(568)

Singapurában.

Shailamnádárujamnápi bilwapal…

Sahasrakamalálábhe tadardhe nápi …

Sadhardhárdhena várudra mashtó…

Bilwapatreshtitálakshmirdevilakshm…

Tólipalembikásásashádutpale…

Padmáshritomahádevasarvadeva…

Pasmatsarwa prayatnena shrípatram…

Tólihalamchakamalam vishnubr…

Wrnavashyakaramnílam shivásara…

Vishnagarusamudbútam sarvapá…

Gulu prabhritimámchadípanáme…

marogakshayamchaivachamdana…

Sugamdhitam tadhádhúpam sarvakámána…

Sásarúdbhavam chaiva tadhákrishnágarúd…

…ritáridúpamcha sákshánnirvánavaid-hi…

…me sákshátchaturvaktrah kriyát…

Sugamdhi shucha sarvesha kusumeshu magátmajá.
Samádetairgadhálábham pushpadhúpádibhi shshubhaih.
Púgayeddevadevesham bhaktyávittánusáratah.
Kivedayetlalo bhaktyá pógayam chamahácharum.
Saghritam sopadamshamcha sarvadravyasamanvitam.
Shudhánnamchápi mudgámnna mádhakamchárdhakum[illegible]
Chámaram tálavrittamcha tasmaibhaktyánivedayet.
Upahárán puraiva nyáyenai vargilángapi.
Tánávidhánicharhání prokshilányam bhasápunah.
Kivedayechcha mudrámya bhaktiyuktenacheta sá.
Kshirádvai sarvadevánám sthityardhamam mritamidhri-
Vishnumájishnumásákshá dannesarvam pra[illegible]
Bhútánámannadánena pritirbhavati
Samástam púgayeddeva manne pri
Upahárelatdhá tushtir vyajane por
Sarvángeko mahádevo gandha
Pátheraipraksilásákshátam
Sarvá[illegible]tam gandhabhakty[illegible]
[illegible]tam

Paurṇamāsyāṁ yadhāvidhiyaṁ sarvakāmārdhasiddhayai.
Satyaśauchamdayāśhāmtiḥsamtoṣhādānamevacha.
Paurṇamāsyāṁ mamāvasyā mupaśhāsyamvchakārayet.
Samvatsaraṁ tvegodānam vriṣhot sargamvisheṣhatāḥ.
Śhojayebrāhmaṇān paschā dalābhe brāhmaṇāyavā.
Ya Evaṁ sarvamāneṣhu śhivalinga mahāvratam.
Kuryādbhaktyāmuniśhreṣhṭho sa Evatapasāṁvarah.
Śūryakoṭi pratikāśhair vimānairatnabhūṣhitaiḥ.
Gatvāśhivapuraṁ divyam nehāyātikadāchana.
Yokhyevamekamāsamvā chareddevavratottamam.
Śhivalokamavāpnotināṭrakāryāvicāraṇā.
Ādhāraśaktaichittena anyāṁ sarvchintayedvijāḥ.
Tasyāmekaṁ chareddevaṁ tāmstānpṛāpyaśhivampadam.
Devatvaṁ vāpitamtvaṁvā devarājatvamevach
Yasmāpatyaṁ padamvāpi śaktopilabhatem
Vidyādhilabhatevidyāṁ bhogārthi bhoga
Dravyārthichanidhim prashnyetvay

Lingopurāṇam.

Gāṇyāṃ shchimtayatekāmāṃstāṃstān prāṇyekamodate.
Ekamāsavratādeva sāmteṇudratvamāpnuyāt.
Idampavitraṃ paramaṃrahasyaṃ.
Ityatoḷlamaṃvishvasrijāpiṇishṭaṃ.
Hitāyadevāsurasiddhamartya.
Vidyādharāṇāṃ paramaṃshivena.
Sampūjya pūjyaṃ vidhinaivamúshami.
Pranamya mūrdhnā sahalbhṛitya putrai.
Vyāpohanaṃ nāmajapastavaṃcha.
Pradakshinaṃ kṛityashivaṃ prayatnāt.
Purākṛitaṃ vishvasrijāstavaṃcha.
Hitāyadevenajagatra yasya.
Pitāmahenaivasuraishcha sārdhaṃ.
Mahāmuḷhāvenamahārghyametat.
——Ityādimahāpurāṇe shrilaiṃgepūrvabhāgekadhana——
——Nāmaikonāshititamodhyāyaḥ.——

Sūtaḥ. Vyāpohanastavaṃvakshye sarvasiddhipradaṃshu-
-bhaṃ

Kandinaskha mukhách khrutvá kumárena mahátmaná.

Tyáyá kadhitam tásmád bahumánena vai mayá.

Tamashtivá yashuddhá yanirmalá yashasvine.

Druhtámtahá yá sarvá yabhayá yaparamátmane.

Panchavaktrodaskhabhujo hyakshi pamchadashair yutáh.

Shuddhasphatikasamkáshas sarvábharanabhúshitah.

Sarvamnasarvagashcháritas sarvopari susamsthitah.

Padmánasthas someshah pápamáshuvyapohatu.

Dshánah purushashchaiva agharapsarya Eracha.

Vámadevashcha bhagaván pápamáshuvyapohatu.

Atmantas sarvavishveshas sarvamnya sarvada prabhuh.

Shivadhyáneka samparmas samepápam vyapohatu.

Súkshmasurássure shámo vishve shogana pú[illegible]. jitah.

Shivadhyánaikasamparmas same pápam vyapohatu.

Shivottamo mahátejash shivadhyána parayanah.

Sarvaga sarvadashchámtas same pápam vyapohatam.

Shákshabhagaváníshash shivárchána parayanah.

Shivadhyáneka samparmas same pápamcha pohatu.

Ékarudrohyekagurustrailokyanamito vibhuh.

Shivadhyānaikasaṃparo vamadevasamepāparyapohatu.

Trimūrtirbhagavānīshaḥ shivabhaktiṃ prabodhakaḥ.

Shivadhyānaikasaṃparo vamadevasamepāparyapohatu.

Shrīkaṇṭhaḥ shripadaḥ shrīmān shivadhyānaratāsadā.

Shivārchanaratāsvākshāt samepāparyapohatu.

Shikhaṇḍi bhagavāṃ shchāṇḍeshaḥ shivabhaktimānulepanaḥ.

Shivārchanaratashrīmāṃ tsamepāparyapohatu.

Trailokyanamitādevī sakalā puratānu.

Dākshāyaṇī mahādevī gauri hai mavatīshubhā.

Ékaparṇā grajāsaumyā pātalāvatādbhaivacha.

Uvarṇāvanadādevī varadāmaikatatparā.

Umāsuraharāsākshāt kausiki vākapardinī.

Ekatvāṃgadārinī divyākarāgratarupallavā.

Kāigameyādi bhirdivyaishchaturbhiḥ putrakairvritā.

Meenāyānamdinīdevī pārvatī vārijekshanā.

Ambāyānītashokasyānamdinashchamahātmanaḥ.

Suyashāyāsvakhīshāṇṭā pampachūḍāvarapradā.

Śrishtyardhanam sarvabhútánám prakrititwanyatáryayá.
Śrayoviṃshati bhistotwair mahádadyairvigrimbhitá.
Śakashmyádishakti bhirniyatam namitánaganamdinii.
Manonmani mahádevi náyárimandanapriyá.
Mayáyayaya jagatsarvam brahmádyam sacharácharam.
Hshonibhirmohinii nityam yoginámhridisam sthitá.
Eshánekásthitálokeindirvaranibhekshaná.
Bhaktyá paramayánityam sarvadevairabhishtutá.
Ganemdrám bhojagarbhemdra yamavittesha púrvakaih.
Samstutá jananiteshám sarvopadravanáshanii.
Bhaktánámártihábhanyá bhavábhavavináshanii.
Bhuktimukti pradádivyá bhaktánámaprayatnatah.
Śámesákshánmahádevii pápamáshuvyapohatu.
Chamdasarvaganeshánomukhámbhorunirgatah.
Shivárchanaratashrimán sarvepápam[illegible]vyapohatu.
Shálamkáyana putrastu halamárgoddhitah prabhuh.
Jámátámarutámdevassarvabhúta maheshvarah.
Sarvagassarvadashsharvassarvesha sadrishah prabhuh.

Janārāyaṇakairdevaissendrachaṇḍnadivākaraiḥ.

Siddhaishchayakshagaṇḍharvairbhūtairbhūtavidhāyakaiḥ

Uragairguhyakibhishchaivabrahmaṇāchamahātmanā.

Stūtastrailokyanādhastvamsmiṇstāḥ puraṃsthitaḥ.

Sarvadāpūjitassarvairnaṇḍipāpaṃnyapohatu.

Mahākālamahātejā mahādevaḥ prāparaḥ.

Shivārchanarataḥ shrīmān samepāpaṃnyapohatāṃ.

Vṛishabhomunishārdūlaḥ shivadhyāna parāyaṇaḥ.

Shivārchanaratonityaṃ samepāpaṃnyapohatu.

Meruṇaṇḍarakailāsa tatākūṭa prabhedanaḥ.

Atirātradibhirdivyairgaṇgajaishchasupūjitaḥ.

Saptapātālapādaishcha saptadvīporujaṃghakaḥ.

Saptārṇavaṃkuṣhaishchaiva sarvatīrthodarashshivaḥ.

Ashtāshadehodigbāhussomasūryāgnilochanaḥ.

Hatāsuramahāvīrikshobrahmavidyāmadotkaṭaḥ.

Brahmādyādhoraṇairdivyair yogapāshasaṇaṃvitaiḥ.

Baddhohṛitpuṇḍarikaastha stambhevṛittiṃnirudyacha.

Nāgendravaktroyassākshādgaṇakoṭi shatairvṛitaḥ.

Shivadhyānaikasaṃpannaḥsamepāpaṃvyapohati.
BhriṃgishapiṃgalākhoasauBhasitāsaktiadhayuk.
Shivārchanaratāshrīmāṃstsamepāpaṃvyapohatu.
Chaturbhistanubhirnityaṃsarvāsuramilarhaṇaḥ.
Skandaṃshshaktidharashchāṃtāsvenāṃshshikhivāhanaḥ.
Devasenāpatishrīmāṃstsamepāpaṃvyapohatu.
Bhavashcharvastadheshānorudraḥpashupatistadhā.
Ugrobhīmomahādevashshivārchanaratāssadā.
Etāḥpāpaṃvyapohaṃtumūrtayaḥparameshṭhinaḥ.
Mahādevashshivorudraḥshaṃkaronilalohitaḥ.
Īshāno vijayo bhīmo devadevo bhavodbhavaḥ.
Kapālīshāshcha vijneyo rudrārudrāṃshasaṃbhavāḥ.
Shivaprāṇāmasaṃpannā vyapohaṃtumalaṃmama.
Vikartano vivasvāṃshcha mārtāṃḍo bhāskarorabiḥ.
Lokaprakāshakashchaiva lokasākshitrivikramaḥ.
Āditysshchatadhātvāṣṭrya aṃshaṃmāṃshcha dvādashārakaḥ.
Etevaidvādashādityā vyapohatumalaṃmama.
Gaiganaṃ pavanashtejā rasashcha pridhivitadhā.
Chaṃdrasūryashtadhātmācha tanavashshivabhāsitāḥ.

Pápam vyapohamtumama bhagaṇ nirnáshayamtume
Vásavah pávakashchaiva yamonir ṇutirevacha.
Várunováyusomaucha Ishánobhagaváṇharih.
Pitámahashcha bhagaváṇ bhidadhyáṇa paráyaṇah.
Étepápam vyapohamtu manasákarmaṇákritaṇ.
Jalhastisparshanováyuranilo marutastadhá.
Práṇah práṇesha jíveshau marutah shivabhávitáh.
Shivárchanaratássarve vyapohamtu malam mama.
Hhecharívasuchárácha brahmeshobrahmabrahmadhih.
Sushenah shádhvatah pushtáspushtashchamáṇábalah.
Étaivishváṇáshchambhoh pújayátivalbhávitáh.
Vyapohamtumalamsarve pápámchaiva mayákritam.
Mantrajño mantravit prájño mantrarátsiddhapújitah.
Siddhivitparamassiddhassarvasiddhapradáyinah.
Vyapohamtumalamsarvesiddhásheshiva padárchakáh.
Jaṇno yaṇne shadhanado jrimbhakomaṇibhadrakah.
Purṇabhadreshvaromáli shitikumdalirevacha.

Śārendrashchaiva yaṃmeshe vyaphaṃdiṃmalaṃmama.

Ā. Ānamtaḥkulikashchaiva vāsuki tākshukastadhā

Ānirudakomakāpadmarkhaṃkhapālashcēṃ Rumbalaḥ.

Śivapraṇāmaparaṃ paṃmāsh shivadekahraikāshṭhumāḥ.

Mālaṃpāpaṃmyaphaṃtu vishaṃ sthāvarajaṃgamāḥ.

Ē Rāmaḥ kuṃmarashchaiva suraserāḥ prumardanaḥ.

Ā rayarsaṃ prayogicha gituṃmashchaikakuṃmarāḥ.

Śivapraṇāmaparaṃpaṃmā vyaphaṃtumalaṃmamai.

Vidyādharashcha vibudho vidyārāshirudāṃvarāḥ.

Prabuddho vibudhaḥ shrimān kritaṃmashchamahāyashāḥ.

Ē tvidyādharāsvarve shivadhyāna parāyaṃṇāḥ.

Vyaphaṃtumalaṃghoraṃ mahādevapraśādataḥ.

Vāmadevo mahājaṃbhāḥ kālamemir mahābalaḥ.

Ō Sugriva mardakashchaiva piṃgalo devamardakaḥ.

Ō Kahlādashchapyamuhlādaḥ sahlākila kalau.

jaṃbhaḥ kumbhashcha māyāvi kārtavirya kritaṃjayaḥ.

Ē tesurā mahātmāno mahādeva varāyaṇāḥ.

Vyaphaṃtu bhayaṃghora māsuraṃ bhāva mevacha.

Gaṇḍamālāklaga lāshchaiva pākshirāṇāṁ gagamaṇḍalaṁ.
Ākāshacāriṇāṁ yāmyo vāmatō yāḥ prabhañjanāḥ.
Tā gāthir viṣhamāshcha viṣhṇuvākyaṁ Ēvacha.
Ētchraṇya vaṇṇābhā garuḍō viṣhṇuvāhanāḥ
Tāgābharaṇa vaṁpannā vyāpchaṁdra mulaṁmama
Ōyastyashcha vasiṣhṭhāshchaāṁgirābhriguṁrcha.
Kāshyapāṇāṁ radāshchaiva dadhīchuṁ yā vanāstadhā
Ētāṁnamaṁyuṣṭādhāṁyecha ruṣhayāshchirabhīvitāḥ.
Ōṁ Śrīṁ Hrīṁ ca rātāṁ vaṁve vyāpohaṁtu mulaṁ mama.
Pītāraḥ pitāmahāshchaiva tādhaiva prapitāmahāḥ.
Ēgniṣhvāttā barhiṣhadastudhā māmātāmahādayaḥ.
Vyāpchaṁtu bhayaṁ pāpaṁ shivadhyāna parāyaṇāḥ.
Lākshmiṣhcha dhāraṇīchaiva vāṇīchaiva varavarṇi.
Uṣhādurgāshachī jyeṣhṭhā māṁ rakṣhaṁtu sujitāḥ.
Dēvāṇāṁ māṁrakṣhaṁtu gaṇāṇāṁ māṁrakṣhadhā.
Bhūtāṁ yātāraṁ sarvā yatra yāgaṇa māṁrakṣhaṁtu.
Rakṣhādēvadēvasya vyāpohaṁtu malaṁ mama.
Ūrvashīmēnakāshchaiva bhāratīchatilottamā.

Sumukhi durmukhichaivakaumukikamanadani.
Gadhinpāsvarvalakṣhudirghakāyasya sastadhā.
Shivayatāndavamvilyamkurvantyetvādhikāritah.
Devyashtshivachamarātasya phalamtvnalamnamah.
Ankayomongāra kashcha budhashchaivatrikaspatih.
Shukrashcharvaishchacharshcheyarāhuketustadhaivacha
Tyaphalantu bhayamghoramgrahapidām shubarchatah.
Uchchoccistodha midhunastadhākarkata kashchukulīham.
Simhashchakanyalitulā tulavaivrishchukastadha.
Dhanushcha makarashchaivakumbhominastadhaivacha
Rāshayodvādashakhyete shivapūja parāyanāh.
Tyaphalantu bhayampāpamtprasādāt paramesthinah.
Ashvanibharanischaivakrittikārohinitadha.
Shrimanmriga shirashchādra punarvasu pushyaśārpakāh.
Maghāchaipūrva phalgunya uttarā phalgunitadha.
Hastachitrāradhāsvāti vishakhāchānurādhikā.
Jyeshthā mūlā mahābhāgā pūrvāshādhastadhaivachu.
Uttarāshādhikāchaiva shravanam chashra vishthikā.

Shalabhishak púrvabhadrá chatadhá prashṭha parlátadhá.
Paushṇádevapasvatalam vyaghracharmatu mulam vrusha
jvaruk hrumbho dharashchaiva shamkukarno mahábalah.
Mahákarnah prabhátashcha mahábhúta pramardanah.
Shyena jichchiva rúpashcha pramadhah pritivardhanah.
Kotikotishatairchaiva bhútánámsam vritassadá.
Tyaptvatanu bhavam pápam mahádeva prasádatah.
Shivadhyánaikasaram paramshivam rudrambusam nilkah.
Hiranddendu sadrushakarah kambukundadendubhúshanah.
Padabánala shatrurgo padabá mukhachchedanah.
Chatushta dasssadá bhaktah kshirvda Dvapámdurah
Rudrulokesthita nityam rudraisvár dhamganeshvaraih.
Trishendro vishva drigdevo vishvasrya jagatah pitá.
Vritonam dadibhirnityam mátribhirmatsha mardanah.
Shivárchanarato nityam samepápam vyapohatu
gangámátá jagannátá rudralokevyavasthitá.
Shivabhaktátu yánamdá sámepápam vyapohatu.

Śrīkhadrá bhadra padádevi shivaloki vyu vasthitá.

. Mátá gatámu mahábhága sámepáyam vyapohatu.

Suraśri suvarnayo bhadra suvarnápa pramúdini

Rudra pújáratámityam sámepáyam vyapohatu.

Śuchiśilasam panná shripradá shivaśrita.

Shivalokesthitá nityam sámepáyam vyapohatu.

Sumanásubhagá divyá surúpásuryashávyayá.

Rudralokesthitá nityam sámepáyam vyapohatu.

Vidashástrárdhatatvajnasarvashástrártha bhichumtakah.

Sarvastagunasam pannas sarvadevashvarátmajah.

Jyeshtasarveshvarassaumyo mahávishnoshtanusvayam

Hiryasena halisrakshúdgatanomadhumardanah.

Hiranyagarbha jagadbhakrishnakumchitamúrdhajah.

Krishnamgorakta nayanash shashi panmagabhúshanah.

Shúlaih pretaih pishácháishcha kúshmámdaishcha samávritah.

Shvárchanaratussákshát samepáyam vyapohatu.

Brahmanúchairamákoshi kaumarivaishnavitadhá.

Váráhichairamáhemdri chámumdágneyikátadhá.

Ēkāsai mūlāya svarūpāya sarvalōkapravṛttayē.

Śivāyai bhīrmahāpāpaṃvyapōhanyai namāmyahaṃ.

Śivādrōmahātējā himakundēndusannibhah.

Rudrasya tanayō raudrāshchūlāsaktō mahākarah.

Sahasrabāhussarvāsṃnassarvāyudhadharassvayaṃ.

Ṣaḍāgninayanō devastrailōkyā bhayanāsah pravishah.

Mātṛṇāṃnāyakōshatkōnityaṃ mahāvṛshabhavāhanah.

Trailōkyasyāsanasthā shrīmān shivapādāmbujēratah.

Gaṃnāsyacha shivāchchhettā pūshnō dantā vināshanah.

Vahnērhastaharassākshād bhagalētsampātanah.

Pādāṃgushṭhēna sōmāṃgā pushaṇah prabhuraṃnṛṇāṃ.

Ūrdhvē dēndrajayā dinaṃ dēvānāṃnamṛgalākshakah.

Śarasvatyā mahādēvyā nāsikāgrē nyastanah.

Gaṇēshvarō yaśsēnānīssarvapāpaṃvyapōhatu.

Jyēshṭhāvarishṭhā varadā varārbharaṇabhūshitā.

Mahālakshmī jagaṃmātā sarvapāpaṃvyapōhatu.

Mahāmāyī mahābhāgā mahābhūtagaṇairvṛtā.

Shivarūpā ratānityaṃ sarvapāpaṃvyapōhatu.

Likshmisarvagunopetá sarvalakshanasamyuta.

Sarvadásarvadádevi sámepápamvyapohatu.

Simhúrúdhá makádevi párvatyástana yápyayá.

Vishnormudrá makámáyá vaishnaví surapújitá.

Chinnásáravaradádevi mukhisha suramardiní.

Shvárchánaraládurgá sámepápamvyapohatu.

Prankmámdadhárakárudra sarvaloka prapújitá.

Satyáshcha mánasásarve vyapohamtu bhayammama.

Kshutá pretáh pishácháshchakúshmámda ganásiyáh.

Kúshmámdakáshchate pápamvyapohamtu samáhitáh.

Chinnadevámstuvátuchámte sarvamkshamápayet.

Pranamyu shirasábhumau pratimásamdrujottamáh.

Vyapohanastavamdivyam yah ppatthechhrunuyádapi.

Vidhúyasarvapápáni rudraloke mahíyate.

Hanyárdhilabhate kamnyám jayakámoja yamlabhet.

Ardhakámo labhe dardham putrakámo bahúnsuta.

Vidyárdhilabhate vidyám bhogárdhi bhogamápnuyát.

Gúmyám prárdhayate kámán mánavashravanádiha.

Sim tsarvam bsighra mapnoti devánam chapriyo bhavet.
Vyaprikana midam punyam yamuddishyatu pradyate.
Sasyeva gána bhádhamte vóta pitládisambhaván.
Tábilemaranam tasya nasarvaishchápi dashyate
Jat punya mchaiva tirdhánam yajnanám chaivayat phulam.
Pitánám chaivayat punyam vratánám chavishesha tah.
Sat punyam kotigunitam japtvá cháprnotimánavah.
Joghnaschaivakritaghnaischa vrahá brahmahábhavet.
Shuranágutaghátí cha mitravishvásaghátakah.
Tushtah pápasa mácháro mátrihá pitrihátudhá
Vyaphalya sarvapápáni shivaloke mahíyate.
——Ityádi mahapurane shrilaimgepú vyaphalanas——
——Japonámá shítita modhyáyah.——

Rushayah. Vyaphalnastavam punyam shrutamasmábhirádarát.
Prasangallingadánasya vratánapi vadasvanah.
Sútah. Vratányapitravakshyámi shubhání munisattamáh.
Tamdináda dhitání cha brahma putráyadhimate.

Śánuvyávádu pashrutya yushmákam pravadámyahám.
Ékshumyámcha chalin dashyám pakshayoru bhayorabhí-
Úrcha.nekamtu bhumjáno nakiam yah pingaye.ekshinam.
Sarvamtu napshalam práptya sayáti paramámgatim!
Vidhurimi bhájanamkritvá bhuktvá parvasumánavah.
Ahorátryenachaikena birátram phalamápnuyát.
Dvayonmásayoyapamchelbhyo dvayoh prati padonarah.
Ishúradhárávratah kurvátx shvamedha phalamlabhet.
Krishnáshtam myámtunaktena yávat krishnachaturda-
-shi.
Bhumjamnbhogána vápnoti brahmalokam sagachchhati.
Jobdameka.m prakurvita naklam parvasu parvasu.
Brahmachári jitáhrodha shivadhyána paráyanah.
Samvatsarámte vipremdrán bhojayedvidhi púrvakam.
Sayáli shámkaramlcham nátrakárya vicháranáh.
Upavását parambhaikshambhekshát paramsayáchitam.
Ayáchitát paramnaktam tasmánnaktena vartayet.
Devairbhuktámte púrvehni madhyahne rushibhistadhá.
Aparáhnecha pitribhih samdhyáyámguhyakádibhih.

Ísarvavelámatikramya naktabhojanamuttamam.
Hravishyabhojanasnánam. satyamábháshalágharam.
Tyunkárya madhashchayyánaktabhojinamácharet.
Prátimásam pravakshyámi shivavrata manuttamam.
Dharmakámárdhamokshárdham sarvapápavishuddhi-
-ye.
Pushyamásecha sampújya yah kuryánnaktabhojanam.
Satyavádi jitakrodho shálígo dhúmagarasaih.
Pákshayorashtamíyadyá Upavásena vartayet.
Dhúmishayyámvchamásánte paurnamásyám ghritádibhi-
Snápyarudram mahádevam sampújyavidhipúrvakam.
Gánakam chodanam datvásakshúram saghritam dvijáh.
Bhojayedbráhmanánm bhishtán japechchhántim vishesha-
-tah.
Sadhágo midhumam chaiva kapilam vinivedayet.
Bhavágadevadeveya shivaya paramesh thine.
Sayátimunvshárdúlu vákneyamlakramuttamam.
Bhuktvásá vipulán bhogán shivasya vasimuchyate.
Mághamásetu sampújya yah kuryánnaktabhojanam.
Hrisaram ghritasam yuktam bhumjánassam yatendri-
-yah.

Śparáśamcha turdashyám bhavedu bhayapakshayoḥ.
Rudráya paurṇamásyátu tadyádvai ghrilábambalam.
Ahrishmaṃgomidhunaṃdadyá púyayechchaiva shambaram.
Ehojayedbrúmhmaṇáṃshchaiva yadhávibhavaristaram.
Śámya máśádyavailokaṃyamena sahamodade.
Śhálgunechaiva sampráple kuryádvai naktalbhojanam.
Shyámákánnaghritakshirairjitakrodhojitendriyaḥ.
Chaturdashyamadhásktamyá mupavásamchakárayet.
Paurṇamásyáṃ makádevaṃ snápyasampújyashamkaram.
Tadyádgomidhunaṃ chápi támrábhamshúlapáṇaye.
Brámhmaṇáṃbhojayechchaivamairṇulaṃ sbhánamápnu-
-yát.
Vaishákhe chatadhámáse krityávainakta bhojanam.

Paurṇamásyáṁ bhavanmátṛyajanmachagavyagbṛitádibhi
Bhútagomidhunaṁ dattvá sasthavamedhaphalamlabhet.
Jyeshthemásechadevesham sthambhusthavvamumápatim.
Saṁpújyashṭadhayábhaktyákṛitvá vainatabhojanam.
Rakṣháshályannamatpácha adbhih pútamghṛitádibhih.
Virásanivishárdúcha gadáshushrúshaneratah.
Paurṇamásyámu saṁpújya devadevamumápatim.
Snápya shakṛiyá yadhányayyaṁ rudraṁ dadyáchchashṭúline.
Bráhmaṇábhojayitvácha yadhávibhavavistaram.
Dhúmragomidhunaṁ dattvá váyulokemahiyate.
Áshádhemásichápyevaṁ naktabhojanatatparah.
Bhúrikhaṁdájyasammishraṁ saktubhishchainagoraṁ.
Paurṇamásyáṁ ghṛitádyaistuṣnápya pújya yadhávidhi.
Bráhmaṇábhojayitvácha shrotriyánveda páragán.
Dadyádgomidhunaṁ gauraṁ váruṇaṁ lokamáptuyát.
Shrávaṇechadvijámáse kṛitvávainatabhojanam.
Kshírashashṭikabhaktena saṁpújyavrishabhadhvajam.
Paurṇamásyáṁ ghṛitádyaistuṣnápya pújyá yadhávidhi

Brahmanambhojayitvacha shrotriyanvedapáragán.
Shvetágrapádam paumdramchadadyádgomithunampu-
-nák.
Sajaviwayuwayujyam wáyudativarnagobhavet.
Práptebhárdrapademáse hritvaivammatatabhojanam.
Hutashesham cha vipramdrávrikshamúlashritodivi.
Paurnamásyámtudevesham sráppayanpújayasham karam.
Silaskaredham vrishamyámchadativábhaktyádadhánid-
-dhi.
Brahmanambhojayitvácha vedavedánga páragán.
Gákshamlokamanupráptya yakshanágobhavennarah.
Satarshváshvayujemási hritvaivammatalabhojanam.
Saghritam shamkaram pújya paurnamásyámcha púrva-
-vat.
Brahmanambhojayitvácha shivabhaktán sadáshuchin.
Vrishabham nilavarnábha murodeshe samunnatam.
Gámchadativá yadhányáyam aishanamlokamápnuyát.
Lártikechátadhámáse hritvaivamatalabhojanam.
Shivirodanemásáyena sam pújyachabhavam prabhum.
Paurnamásyám vidhivanyávyadativácharumpunah.
Brahmanánbhojayitvácha yadhávibhava vistaram.

Datrāgnidhūmavaivarṇyāpilaṃ pūrvavadvijāḥ.
Sūryavāyugrahāpnoti nṛtrakārṇyavicāraṇā.
Māṅgalyahīnhecha māṃsapiṇḍitvaivaṃ vaktalbhujanaṃ.
Jvarāṃmeṇagadhānyāya mūjyatvahūrādilbhavāmaṃ.
Paurṇamāsyāṃcha pūrvoktaṃ kṛitvāchārvāyaschamlbhave.
Brāhmaṇānbhojayitvāchadaridrāṃveda pāragān.
Datvāgnidhunaṃchaiva pāṃduraṃvidhipūrvakaṃ.
Gomaloka manuprāpya somenasahamedate.
Athiṃvā satyamasteyaṃ brahmacharyamkṣhamādaya.
Śrisnānaṃ chāgnihotraṃcha bhūshayānaktalbhojanaṃ.
Pakshayorupavāsaṃchachaturdashyashṭamīṣhucha.
Styeladakhilaṃ proktaṃ pratimāsaṃ shivavratam.
Kuryādvarshaṃkramenaiva makramenāpivādvijāḥ.
Sayati shivasāyujyaṃ jṇānayogamavāpnuyāt.
——Styadimahāpurāṇe shrilaiṃgepūrvabhāgetā——
——Kadhanamnāmaikāshītitamo dhyayaḥ.——

Iti śrīmat. Umā-maheshvaraṃvākshye vratamūshvaralbhāshitaṃ.

Sarāmūrgādi jantūnām hiṁsayāmuni sattamāḥ.
Paurāṇāsyam mamāsyam chachalurdaṁshṭrayāshṭadhā.
-cha.
Śaktimabdam prakurvīta hariṁshyam pūjayedbhavam.
Umāmaheśha pratimām kṛitvā śuśobhanām.
Rājitam vadhavāsyāṁte pratiṣhṭhāpyayadhāvidhi.
Brāhmaṇān bhojayitvācha (chatur) yadhāśhaktyāchadakṣhi-
-ṇām.
Radhādyairvāpi devesham nṛityārudrālayam prati.
Sarvāṇishayasam yukaichchhatra chāmara bhūshaṇaiḥ.
Nivedayedvratam chaiva shivāya paramesṭhine.
Svayāṁ shivasāyujyam nārideryāyadiprabho.
Aśhṭamyām chachaturdashyām niyatā brahmachāriṇī.
Varshamekamtubhuṅgita kanyāvidhavāpivā.
Varṣhāṁte pratimāṁkṛitvā pūrvokta vidhināpunaḥ
Pratiṣhṭhāpyayadhanyāyam dadyārudrālayampunaḥ.
Brāhmaṇān bhojayitvācha bhavāṅgyāsahamodate.
Yānāryevam charedabdam kṛishṇāmekāmchaturdashīm.
Varṣhāṁte pratimāṁkṛitvā yenakenāpivādvijāḥ.
Pūrvoktāmakhilāmkṛitvā bhavāṅgyāsahamodate.

Ámávásyám niráhárábhavedabdhamsuyamtitá.
Shúlamchavidhinákritivárshámtenivedayet.
Snápyeshánam japedbhaktyá sahasraikamalairsitaih.
Rájitámkamalamchaivajámbúmadasukarnikam.
Ďatvá bhavávaviprebhyah pradadhyád dakshiná mapi.
Lámadropikritam pápam bhrúnahatyádikramchayat.
Šatsarvam shúladánena bhimdyánnárivasam shayah.
Sárayijyam chaivamápnoti bhaváryádvijasattamáh.
Lurvádyarvánaraszopi rudrasáyujyamápnuyát.
Paurnamásyámamávásyám varshamekamatamdritá.
Upávásanaiárí nakopidvijasattamáh.
Kiyogádevabhatrúnám tathárya mdvijasattamáh.
Japamdánam tatassarva manamvata yatastriyah.
Várshámte sarvagam dhábhyám pratimásam niveda-
yet.
Sábhaványáchasayujyam sárúpyam chápi sunvatáh.
Sabhatenátrasamdehassatyam satyam vadámyaham.
Hárikyám vátuyámári Ekabhuktenavartate.
Shamáhim sádiniyamais sayuktobrahmachárinú.

Dadyálikrishnatilámámcha(~~dagujyam~~)bhárametamatam-
-dritá.
Saghritamsagudamchaivaódanampayamneshthine.
Datváchabráhmanebhyashcha yadhávilhamavistaram.
Ashtamyámchachaturdashyámupavásánarátáchasá.
Bháványa modaterdárdham sárúpyam práptyasamrataḥ.
Kshamásatyam dayádánam shauchamindriyanigrahaḥ.
Sarvabhútistuyodharmassámányam rudrapújanam.
Samásádyam pravakshyámi pratimásamanukramát.
Márgashirshakamásádi kártikámtam yadhákramam.
Vratámsu vipulam punyam ramdiná paribhávshitam.
Márgashirshakamásevedha vrishkam púrnámgamattamam.
Alamkritya yadhánya yam shivásyaviniveda yet.
Sáchasárdkambhaványávai modate nátrasamshayaḥ.
Pushyamáseluvaishúlam pratishthápyaniveda yet.
Púrvoktamakhilamkritvá bhaványaivamodate.
Mághamáseradhamkritvá sarvalakshanasamyutam.
Dadyátsam púja devesham brámhmanánmshchaivabhoja-
-yet.
Sáchadevyámahálbhái modate nátrasamshayaḥ.

Shálgune pratimám kritvá hiranyenayadhávidhi.

Rajitenápitám mrenayadhávibhavavistaram.

Pratishthápryasamabhyarchyasthápayechchhamkarálaye.

Sáchasárdhammahádevyá modatenátrasamsthayah.

Bhaitrebhavam kumáramcha bhavánímcha yadhávidhi.

Samrádyairvidhivatkritvá pratishthápya yadhávidhi.

Bhaványamodatesárdhamdatvánudrayashambhave.

Kritválayambikauberamrájitamrajitenavai

Shvaromásamáyuktamganeshaishcha samantatah.

Sarvaratna samáyuktam pratishthápya yadhávidhi.

Sthápayet paramesháni shivasya yatanesthibe.

Vaishákhevaicharedevam kailásákhyam vratottamam.

Dailásam parvatam prápya bhaványá sahamodate

Jyeshthamási mahádevam lingamúrti mumápatim.

Kritámjaliputénaivabrahmanávishnumátadhá.

Madhyebhavenasamyuktam lingamúrtim vidhijottamáh.

Hamsenachaivarádhena kritvátámrálibhi shubham.

Pratishthápyayadhányayam brahmanámbhojayettatah.

Shivásya shivamásádya shivasthánam yadhávidhi.

Bráhmanaissahalámsthápya devyásanyujyamápnuyát.

Hrshádhccha shubhemásegrihamkritvásusholhanam.

Pakvashtakábhirvidhivadyadhávibhavavistaram.

Sarvabíjaravaishchápi sampúrnamsarvasholhanam.

Grihopakaranaishchaiva musalolúkhaládibhih.

Dásidásádhibhishyaiva shayanavashanádibhih.

Sampúrnaishcha grihamvasrairálhádyachasamantatah.

Devamgrihádibhumápya mahádevamumápatim.

Bráhmanánám sahasramcha bhojayitvá yadhávidhi.

Vidyávibhavasampannán bráhmanánvedapáragán.

Shivadhyánaratamvdántam shivapújáparáyanam.

Radhamáshramiņam bhaktyá sampújyachayadhávidhi.

Kamnyámsumadhya máyávat tálajívanasamyutám.

Ashetramgomidhunamchaiva tadgrihamchaniveyet.

Sayánairvividhairdivyair meruparvatasamnnibhaih.

Golokam samanuprápya bhaványásahamodate.

Bhaványásálokábhútvá sarvalokeshvarávyayá.

Śhaṅkhágá chaivaśáyujyam labhatenátrasaṁshayaḥ.
Sarvadhátusamákírṇam vichitradhvajaśobhitam.
Nivedayitvaśaṅkhágá shrávaṇetila parvatam.
Vitánadhvajaśvastrádyairdhátubhishchanivedayet.
Bráhmaṇánbhojayitvácha púrvoktámatchilaṁbhavet.
Kritvábhádrapademási shobhanaṁ shálí parvatam.
Vitánadhvajaśvastrádyerdhátu bhishchanivedayet.
Bráhmaṇánbhojayitvácha dápayechchayadhávidhi.
Áchasúryám shusaṁkáshá bhavánýásahamodate.
Kritváchásthayujemási vipulaṁdhánya parvatam.
Śvaraṇavastraṁ saṁyuktaṁ datváśaṁpújyashaṁkaram.
Bráhmaṇánbhojayitvácha purvokta mathilaṁbhavet.
Sarvadhányasamáyuktaṁ sarvabíjarasádibhiḥ.
Sarvabhádu samáyuktaṁ sarvaratnopashobhitam.
Shriṁgaishcha turbhiḥ saṁyuktaṁ vitánachhatrashobhitam.
Gaṁdhamályaishtadhá dhúpaish chitraishchápisushobhitam.
Vichitraiṁritta geyaishcha shaṁkhavinádibhistadhá.
Brahmaghoshair mahá puṇyam maṁgalaishcha rishe shataḥ.

Mahádhvajáshṭakam yuktam vichitrakusumojvalam.
Sagendram merumáránam trailokyádháramuttamam.
Sarvamúrdhni shivam kurvánmadhyatodhátumaíshatu.
Dakshinechaturdhámyáyam brahmáṇamchaturmukham
Uttaredevedevesham náráyaṇamanámayam.
Indrádilokapálámchakrikábhaktyávadhárishi.
Prathamtháyyataththáyyasamabhyarchyamaheshvaram.
Devasyadakshinechastesthúlantridashapújitam.
Vámepáshamcharánjáshchakamalamkemalbhúshitam.
Vishnoshcha chakram shamkhamcha damdamdalúprayat-
-nátah.
Brahmaṇashchákshasúthramcha kamaṇdalumanuttamam.
Imdrasyavajramagneshcha shaktyáshyampáramáyudham.
Yamasyadamdamnirnutekhadgamnishicharasyatu.
Varuṇasyamahápáshamnágábhyamraudramadbhutam.
Váyorvashtimkuberasya gadámlokasyapújitám.
Uṇkáramcheshánadevasya saivedyaishchakramenacha.
Shivashya mahatam pújámkritváchamsamanvitám.
Pújayetsarvadevámshcha yadhávidhavavistaram.

Śrīmahāgaṇādhipatirmahāgaṇapatiḥ prathamaḥ
Mahāmerumadhyanilayo mahādevīhṛdayapadmakarṇikādhivāsī
Mahāmeruvasatimaṇḍapamadhyanivāsī mahādevīyādāpayet
Mahāmeruśrīmannagarādhipatiḥ mahādevyā pramodate
Chintāmaṇigṛhāntarmadhyamaṇipīṭhanivāsī mahādevyāsanasthāyai
Śrīmatsiṃhāsanādhīśadakṣiṇāṅganiṣaṇṇamahāśaktisahitāya
Sadāśivādhiṣṭhānāya kartṛtvādipañcakṛtyaparāyaṇāya
Sarvādhiṣṭhānāya sarvamayāya sarvātītāya
Hṛdayagranthibhedakāya sarvasaṃśayanirāsakāya
Sarvāvasthāvivarjitāya sadānandasvarūpiṇe
Śrīlalitāmahātripurasundarīpādukāsevādhurandharāya
Śrīmadvidyārājñīmahāmantrarājavimarśinyai namaḥ
Śrīmadvāgvādinīśaktyākarṣaṇadevatāmanonmanīśaktisahitāya
Śrīmatkāmeśvarāṅkanilayāyai kāmakoṭikāyai
Śrīmaccakrarājamahāyantrasvāminyai
Śrīmadvasudevatātrayasiddhikaraprasādhikāyai
Śrīmadguruguhajātayogānandakāriṇyai
Śrīcakrarājamahāyantrasvarūpiṇyai
Sarvamantrasvarūpāyai sarvayantrātmikāyai
Sarvatantrarūpāyai manonmanyai
Mahāpadmāṭavīsaṃsthitāyai
Kāraṇānandavigrahāyai
Śrīmadvāgvādinīśaktyākarṣaṇadevatāmanonmanīśaktisahitāya
Śrīmatkāmeśvarāṅkanilayāyai kāmakoṭikāyai
Śrīmaccakrarājamahāyantrasvāminyai
Śrīmadvasudevatātrayasiddhikaraprasādhikāyai
Śrīmadguruguhajātayogānandakāriṇyai
Śrīcakrarājamahāyantrasvarūpiṇyai
Sarvamantrasvarūpāyai sarvayantrātmikāyai
Sarvatantrarūpāyai manonmanyai
Mahāpadmāṭavīsaṃsthitāyai
Kāraṇānandavigrahāyai

Ityádimahápuránesthritaingapúrvaratakadhano

Námadheyashtí tamodhyáyah.

Sútrah. Sarvavratesthusamápújya devadevamumápatim.
japetpamcháksharividyámvidhimaivadvijottamáh.
Japádevasyasamdehovratánámvaividhesthatah.
Samáptiványadhátasmáj japetpamcháksharimsthúbhám
Pushpayah. Sadhampamcháksharividyáprabhavováksadham
-vadah.
Sramopáyam mahábhága shrotumkautúhalamhisah.
Sútah. Púrádevena rudrena devadevena shambhuná.
Párvatyáh kadhitam purvyam pravadámisamásatah
Shrúyatám munishárdúla.
Bhagavandevadevesha sarvaloka maheshvarah.
Pamchákshasyaprabhávamyam shrotumichchhámitatva-
-tah.
Shrúbhagavánuvácha.
Pamchchákshasyaprabhávamyam varshatáli shatairapi.
Kashakyam kadhitumdevi tasmátsamkshepatah shrunu.
Pralayesamanupráptemashtesthávara jangame.

Kashte devásurechairavashtleshvaragaráksharaje.

Ékarvam prakritimápannam tvayápralayameshyati.

Ékacham samsthito devímadvitiyastikutrachit.

Jasminvedáshcha shástráni mantrepamchákshareshthiáh.

Jeváshammaivasampráptámachchhaktyáhyanupálitáh.

Ahametadvidhányásam prakrityátma prabhedatah.

Sulonáráyanashchete devomáyá mayímtanum.

Ashthábhagi paryamka shayane yogamadhyagah.

Sannábhipamkajágátah pamcharatnaikrah pitámahah.

Sisrukshamánolokánnaitrimashakto sakóyavan.

Dashaputrán sasarjádau mánasánamitaujasah.

Jeshámvrishte pravriddhyardham mánprovácha pitámahah.

Mat putránám mahádeva shaktimdehi maheshvara.

Piténa samádishtah pamchadikshádharobyaham.

Pamchchákshará pamchamukhaih proktaván padmayonaye.

Sán pamcha vadanai grihnán brahmaloka pitámahah.

Váchyaváchakabhávena jnátaván parameshvaram.

Váchyah pamchchákshara irdeva shivastrailokya púgitah.

Vāchakaḥ paramomantrastasya pamchākshara sthitaḥ.
Jñātvā prayogam vidhināchasiddhim.
Labdhvātadā pamchamukhomahātmā.
Provāchaputreshujagaddhitāya.
Mantrammahardhamkilapamchavarṇam.
Telabdhvāmantraratnamtuvākshāloka pitāmahat.
Tesmorādhayishurdevam pārāt para taramshivam.
Tatastutoshabhagavān strimūrtimān parameshvarah.
Dattāvarākhilamjñāna mānimādiguṇāshṭakam.
Tepitalabdhavarāviprāstadhārādharanandanah.
Meroastushikhareramye munijāvānnāmaparvatah.
Matpriyam satatam shrīmān madbhaktaih parirakshitah.
Tasyābhyāsheta pastiram lokasrishṭi samut sukah.
Tasyam varsha sahasrantu vāyubhakshāsamācharan.
Dishṭamto nugrahārdhamtu devīte rushayah purā.
Teshāmshakti mahamdrishṭvā sadyah pratyāsha tāja yam.
Pamchākshara mrishimchhamdo daivatam shaktibījavat.
Tyāsam shadam gam digbamdham viniyogamasheshatah.

Ṛichīkavánucha murgajáṁ lokánáṁchikitsakam mgaja.
Sachchidrutiá mantra múkátmya mishaya ste lapardhanu
Mantra ya viniyogancha krutinarva manushthitu.
Yan mákátmyá ttadálokáṁ tsadevá suramánushan
Tánavan na vibhágáṁshcha sarvadhar mánvaicha sho-
-bhanán.
Purvakalpasamudbhútáṁchchhrutavanto yadhápura.
Pamchákshara prabhávachcha lokávedámahar shayah.
Sishthámti shúshrutádhar mádevás sarva midamjagat.
Sadidánim prava kshyámi shrunuchá vahitákhulam.
Ólpákshara ṁ mahárdhamcha vedasáram vimuktidam.
Ajnásiddhamasandigdhar mákyame tachhivátmakam
Sánásiddhi yutamdivyam lokachitta nuramjatam.
Sadbijam sarvavidyánám mantramá dyam sushobhanam
Sunishchitárdham gambhíram mákyamme pára meshvai-
-ram.
Mantram sukhi mukhochchárya mashesháṙdha pravádá-
-kam
Sadbijam sarvavidyánám mantramádyam sushobhanam
Atisúkshmam mahárdhamcha jneyam tadvatabijavat.
Devasbari gunátitas sarvajnassarvakrit prabhuh.

Omityekádhakshare mantre sthitasyaivam dhyánam kuryát.

Mantreshvanekhákhákhyáre sthitvánekaparivárasahitá-
-nvitám

Váchyaváchakabhávena sthitasyárthasya vaktrí
-tríh.

Váchyam dhyáyah prapancátmakam vastvabhidhá-
-tah.

Váchyavácharabhávya manádinam sthitasthayoh

Vedeshvivágameshvápi Ubhayatrádhikárinah.

Mantrasthitánadámukhyalokapunchakshayasyai-
-tah.

Nimittasya bahubhirmantraish shástrairvahuvidhai-
=tvich.

Gasyainakridisasyasthityam mantrasyát parameshvarah

Jenádhitam shritantena tenasarvam manushthidam

Gruidvám vaijapetsa mya gadhítyaiva vidhánatah.

Étávadbhi shvajnána metávadbhi parampadam.

Étávadbrahmavidyácha tasmánnityam japedbudhah.

Panchákshareshvapranavo mantrogyamvhridayam-ma-
-mai.

Junmhyadgunmhyatáramsákshán mokshajnómamanutta
-mam.

Asyamantrasyavakshyámi rushichchhamdodhidai-
-vatam.

Bujamshaktiswaramswarnamusthánam panchákshá-
=ram prati.

Tánadevonámarushih pamnktichchhamda=
= Ndáhrityah.

Lenatáshina Ávákam mantrasvápyanuvásane.

Sákárádini bíjáni pamchabhútátmakáni cha.

Átmánam prajnavamvidadhi sarvajyápanamaryajam.

Shaktishvamcnadevesha sarvadevanamaskrite.

Sradigyam prajnavamkrimchu nmadiyam prajnam ta-
-dhá.

Sva diyam devimantrámámchakatibhútámnasu mshá-
-yah.

Sákárákáramakárá madigye pranavesthitáh.

Ukáramchamakáramcha akáramchakramenamai

Sradigyam prajnamavidadhitri mátramplutam Utamam.

Ukárasyasvarodátta rushirbrahmásidámnayah.

Chhamdochhamdána sthánamvaichottáramnu-
-chham.

Brahmádidaivatamchhamdobrihatichámgirá rushih.

gáyatri paramátmádhi devatá.

Udáttah pradhamastádvachaturdhah dvitiyakah.

Pamchamasvaritáchchaitatriligonihatásmritah.

Sákárah pitávarnáshcha sthánampúrvamukham-
-smritám.

Śrīmadvidyāvatāmchakravartigōtrajānām.

Vākārah kṛishṇa varṇasyasthānam vaidyakuli-
-nānāmukham
chakravartinām kṛishikārī vidyāvata muchyate

Śikārodhūmra varṇasya sthānam vaichottarāmmu-
-khām.

vīśvāmitra ṛushistathā chchakravarīśhnustadhaiva
-tām.

Vākārokāravarṇasya sthānam vaiśyasthiti mam mu.
=khām.

Brahmādidaivatāmchchakravartibhatichāngiru ru-
-śhi.

Gakāroraktavarṇasya sthāna mūrdhva mukhā mui=
=rāt.

chakravartikṛishikarādvājaschakravartidaivata muchya
-te.

Śyāsamasya prāvaṛiśyāmi sarvasiddhikarāmmu=
=cham.

Sarvapāpaharāmchaiva trividhonyāsa uchyate.

Upattisthitisamhāra chedāttatri vidhāsmṛitah.

Brahmachārī gṛihasthānāmi yatīnākrama sholbhavet.

Upatti brahmacharīṇām gṛihasthānāmvasthitismṛitā

yatīnāmsamhyatinyāsa siddhirbharati nāmyadhā.

Unganyāsah karanyāso dehanyāsa stitridhā.

Upatyāditri chedena vakshyate varāmane.

Śyasepūrvam karanyāsam dehanyāsamatah param.

Lingchuen pazo lalat jaun da labadurazain nikhisimaik
Nindiak hanbat mendiac nithalle jaun Mehatz
Indiak nindin hur-pegliarenkauchandiac
Hiela ni dengoelis jaun thelé jaun Idabiela.
Endanchai zichaltzaun aitzinan chairetzothoac.
Sechi eschia ytale ldaya arrazoetan nabiela.
Sedanegun Hgueilak ezin chuzu zaizé daned.
Serichi nin jaglia nárelha nazán nuzkhuntalcin-
-di.
Lacarte zeldalthalle ejarelaria zenzilek.
Lingueldindia zeldhámla zegaya hecharpid.a-
-zok.
Hlandagodeclarethiejaakhadunikaun.
Lingueldan kazurgiildchungaamanteen.
Lingueldan zaudet kachu dezhaidhazuriek.
Untzaun zapaldan Arika zazángochuchaingaat.
Hlaza zeuchan chekaia dachárangochi shuf.amat.
Lukhach a jurduichuzun ze chuchirbidia zamalak.
Lazamakhodunmetharzko ziazkar maramátdat.
Hnaetlaramajestikun de la clar ziaren.

Śrāddhādeva uvāca

Bhagavan sarvabhūtānāmantaryāmin akhilātmaka
Vāsudeva mahābāho tubhyam namaḥ
Tvattaḥ pravṛttir bhūtānāmidam viśvam tavodbhavam
Tvayi sarvam layam yāti tvamādyante jagatpate
Tvam kāle vai tathā sūtyā prajāpatigaṇān prabho
Sṛjasyādyo 'vyayo yajñam trayyā rūpāya vai vibho
Tvam vai yajñasya puruṣa ṛtvijau devatāpate
Yajñabhug yajñapāś ca tvam hotā yajñaphalapradaḥ
Tvam hi yajñamayas tāta tapaḥsvādhyāyasaṃyamaiḥ
Yogena dānadharmeṇa rāddhyasy amalayā dhiyā
Tvam vai yajñamayo yajñam vitatya hṛdi gādayā
Yajñāvayavatattvāni vijñāyāpohasi bhrama
Tvam vā idam sasarjādyaḥ pañca pañcakavṛttibhṛk
Bhūtendriyāntaḥkaraṇa vittavad vittayojitaḥ
Tvam śete kuśayāśeṣa ātmā hy ātmātmanām prabho
Sarge 'pyasmin mahābhāga tvam ādyaḥ puruṣaḥ paraḥ
Tvam sūtrayasi vā viśvam tvam hi brahmaṇaḥ patiḥ
Tvam brahma vai bṛhat satyam tapo vāg ātmano 'vyayam
Tvam yogas tvam mahān ātmā tvam vidyā tvam adhokṣajaḥ
Tvam sarvayajña ijyāmśca tvam kratus tvam ahaṃ kratuḥ
Tvam dharmaḥ pāramahaṃsyam tvam yamā niyamāś ca hi
Tvam sāṅkhyam tvam ca yogānām tvam hi tīrthagatir vibho
Vidyāḥ kalās tavaivāmalās tāsu loko 'yam āvṛtaḥ
Bhavān hi veda tat sarvam bhavato 'nyo na kaścana
Tvam vā idam sasarjāgra ātmāntarbahir aṅkuśaḥ
Tvayi tiṣṭhati jīvo 'yam asau tvam ca vinaśyati
Yathā jalādhāra ekaḥ sthāvarāṇi carāṇi ca
Tathā tvayy eva kālādi tvam ca sarvaguṇāśrayaḥ
Tvam vā idam sasarjāgra ātmāntarbahir aṅkuśaḥ
Tvayi tiṣṭhati jīvo 'yam asau tvam ca vinaśyati
Yathā jalādhāra ekaḥ sthāvarāṇi carāṇi ca
Tathā tvayy eva kālādi tvam ca sarvaguṇāśrayaḥ

Ráyanam kulayam vidyá-mukáram shira Uchyate.
Shakámakara árkalochikuruh kaucha-mádha.
Uchárontra mashtámlu yukáral parikírtitah.
Urdumamgami vinyasya talivailamdolhayedolishuh.
Tiyonesho-mútara durgáshuli-anno devatádishám.
Hrnne yádyshukrone shu chaturthyapi yad hákna mam.
Hrngushthalar jamya grábhyám samsthápya samukham-
Hakshadhra mulichokturtu namaskuryát pridhak pri-
= shu the.
= dhuk.
Jatama dhye tadhámgushthe larjamyádyam gulishuchu.
Hrngushthena karamyásam kuryádivam vichakshanah.
Ekam nyása vidham proktam sarapápahara-mshubham.
Sarvasiddhikaram punyam sarvarukshákaram shivam.
Tyaslémambrccha shubhage. shamkara prati mobhavet.
Yanmámtaraksitam pápa mapisashyati tatkshanát.
Evam vinyasya medhávi shuddhakáyo dridhavratah
Japet pamchákshara-mmantram labdhácháryapra sádatah.
Etah param pravakshámi mantra-samgraha-na mshubham.
Gam-vinámishphalam-ni shyam-yenaváxaphalam-labhet.

Ō jñānīnāmagryāhinam shraddhāhīna mamānamam
Ō jñānīnam dakshiṇāhinam sada jāpinancha nishṭhā
Ō jñānasiddhāna kriyasiddham shraddhāsiddhamsa=
=mānasam.
Evamcha dakshiṇā siddham mantra siddhamnyatas=
=tāsh.
Ūrjasvalya gurum vipram mantratatvārdhavedinam.
Jñāninam sadgunopetam dhyānayoga parāyaṇam
Ācāryam sujñayechchhishyassarvva dāpi prayatnatah
Hiyāshvaradharatnāni kshetranichagrihānicha.
Bhūshaṇānicharāsam siddhānyāni vividhānicha.
Ētāni gurave dadyād bhaktyācha vibhavesati.
Vittashāthyam nakurvīta yadichchhet siddhimātma=
=nah.
Pashchānniveda yeddevi ātmānamsa parichchhedam
Evamsam pūjya vidhivad yadhāshaktitva chamcha=
=yet.
Ada dhīla gurormantram jnānamchaivakra mu=
=natu.
Evamtūshṭo guruh shishyam pūjayam vatsaroshi=
=tam.
Shushshrūshu manahamhara mupāvartayechamru=
=chim.
Jñānayetvā vishuddhātma pūrvanakalashena=
=vai.
Jalenamantritenādha shulbha druvya yutenacha.

c. Élam kṛitjasuṛcchamekaṃ vastrachamdunalankṛitaṃ-
-naiḥ

Ṭamṛyúhaṃ rúcha yitváṭu bráhmaṇá nalkhṛújyachu

Ṣamudra tíre nadyáṃcha gozhtheḍerálaṃgṛiṣá.

Vhuchauder gṛiheráṗikálesiddhikaṃ lidhau.

Ṣakshutrecha shulheyoge saṃnidádosha saṃjitaṃ.

v. Ṅrugṛihyaṭalodadyách chhuṛajṛúṇa manuttamaṃ

Ṣarveṇechhúṛayel saṃyu gekúṃṭe li prasaṃmadhuḥ.

Uchchuṛyoch chára yitváṭu á chárya siddhi dasvaya ṛ.

Ṣkiraṃchházlu shubhaṃchúṣu shobhanastu prigṣhṭiḥ.

Ṣraṃlubdhvá paraṃ maṃtraṃ jṛáṇaṃ chaiva guroṣtataḥ

Japennityaṃ sasaṃkalpum puraṣcharaṇa mevachaḥ.

Ṭáva jjívaṃ japennityaṃ mashṭottara sahasrakaṃ.

Ṣmashnaṃ stal puro bhúbhṛi sayámi paramáṃgalim.

Japedakshara lakshaṃvai chaturguṇita mádaráṭ.

Ṣakṭáshi saṃ yamiyakcha pauraskcha raṇikasmṛitaḥ

Puraskcha raṇajaṭúṛá apiváṇilya jápukaḥ.

Ṣchiráṭ siddhi ṣáṃkshitu tayoraṇyatarolbhavet.

Jaḥ puraskcha raṇaṃkṛitvá nitya jápi bhavennaraḥ.

Kuryánáshi samudrátíre dakshiṇadikshi dárukshe.

Á sa nam ruchiram badhná mam nichaikágramánasah.

Prá ṇi mukho dam mukhoráshi japen mam tra mi mukta =mam

Á dyátayor japasyáshi kuryádvai prá ṇa sam yamán.

Á dhúchá mi japed bí jam shaḍaksháttaram shubham.

Chaturi m shatsamá vṛitti prá ṇá yam ṇi myasam ma- -ni.

Pa nchákshara sya mantrasya prá ṇá yá mu Uddálakiḥ.

Prá ṇá yámádbhavet kshipram sarvapápa parikshaya- -ḥ.

Indriyá ṇám vashitvam cha tasmát prá ṇá m shcha= =sam ya met.

Grihe japassamam vidyádgoshṭhe shatagu ṇam bhavet.

Nadyám shatasahasrantu anantam shivasa nnidhau -dhau

Samudrátíre dvayor dvayor dvádaśe cha.

Punyáshramesh usarveshu japah koṭiguṇobhavet.

Shivasyasannidhánecha súryasyágre gurorapi.

Dípasya garjalasyápi japakarma prashasyate!

Angulijapasankhyána mekamekam shubhám a- -ne.

Rekhairashṭa gu ṇam proktam putrajívaphalairdaḷa= =.shai.

Shatá nyai shamkha manibhih prává laishchu sahas- -rakam.

Vikairdashu;

Sphálikairdasha sáhasram muktikairlakshamuchyate
Padmákshairdasha lakshantu sauvarnaihkoliruchyate
Hiranyagram dhyácha rudráksháiranamtagunna Uchyate
Panchavimshatinakshúrdham sapta vimshati pau-
shtikam.
Trimshachchhadanasamyatyai pancharashátki bálakam.
Sat púrvábhi mukham pashyadakshinam chálhicháritam
Pashchimamandha nadam vidyádutiyam shántikam=
Tmgushtham mokshadam vidyát tarjanishatrunáshanam
Uadhyamúdhanadáshántim karotveshábyanámikám
Kanishtháraksham yásá japatkarmanishobhane.
Angushthena japetpejjapyachányairangulibhissaha
Angushthenavinákarmakritam ladaphalam yatah.
Shrimushwasarva yajnebhyo japayajnovishishyate.
Hóimsayáte pravartante japayajnonahimsaya.
Jápyantah karmayajnasyuh pradhánánita pámsicha.
Sarvete japayajnasya kalámnárhanti shodashim.
Mahátmyam váchakasyaiva japayajnasyakírtitam.
Sarmáchchha tagunopámshu sahasrománasasmritah.

Yaduchchanáchas paritaish chakdaiḥ spashṭa padákshara-
-aiḥ
e Uamtra muchchára yedúchchái japa yajñasa núchakas
Sha nai ruchchára yemmantra múshadashṭautuchá layet
Hiṁchiṭ kárṇám taram vidyádupám shuśra jaavasmṛtaḥ
Chiyáya dakshara shreṇya varṇádvarṇamtadát padam.
Shabdárdhamchiṁtayed bhúyaḥsatúktománasojapaḥ.
Srayáṇám japa yajñánám shréyasyádhikamuttamáḥ.
Bhavedyajñasya vishesheṇa vaishṇḥyamtat phalasyacha.
Japenadevatánityanistúyamánu prasádati.
Rasannáviplavánbhogán dadyánmuktiṁchashásvatim.
Yatásharakshaḥ pishácháshcha grahásyarvcabhiḥ śanaiḥ.
Jápinamnopasarpamti bhayabhításyamantaḥ.
Japenapápam shamayedashesham.
Yattátkṛitam janmaparam parásu
Japenabhogán jayatechamṛityum.
Japena siddhim labhatecha muktim.
Evamlabdhvá shuvajñánanam jñátvá japavidhikra-
-mam.

Sadāchāri jupramukhyaṁ bhadramasamushnuta.
Sudāchāraṁ prāpaksheyāmu samyagdharmasya śōdha-
-mam
gasmādāchāralīnasya sādhanam nishphulambhavet.
Ātchārāḥ puramōdharmaāchārāḥ paramantapaḥ.
Ātchārāḥ paramāvidyā ātchārāḥ paramāṁ gatiḥ.
Sadāchāruvatāṁ pumsāṁ sarvatrāpyabhayambhavet.
Sarvadāchārahīnānāṁ sarvatrāvabhayambhavet.
Sadāchāreṇadevatā mrishitvamchavarāṇāṁ:
Vipayāṁti hayonitvaṁ tādrisādāchāṁlambhanāt.
Ātchārahīnāḥ purusho lokebhavati ninditaḥ.
Sasmātsamsiddhimanvichhaṁ samyagāchāravān-
-bhavet.
Durvrittōshuddhabhāvishtho pāpiyāṁ jñānadūshakaḥ.
Varṇāshramā vidhānokta dharmaṁ kurvīta yatnataḥ.
Yasya yadyaddhitaṁkarmatat kurvannat priyasya-
-dā.
Samdhyopāsanashīlasyatasyaṁ prītaḥ prasannadhiḥ.
Udayāt stamayāt pūrva mārabhya vidhināśhuchiḥ.
Hanāmnohādbhayamllobhāt samdhyānātikramedb
Samdhyātikramanādvipro brāhmaṇyāt patate yatha-
-vijaḥ.

Asatyam naradeh kimchchin nasatyamcha paritya-jet.
Satsatyam brahma Jtyáhu rasatyam brahmadúshanam.
Amritam parushasm shárya paushumyam pápaheti-
-kam.
Sarudárán parudrasyam parahimsúmcha sarvadá.
Hvachchhápenakurvíta rachchamanasátlakhá.
Shúdránnam yátayámánnam naivedyam shráddha-
-nevacha.
Gavánnam samudáyánnam rájánnam purivarjayet.
Anna shuddhau satya shuddhaumamridánajalena
-vai.
Satirashuddhau bhavetsiddhistatonnam parishodhayet.
Rájapratigrahairdagdhán brahmanan brahmavádinah.
Bhinnanápi bijánám punar jannmanaridyate.
Rájapratigraho ghoro buddhyáchádaurishopamah.
Buddhena parihartavyah shvamásanchápivarjayet.
Asnátvánachabhumjiyáj japam japtvágnimijyacha.
Varna prishthena bhumjiyádro trau dipam vinátadhá.
Bhinnabhándecharadhyácha yámpatinámchasam-
-riddhau.
Shúdrashcha mabhumjiyát yáhánnam shishu-
Shuddhánnam shrigdha mashniyát yam= =kairapi.
=hritam chábhimantritam.

Śikshakávshya Átmmuḍiá maunichaikágramánasah.

c Áryenanabhibheltoyam lipiṭhaṃmmújalinápucha.

c Ťáhaslenana shayyáyám tathaivá nyakarenavá.

Vibhítakárkaháraṃjaṃmuchchhóyám nachálshrayet.

Śámbhudípamanuṣhyá-ṇáṃmanyeshám prá-ṇinaṃtadhá.

Ekonagachchhedulbhánam báhulbhyám nottáre nmudim.

Śáṅkhoheliakúpádimnároheduchcha pádapám.

Śúryágnijaladeránám gurúṇáṃ vi nmukhasvapet.

Śakuryádibhakáryádi japakarmashubhániva.

Śvgnaumalápayet pádau hastam padbhyám naxaṃspri-
-shet.

Śgreṇovayamánsita nágnaukinṛchinmalaṃtyajet.

Śajalaṃ tádayet padbhyam náṃbhasyaṃ gamalaṃtya-
-jet.

Malam prakshála yattúre prakshályaśnámamácharet.

Śakhágrakeshánnirdhúlaśnánavastragaḍodakam.

Śchrótaraṃ manuṣhyáṇá mashuddham saṃsprishe-
-dyadii.

Śejáshvánakharoshṭráṇáṃ márjanátushareṇuká.

Śi nsprishedyadi mádhátmá shriyamhati harerapi.

Śárjáraṃcha griho yasyasopyaṃtyajaśramonarah.

Bhojayedyasiu vipremdrá márjárá̱mtiannidhá̱yadi.
Jamchaḍála samam̤m̤eyam nálikárya vicháraṇá̱.
Shiqvárṇlam shúrparátamcha rálam prá̱ri mukhánilah
-mam.
Huramlyeiṣu samsṛi̱shṭáh puruṣhasyatu.
Ushṇi̱shitkamchukínagno muktakeshogalá̱vritah.
Apavitra karoshuddhah pralapanna jakelikrachit.
Krodho damah kshudhátamdrá nishṭhúrana vigrim-
-thane.
Shvanichadarshanam nidrá pralávaste ja padvishah.
Étesháṃ sambhave chápi kuryát súryádi darshanam.
Achamyaha japechchheshamkritvá pautrá̱nasamya-
-mam.
Súryagnishchandramáshchaiva grahanakshatratá-
=rakáh.
Étejyotimshi protáni vidvadbhir brahmaṇaisadhá.
Prasáryapádau najapet kukkuṭásana Evacha.
Anásanasthohayánová radhyáyán shúdrasamnni-
-dhau.
Nikta bhúmyamchaghatvayám naja pejjápakarta-
=dhá.
Asanastho japet samnyam mantrán dhagatámánai-
-sah.
Hausheyam vyághracharmavá chailam tálamadhá-
=piva.

Târâvamtâla parṇamvâsanam parikalpayet.
Trisandhyamtu gurch pûjâ kartavyâ shulthamuchchhatâ.
Gogurussa shivah prokto yah shivassa gurussmritah.
Gadhâshivasladhâ vidyâ gadhâvidyâtadhâguṇuh.
Shiva vidyâ gurostasmâdbhaktyâcha sadrisham phalam
Sarvadeva mayâdevi sarvashakti mayohisah.
Saguṇo nirguṇovâpi tasyam jñânv shiva târahet.
Shreyordhiyastugurvâjñâm manasâ pinalamghayet.
Gurvâjñâ pâlakassamyag jñânasam pattimashnute.
Jachchhamv shishtthamtsvapanchhum janyadgatisarmasa
-mâcharet.
Samakshham yaditat sarvam kartavyam gurvanumma=
=ya.
Gurordevasamakshammâ nayadhishtâ saruchhavet.
Gururdevo yatassâkshât tadgriham devamandiram.
Pâpinâmcha yadhâsamgât tat pâpaih patanamrbha-
-vet.
Sadvâdâchâra sangena taddharmaphalabhâgbha=
=vet.
Gadhaiva vamhni samparkân malamtyajati kâm-
-chanam.
Gadhâivaguruvam parkât pâpamtyajatimânavah.
Gadhâivahmi samiprastho ghritakumbho vilîyate.

Lingapurának. ... 606

Sadhápápam v. liyeta áchárya sam̐pátah.

Gadhá prajvalitó'ank nurvishthámchápivinirdahet.

Gurus tushtó dahatyevam̐pápamtanmantra tejasá.

Brahú harisladhárudro devásthcha munayastadhá.

Kurvantya nugrahamtushtá gurautushtenasam̐shayah.

Harmanámanaszáváchágurohkrodham nakárayet.

Sasyakrodhenadahyamteáyushriyam̐nánasalkriyáh.

Satkrodham yekárishyanti teshám̐ yajñáschanishphalá.

Japányaniya máshchaiva nátiakárya vicharaná.

Gurorvinuddham̐ yadvákyam̐ navadelsarva yatnatah

Vadedyadimahámohá draurvaram̐ narakam̐ vrajet.

Chittenaivachanittena tadhávachácha suvratah.

Uidhyánakárayeddevi hriyayáchagurossadá.

Durgunekhyápitegurornairgunya shatabhág bharet.

Gunelukhyápitetasya sarvam̐ punya phalam̐labhet.

Gurorhitam̐ priyam̐kurya dádishthonacharássadá.

Asamaksham̐ samakshamvágurukáryam̐ samácharet.

Gurorhitam priyam kuryán manovákkáyakarmabhih.
Gurornavipriyam kuryán manovákkáyakarmabhih.
Hrí vanpatatyadhogam vá latraiva purivartate.
Pasmátra sarvadopáyo vanidani yashcha sarvadá.
Samúpasthopya padettadvi mukhogurum.
Evamácháravánbhaktonityam japa paráyanah.
Gurupriya kuro mantram viniyoktum talorhashi.
Viniyogam pravakshyámi siddhimantra prayojanam.
Daurbalyam yálitam mantram viniyogamajánatah.
Yasyayenaviyuktam jilla kárye natu vishedhatah.
Viniyogassa vinneyah ai hikámushmikamphalam.
Viniyoga jamáyushya márogyam tanunityajá.
Rájaishvarya nichavi jnanam svargo nirvána mevacha.
Prokshanam chásya shekamcha aghamarshanamevacha.
Snánecha sarvdhya yoshchaivakuryádekádashenavai.
Stuchih parvatamarumhya japellakshamatámdritah.
Mahá nadyámdvilakshantu dírghamáyurarápnuyát.
Dúrvákuráolilávani gulichighutikátadhá.

Sc̱hámlu dasha sáhasraṁ hemaṁá yuc̱hya vardhanaṁ.
A shvaddha vrikshamáshritya japellakshadvayaṁ sudhíh.
Shanaishcharadine pricẖṭvá dirghá yuc̱hyaṁ ballabheṁ narah.
Shuraishcharadineshvaddhaṁ pánibhyáṁ saṁspriochet sudhíh.
Japedaṣhṭottara shataṁ sopamrityuharobhavet.
Áditya bhimukho bhútvá japellakshamanasyadhíh.
Arkairaṣhṭa shataṁ nityaṁ jukvánnyá dhersimuchyate.
Samastanyádhushánṭyardhaṁ palásha samidhairnarah.
Bhútvá dasha sahasraṁtu nirogí manujobhavet.
Nityamaṣhṭe shataṁ japtvá pibedaṁbvorkasaṁmrudhaw.
Udumbarairvyádibhissarvairmásinaikenamuchyate.
Ekádashenabhuṁjiyá damnaṁchaivábhimaṁtritaṁ.
Bhakshyaṁchannyattádbháveyaṁvishamapyamritambha
-vet.
japellakshaṁtu púrváhṇe hutvácháṣhṭa shatenavai.
Súryaṁ nityamupasthánya samyamárogyamápnuyát.
Sadíto yena saṁpúrṇaṁghataṁto yenashobhanaṁ.
Japtvá yutaṁtutaissnáyádrogáṇáṁbhesha jaṁbhavet
Aṣhṭávimsha japetvánna ma yádanvahaṁshu-
-chih:

Hutváchatávat pálashai rerrmchanoyyu·mushyute.
Chamdru súrya grahepúrva mudoshya vidhi náshuchih.
Jávad grahanu·mokshamtu távannadyámoa máhitah.
Japetsa mudragámi nyám vimokshe grahanasyatu.
Apshlottaraxahasrena pibedvyáhmúrasamdvijah.
Aichikamlabhatemedhám·sarvashástradharámshu-
-chám.
Sarvatírdhe bhaveddevi tásyaváyati mánushi.
Grahanakshatra pításu japedbhyaktyá·yutammarah.
Hutvácháshta sahasramtu grahapídám·vyapohyati.
Duhkha. pradarshanemnátvá japedvaicháyutammarah.
Ghritenáshta shatamhutvá sadyashámtirbhavishyati
Chamdrasúryagrahelimgam·samabhyarchya yadhávidhi.
Gatkinchit prárdha yeddevi japeda yutamadarát.
Sarvidhautasya devasya shuchissam yatamánasah.
Sarvánkámánavápnoti purushonátrusamshayah.
Ya jánámtu ragánámtu go játinam vishehatah.
dhyágame shuchir bhútvá juhuyát samidáhutim.
Másamabhyarchya vidhiná yutam bhakti samanvi-
-tah.

Seshámriddhisheha shámtisheha bhavishyati maxamshaya-
Ut páte shatrubádhayám juhuyáda yutam shuchih.
Pálásha xamidhairdevi lasya shámtirbhavishyati.
Ghrichárikabádhayá meladoshavixamúcharet.
Pratyagbhavati tachchhaktirshshatroh pidábhavishyati.
Vidveshanárdham juhuyádvaibhíta xamidháshtakam
Akshara práti lomyena á drena rudhirena vá.
Vishenarudhirábhyaktam vidveshanakaram mriyam.
Prá yashchittam pravakshyámi sarvapápavishuddhaye.
Pápashuddhiryadhásamya karturnabhyudyalonarah.
Pápashuddhiryadhásamyag ná nasampattikrit.
Pápashuddhirnachet pumsah kriyásarvishchanishphalá.
Tnánam chahiyate taxmát kartavyam pápashodhanam.
Vidyálakshmirvishudyardham mánmdhyátvám jalináshu-
Shivenaikádashenádbhirabhishimchetxamantatah. -bhe.
Ashtottarashatenaivamáyátvá pavishuddhaye.
Sarvatirdha phalamtasya sarvapápaharamshubham.
Samdhyohixanavichchhede japedashta shatamnarah.

Vidvarádhuishchacháṇḍálair dujanaiḥ kukkuṭairapi.
Spriṣṭánnamannamalkṣmṇjálabhukṭvácháshaṣhaṭṃ-vrajet.
Brahmahatyávishudyardhaṃjapellakṣha yuteṃjapaṃ.
Pátakánáṃ tadardhátsyá nátrakárya vicháraṇá.
Upapátakaduṣhṭánáṃ tadardhaṃ parikírtitáṃ.
Sheshánámapi pápánáṃ japeṭ pamcha sahasrakam.
Hlmabodha paraṃ guhyaṃ shivabodha prakáshakaṃ.
Shivasyátya javenmantraṃ pamchalakṣhamanákulaḥ.
Pamchágyutaṃ japanbhadre prápnoti manujassukhim.
japechcha pamchalakṣhamtu nigrihítendriyaḥ shuchiḥ.
Pamchchendriyánáṃ vijayobhaviṣhyatinaráṇane.
Dhyánayukto japedyastu pamchalakṣhamanákulaḥ.
Viṣhayánámchapaṃvehánáṃ jayaṃ prápnotimánavaḥ
Chaturlakṣhamtu saṃyamya yojapedbhaktisaṃyutaḥ.
Bhútáni mihapaṃchánáṃ vijayaṃ manujolabhet.
Chaturlakṣhaṃ japedyastu manasaṃ yamya yatnataḥ.
Samyagvijayamápnoti vratenánena sundari.
japelakṣhamanálasyo nirváteghanavarjite.

Madhyarátre shivasyájne pashyatenátra sam shayah.
Ardhakárne vináshashcha dípasyaichaprakásha nát.
Hridayámtarbahirváyi bhavishyatimasam shayah.
Sarvasam patsa mridhyardhamjapeda yutamátmaván.
Shivádisam padam mantram shatalakshamjapetsu-
-chih.
Matsyá yujya mavápnoti bhaktimánkimalah param.
Ilite sarvamákhyátam pamchákshara vidhikramam.
Jah ppathechchhrunuvádvápi sayáti paramángatim.
Jashohávayedvijámchchhudelhán pamchákshara vidhi-
-kramam.
Daivekarmani pitryevá shivaloke mahíyate.
Styádimahápurane shrílaimge púpamchákshara
Máhátmya sadáchárádhanonámatrya
Shilila modhyáyah.

Ruchayah.
Japáchchreshtha tamam prákubrahmanádagdhákilbhi-
-shách.
Viraktánám prabuddhánám dhyánayanam susho bha-
-nam.
Samádvadasvasútádya dhyánayanamashesha tah.

Sútah Vistárátsurvayatnenavirakténám mahatmanám.

Samhrityakálakútakhyam vishamam vishvakarmanám
guhánm práptya sukhásenam bhaványsahashamkaram.
Abumayassam shitátmánah praṇemustamguhásha-
-yam.
Á stúyam shchatalassarvenilakamtha mumápatim.

Shrutyugramkálakútakhyam samhritam bhagavam-
-strayá.
Á tah pratishthitam sarvam tvayádeva vrishadhvaja.
Seshám tadvachanam shrutvá bhagavánnilalohitah.
Prahasat praha vishvátmá sanandana purogamán.
Ki mane nadvi jashreshthá vishamvakshye sudárunam.
Samhare tadvisham yastu sasamardhohyanenakim.
Kavisham kálakútakhyam samsáro vishamuchyate.
Sasmátsarva prayatnena samharettatsudárunam.
Samsárodvi vidhah proktassvádhikáranurúpatah.
Punsámsamumúdhachittánámasamkshínasukdáru
-nah.
Shaṇá ragadoshenarágojnánena suvratáh.
Sadvashádeva sarveshám dharmádharmawasam-
Asannikrishtetvardhepi shástramtachchhra-shayah.
=vanátsatám.

Buddhimud pádayatyevam samsárovidushándvujáh.
Sasmádrisánámunushravikam drishtamityubhayát-
makam
Sámtyajet sarvagatinena viraktassobhidhúyate.
Shástramityuchyatebhágam shrutehkarmasutadvijáh.
Múrdhnámanam brahmanassára mrishinámkarmat-
nah phalam.
Salilsvabhávassarveshámkamohrishtivánachányadhá.
Shrutish pravartikátesháminitikarmanyatadvidah.
Nivritti lakshano dharmassamurdhánámaghochyate.
Sasmádayajnánamúlohi samsárassarvadehinám.
Hálassamvsho shamáyáti karmanányasvabhávatah.
Sakalastrividho jivo jnánahínastvavidyayá.
Nárakipápakritsvargi punyakrit punyagauravát.
Tyaktamishreṇavai jivash chaturdhássanyavasthitah.
Uddhigjásveda jáshchaiva amda jávaijaráyuja.
Evamvyavasthitodehi karmaná jnohya nirvritah.
Prajayákarmaná muktirdhaneracha sakámsaki.
Tyagenaikena muktissyáttada bhávácl bhramatyasau.
Evama jnána do shena nánákarma vashenacha.

shikam samudbhútambhajatyeva kalebaram.
garbhe duḥkhányanekáni márgechabhútale.
Haumúreyauvane chaiva várdhakemaranepiva.
Vicháraḥ sataṁduḥkhamsrisam. sargádibhirdvi-
-jáḥ.
Duḥkhemaikemavaiduḥkham prashámyatí haduḥkhi-
=khinaḥ
Ha jálukámaḥ kámáná mupabhogena shámyati.
Havishákrishna vartmeva bhúya Evábhivardhate.
Sasmádvicháratonásti samyogádapiranyam.
Ardhánámarjane pyeṣam pálanechavyayetadhá.
Paishácherákshasedduḥkham yákshe chaivavichára-
-taḥ
Sámdharve chatádhácháṁdre saumyaloke dvijottamáḥ.
Prajápatyetádhábráhme prákrite paurushetadhá.
Shayaváti shayádyaistu duḥkhyaiduḥkháni survai-
-táḥ.
Sánibhogyánya buddhání samtya jechchadhamánicha.
Sasmádashta gunam bhogam tádhá shodáshadhávi-
-dhitam.
Chaturvimshati prakárena samotthitamchápisuvratáḥ.
Dvátrim shadbheda managhásh chatvárim shadgu-
-nam punaḥ.

Ṣaḍbhá̱ṣhṭachatvárim̐ṣhachchaṣha̱tpam̐chá̱shat pra-
-kárata̱ḥ
Chatuṣ̱ṣhaṣhṭi vidham̐chaivam̐dukkhumeṣa̱niveṣṭi=
=na̱ḥ.
Ṣá̱rdhapam̐cha ṣaḍbhávyam̐cha ṣái ja̱ṣam̐chavicháratah̐
Ṣáyavyam̐chaṣaḍadhá̱vyoma mánasam̐chaya dhá̱kraman̐
Abhimánikramaṣyeṣam̐ baud dhan̐ prákṛitameṣacha.
Duḥkhameṣa̱ṣam̐dehayoginá̱m̐duḥkhuchári̱ṇá̱m.
Já̱ṇam̐ gaṇeṣhwará̱ṇá̱mcha duḥkhameṣa vicháratah̐.
Ádaumadhyeṣaḍhá̱chá̱nteṣarvaloḳeṣhuṣarvadá.
Vartamáná̱ni duḥkhá̱ni ṣádaiṣhyá̱ṇiyadhá̱ṣaḍhan̐.
Doṣhaduṣhṭeṣhu deveṣhuduḥkhá̱nivividhá̱nicha.
Ṣaṣhá̱ṣaṇyam̐ṣyaṣaḍaṅgá̱ni jeṣ̱ṇá̱neṣ̱ṇá̱ni máninah̐.
Ṣhuḍvyá̱dheḥ parihá̱rárdhan̐ṣaṣukhá̱ṣa pam̐ṣaṇu-
-chyate.
Ṣadheṣaṇeṣhá̱ṇ̐ṣogá̱ṇá̱mauṣhadhan̐ṣaṣukhá̱ṣyate.
Ṣhiṣoṣhṇaṣá̱ṣaṣaṣhá̱dyaiṣtattat kálaṣhudeheṣ̱ṇá̱m.
Duḥkhameṣaṣaṣa̱m̐deho naiṣá̱ṇam̐tihyapam̐ditáḥ.
Ṣvargoyeṣam̐ muniṣhreṣhṭhá hyaṣimadhyaṣhṣhayádi-
-bhiḥ.
Ṣogairnánávidhairgraṣtoṣágadveṣhabhayádibhiḥ.
Ṣhiṣṇamúlaṣtaṣustáchvadaṣaṣhaḥ paṣatikṣhitau.

Śúnyavṛikshakshayátta dvadgámpalámtidivaukasah.
Duḥkhábhilásha nishthánám duḥkhamabhogádisampa-
dám.
Śmállu patitám duḥkkhamkashtamsvargamdivau-
=kasám.
Śarakeduḥkha merátra narakánámnishevanát.
Vihitákaraṇáchyaiva varṇinám muripumgavah.
Gadhámṛigo mṛityubhayasábhita.
Uchchhinnavásonalabhetanidrám.
Evam yadidhyánaparomahátmá.
Samsárabhíto nalabhedanidrám.
Śítapakshimṛigánámcha pashúnámgajarájinám.
Driśhtameváyukhamtasmáttyajatasyukhamuttamam.
Vaimánikánámapyevam duḥkhamkalpádhikáraṇám.
Sthánábhimánináṃchaiva manvádínámchasamvrataḥ.
Daivánámchaiva daityánámanonyavijagíshayá.
Duḥkhameva mriyánámcha rákshasánam jagatkshaye
Śmaśánadhámáshramashchápivarṇánám paramár-
-dhatah.
Eshamainanvchavedaishcha yanmaisvámkhyairi=
=vrataista=
Udgraistapobhirvividhair nairmánávidhairapi. =dhá.

Kalabhamte tadátmánam labhamtejnáni naszvayam.
Jasmátsarva prayatnena charet páshupatam vratam.
Bhasmashayibhavennityam vratí páshupatebudhah.
Pamchárdha jnánasam panmashchhuvatatve samáhitah.
Vikalpakaranam yogam vidadhikarmuchchhidambudhah.
Pamchárdha yogasam panno dush khámtam vrajatesvadush.
Parayávidyayávedyam vidamtya parayánahi.
Jnevidye veditavyehi parácharvá paratádhá.
Apparátatru rugvedo yajurvedo dvijottamáh.
Somavedastádhárvo vedassarvárdhasádhakah.
Shikshákalpovyákaranam niruktam chhamdaschacha.
jyótishamcháparávidyá parákshara mitishtitam.
Tadadrishyam tadagráhyam magotram tadavarnakam.
Tadachakshustadashrotram tadápáni apádakam.
Jaidajátamabhútamcha tadashabdam dvijottamáh.
Aksharshamtadarúpamcha rasagamdhavivarjitam.
Avyayamchá pratishtthamcha tamnityam sarvagamvi-
Bhum.
bhum.
Mahámtam dvavahamtamcha tadajamchinmayamdvi-
= jáh.

Apránamanaskamcha tadasnigdhamalohitam.

Apramcyam tadasthúla madúrgham tadanulbanam.

Ebhrusyam tadapáramcha tadúnam damtadachyutam.

Anapasrita madvritam tadanam tamagocharam.

Asamvritam tadátmaikam paravidyánachányadhá.

Páráparetikadhitam nexaika parumárdhalah.

Aikamcyajagatsarvam mayyeva sakalamjagat.

Mattá útpadyaté tishthan máyámayyevapiyyate.

Mattonányadi tityájyam manováksyánibhistadhá.

Sarvamátmanisam pashyet sachasarvasamáhitah.

Sarvam hyátmani sam pashyennamábhyekuruteman ah.

Adhodrishtvá vitastyámtu nábhyámuparitishthati.

Hridayam tadvijániyádvishvasyá gatanam mahat.

Hridayasyásyamadhyetu pumdarikam nyavasthitam.

Dharmakamdasamúd bhútam jnánanná sushobha-
-nam.

Asishvaryáshta dalamshvetam paravairágyakarnikam.

Chhidranichadishoyasya pránádyáscha pratishthitah.

Pránádyaishchaivasam yuktah pashyaté bahudhákra-
-mát.

Dishujnána vahánádyah pratyekam munipungaváh.
Dvisaptati sahasráni nádyasyam parikírtitáh.
Ketrastham jágratam vidyát kamthe sxpanam samádi-
-shet.
Sam suptám hridayam sthuntuvíyam múrdhnamis-
=thitam.
Jágrebrahmácha vishnuschasxpnechairxyadhákramát.
Shvarastu suxhuptilu turíyelu maheshvarah.
Vadamtyevamadhámyeji xamasta haranaih puman.
Vartamánasiddátasya jágra Ityabhidhiyate.
Manobuddhirahamkáraschittamchetichatushtayam.
Yadávyavasthitastiveti veditavyam vijánatá.
Karanánivilánriya dásvátmanisuvratáh.
Suxhuptah karanairbhinnasturíyah parikírtyate.
Parasturíyátitoxau shivah paramakáranah.
jágratsxpnasuxhuptishcha turíyam chádhibhautikam.
Adhyátmikamchavi premdráschádhidaivikamuchyate.
Satsarvamahameveti veditavyam vijánatá.
Buddhímdriyáni premdrásta dhákarmendriyáni-
-chá.
Manobuddhirahamkáraschittamchetichatushtayam.

Ādhyātmam pṛidhageveḍam chaturḍashavidhamsmṛi-tam.
Draṣhṭavyam chaiva shrotavyam ghrātavyam chaiva sādhakra-=mam.
Rasitavyam munishreshṭhā marshitavyam tadaivacha.
Mantavyam chaivabodhavya mahamkaravya nevacha.
Sadhāchcha yitavyamcha vaktavyam munipumgavāḥ.
Ādātavyamcha garhyamcha nisarga yitameva cha.
Ānandātavya mutyetheyadhibhūtamanukramāt.
Ādibyoyādi shashchaiva pṛidhivīvarunastadhā.
Vāyuschamdrastadhābrahma rudrakshetramna Evacha.
Āgniriṃdrasta dhavishṇurmitrodevaḥ prajāpatiḥ.
Ādhidaivikameva mkichaturdashavidhamkramāt.
Rājisudarshanāchchaiva jitāsāmya yadhākramam.
Ādhyārudrāmnitā satyāmadhyamāchadvijottamāḥ.
Dānādiṭā dushukāchairakruttikā.
Bhāsvati nādayashchaitāshchaturdashamilamdhanāḥ.
Vāyuvonādimadhyasthā vāhakoshcha chaturdasha.
Prāṇoryānastathā pānashcha Udānashcha samānakaḥ.
Vairam bhashchatadhāmukhyo hyantaryāmaḥ pralhamjat-
-nakaḥ

Súrmakashchatadhásheyamashvetahkrishnastadhámbi-
-bhih.
Nága Ólyenakatkitá váyavashchachaturdashai.
Jachchachakshustadhádrishtistadhádityechaswaráh.
Kádyámpránecha vijnáne tvámamdecha yadhákramam.
Hridyákásheya Étasmintsarasmimmamtareswarah.
Átmá Étkashcha charate tamupásitámám prabhuh.
Ajiramtamamamtamcha ashokamamamritamdhruvam
-vam
Chaturdashamidhesheswarasamcharamtyeka Éwamah.
Sivyamtiámutatraivatadamyasnásti yadvijáh.
Éka Éwahi sarvamnassarve shastreka Éwasah.
Éshasarvádhipodeveshwamtaryámímahádyutih.
Upásyamánassarvasya sarvasaukhyaissamátanah.
Upásyatemachaiveha sarvásaukhyamdvijottamáh.
Upásyamánovedaishcha shástraiscnámávidhairapi.
Nachehavedashástráni sarvajno pásyatiprabhuh.
Jasyaivdammamidamsarvamnasommnambhavatisvat
-yamv.
Svámmána rakshitamvchádyá dannabhútammabutra=
=chit.
Sarvatra práninámatra prámámám grandhirasmya-
-ham!

Prashásíāna yanashchaiṣhapaṃchátmásaṃbhágashaḥ
Tmánmayosbhútátmá chádyatchyaṃna muchyate
Prá ṇá mayashchendri yátmá saṃkulpátmá mánomaya-
-yaḥ.
Kulátmásoma Evcha vignána maya Uchyate.
Sadánandamayobhútvá maheṣha paramesḥvaraḥ.
Ekamevam jagatsarvam madhyecha saṃsáram sthilam.
Saratam traisvatam trpitadábhasádvicháraḥ.
Ekatvamapinástivenadvailam latrakudastvahe.
Evam nástyadhamartyamchakutonrityumajod-
-bhavaḥ.
Tamtaḥ prajnom nabahiprajnam nachobha yatah tam =
=pranmlotastadhá.
Sapra jnána ghanastveva naprájno jnána púrvakaḥ.
Vidilam nástivedyamcha nirvánam paramárdhataḥ.
Nirvánamchaivakaivalyam nishreya samanámayam.
Ánnritamchákshuram brahma paramátmá parapa-
-ram.
Nirvikalpam nirábhásam jnánam paryayaváchakam.
Prasannam cha yadekágra tádajnánamitismritam.
Ajnánamitáram sarvam nátrakáryávicháraná.
Iddham prasannam vijnánam guruvampraṇa-
-jamdhruvam.

Rūpadvayōpāsanādikrodhā rāgādayastyaktā bhavanti.
Aparāvṛttā mādhyā vijñeyam'muktidāyinī.
Ōṃkāramūlapūrvāṭā puruṣōmālinasmṛtā.
Satkāryā ddhibhāvenmuktirnānyādhākāramekōtthiṭh.
jñānamekāmvināśāsti puṇyapāpa parikṣayāḥ
jñāna-merābhyasettasmānmuktyarddhāmbrahmavittai
-māḥ
jñānābhyāsāddi tādviddhi matir bhavatinirmalā.
Tasmātsadābhyasidnnāna nṃtanniṣṭhastaṭā parāyaṇaḥ
jñānenaiṣṭena tṛptasyātyaktasaṃgasya yoginaḥ.
Hartavyam nāsti vipremdrā asti chettatsvarūpmacha.
Dhaloke parechāpi kartavyam nāsti tasyavai.
jīvanmuktō yatastasmād brahmavit paramārdhataḥ.
jñānābhyāsa parōnityam jñānātttatvārdhavitsvayam.
Hartavyajñānamuttīrṇa jñānameṣādhigachchhati.
Varṇāshramābhi mānāsyatyaktākrodhodvigottamāḥ.
Ēnyatra ramatemūḍhasyo jñānināsaṃnshayaḥ.
Samsāraheturajñānam samsārastanusaṃgrahaḥ.
Mōkshaheturūtadhā jñānam muktāsvātmanyavas-
-thitiḥ.

Á jñánavatí vipremdrák krodhádyámatra vasanti sthayak.
Krodhaharshastadhálobhá muhodambodhayi jellamák.
Dharmádharmanishkámchaládya shádhanu samyrahak.
Sharírasativaikleshasyovidyámtasmtya jadbudhak.
Á vidyámvidyayáhitva sthitasyai vachayogínak.
Krodhádyánashamáyámti dharmádharmauchavaidya-
-jak.
Satkshayáchchasharírena mapunasyam prayujyate.
Sa Evamuktasyamsárád dukhkhatra yavivarjitak.
Evam jñánam vinánásidhyánamdhyáturdvijavarsha-
-bhak.
Jñánam gurokesam parkam navácha paramárthalak.
Bhaturvyúhamiti jñátva nádnáram samabhyaxet.
Sahajágamtu kam pápa máythivá gudbhavamtadhá.
Jñánagnirdahatekshipram shushkendhanamivánalak.
Jñánát paratáram násti sarvápápa pranáshanam.
Abhyaseshcha sadá jñánam sarvasamgavivarjitak.
Jñánínassarvapápáni jivyamtenátrasamvshayak.
Krídanna pinalipyeta pápairnánávidhairapi.
Jñánam yadhá tadhádhyánam tasmádhyánam samá-
-bhyaset.

Dhyānam nirvichāram prokta mādaurna vichāramta-
-dhā.
Shat prakāram samabhyasya chaturthpad dashabhista-
Sadhā dvādashatha chaiva punashchoda shadhākramāt.
= dhā.
Dvidhābhyasyacha yogindro muchyate nātrasanshayah.
Shuddha jāmbūnadākāram vidhūmāngāra sannibham.
Pitam raktam sitam vidyut koti koti samaprabham.
Etdhavā brahmarudhrastham chittāmbritvā prayatnatah.
Savitam vāvitam pitam nasmared brahmavidbhavet.
Ahimsakassatyavādi asteyi sarvayatnatah.
Parigrahavinirmukto brahmachāridhridharratah.
Śauchashtashchaikam pannah svādhyāyaniratassa-
-dā.
Madbhaktashchābhya sedyānam yuruxmparka jamdhre-
-vam.
Sabudhyatiadhā dhyāsthāpyavittam dvijottamāh.
Sachābhimanyate yogi napashyati samamlatah.
Sāghrātinashrunotyeva tinasmātmāni yasvayam.
Sachasparshanvigānāti savaisamara sasmritah.
Pārdhive patale brahmā vāritalve harisvayam.
Vāhne yekāla rudrākhyo vāyutalve maheshvarah.

Suchiṁ sashivassakshat hrámáderaṁ nichiṁttayet.
Shilaushcharasmritedevo hyapámbharaṁ visṁritah.
Rudra Evatadavatmau Ugroráyau vyavasthitah.
Shumassushiraṁnádhosaubhárkaremaṁdalesthitah.
Shánaissomabijechamahádeva Itisṁritah.

Pūṁsáṁ pashupatirdevashchárshtadhámaṁ vyavasthitah.
Kálhiṁyaṁ yattainausarnaṁ párdhivaṁ purigiyate.
Apyaṁdravamiti proktaṁ varṇákhyovakṣiruchyate.
Galsaṁcharati tadvágyusushiraṁyadvijottamáh.
Sadákáshamchavijṁánaṁshabdajaṁvyomasaṁmmitaṁ.
Sadhairavágurvijṁánaṁsparshákhyaṁ vayusaṁmmitaṁ.
Rúpaṁvaṁhneyamityuktaṁ váyuraṁraya mayamdvijah.
Gaṁdhákhyaṁ párdhivaṁ bhúyashchiṁtayedbhárkaramkramát.
Retrecha dakshineváme somaṁshridvibhumdvijah.
Ojáraṁ pridhivitatva mánábhervári maṁdalaṁ.
Ekamthaṁ vahnitatvaṁ syállalátaṁtaṁ dvijottamah.
Váyavyaṁ vailalátaṁtaṁ vyomákhyaṁ vashikágrakaṁ.
Hiṁsákhyaṁ chatalo brahmavyommashchordhvatatsvayaṁ.

Ōṁ nāthyo vyoma madhyasthōyaṁ prādhānikasmā-
-rcl.
Śāśvataḥ prakṛtiḥ satvaṁ rajaścēdādhatamaḥ punaḥ.
Mahānsthādhātmānamcha tanmātrāṇīndriyāṇicha.
Tyōmādīnicha bhūtāni naiveha paramārdhataḥ.
Tyāpyatiśthatvyatōviśvamisthāṇurityabhidhīyatē.
Ādēti sūryō bhūtaschaparatēvāta Ēvachaḥ.
Dyōtatē chandramāvahnirjvalatyaṁ pavatamticha
Dadhāti bhūmirākāśchamavakāśhamdadāticha.
Sadāṁmayātatam sarvamtasmāchchatyatedvijāḥ.
Sēnēvādhiśhṭitam tasmādetat sarvamidvijōttamāḥ.
Sarvarūpamayaschsarva Ītimatvāsmaredbhavam.
Saṁsāraviśhalaptānāṁ jñānādhyānāmṛitēnarāḥ.
Prāptāḥsarvamākhyātō nānyadhādvijasattamāḥ.
Jñānamdharmodbhavaṁ sākshādṛṣimārgadvairāgya-
-sambhavaḥ.
Vairāgyat paramaṁ jñānam paramārdha prakāśhakam.
Jñānavairāgya yuktasya yogasiddhidvijōttamāḥ.
Yogasidhyā vimuktisyāt satvaniśhṭhasyanānyadhā.

Samovidya padachchhannamstutayam padamuttyayam
Salva shaktim samastthaya shivamabhyarcha yed.rjuh.
Gas sadvanushtho madbhakto madarchana paraya.nah.
Samaki dharma nishthāscha sadotsahi samúkilah.
Adhasarra sahodhirasvabhutahitiratah.
Tujuvalbhávasvatam svasthachitto vridussada.
Mánni buddhimámchhrintastyaktam pardhodvi jottamáh.
Sadámumukshurdharmanvitas svátmalábhenalakshitah.
Gunatraya vinirmuktah purvajanmani punyabhát.
Jarayuktodvijobhútvá shraddhayáchaguroh kramát.
Tryadhárápi shushrúshám kritvákritvá marvarjitah.
Svargalokamanupráptya bhuktábhogánanukramát.
Ásádyabháratam varshamvbrahmavi jmáyatedvijáh.
Samparkádvmánamásádyajmá nimogavidbharet.
Hramoyam malapúrnasya jmána práptérdvi jottamáh.
Sasmádetena márgenatyaktasam godri dharmatah.
Sam sárakálakutakhyán muchyate munipungavah.
Evam samkshepatah prokta mayá yushmáshamachyu.
jmánasyai vehamáhátmyam prasamgádihashobhanam.

Evam pashupatam yogam kadhitam bisht.arenalii
Sadeyam yasya kasyápi shivoktam munipungavá!.
Gálavyam yoginenityam bhasmanishthaya sayuyam.
Gah pathechchhrinuyádvápi sam sára shamanam narah.
Sayáli brahmasayujyam nátrakárya vicháraná.

——— Iti yadu mahápuráne shrikaimgepu samsárahe———

——— yatá jnánasvarúpakadhano nám nuchaturashi——

——— Salamo dhyáyah. ———

Sútah. Kishamyate mahápráginah kumáradyah pinákinam
Prochuh pranamyavaibhútáh prasannam pariameshva-
-ram.
Kumáradyáh.

Evamchedanayádevyá hainavatyá maheshvara
Kridaservirvidhairbhogaih kadhamvaktu mihárhasi.
Sútah. Evamuktah prahasyeshah pinákinilalohitah.
Rákagambhirayávácha purána purushah puman.
Máyicha mayayábaddhah karmabhiryujyatetusah.
Jnánamdhyánamcha badhameshcha mokshonástyátma-
-nodvijah.

Jadaiva mayi vidvāṃyastasyapīnacha ṣaṇmatāḥ.
Ē.shāvidyāhyaham vedyaḥ pra.ṇmaiṣhā chashtuliṣmṛilih.
Ghṛitireṣha bhayānishṭhā jṇāna shaktih riṇyātadhā.
Ichchhāsthāchatadhā jṇānād dvividye chamayam shayaḥ.

Sāhyeṣhā prakṛitishchavicharataḥ.
Vikāronaiva
varjitāyaiṣhā ṣadaṣa dvyaktihetavaḥ.
Ē.vāmamāṇṇā madvaktrāt ṣamut panna ṣamātāni.
Śāṃchavaktrā mahābhāgā jagatā mabhaya pradā.
Śāmajṇāṃ ṣam pravishyāham chiṃtayan jagatāṃhitam.
Saptaviṃshat prakāreṇa ṣarvam vyāpyāna yāshivaḥ.
Sadā prabhṛitivai mokshaṃ pravṛitti rdvijaṣattamāḥ.
Sūtaḥ. Evamuktvātadā paṣhyad bhavāniṃ parameshvarah.
Bhavāṇichatamālokya māyāmaharadanyayā.
Semāyāmalanirmuktā munayaḥ prekshya pārvatiṃ.
Prītā babhūvurmuktāshcha tasmādeṣhā parāgatiḥ.
Ēmāshaṃkarayorbhedo nāstyeva paramārdhataḥ.
Vedhāsauripamāsthāya sthitā Evanaṣaṃshayaḥ.

Gadávidyamabhangasyát tadajñá paramesh̄thinah̄.
Tadamuktih̄ kshanádevanányadhá karmakot̄ikhih̄.
Hiranmayi vakshidi bhúto vivriddhah̄ paramesh̄thinah̄.
Práná devadevasya nátirakánya vicháranáh.
Esha Eva jagannádhá bandhamokshakarakshakah̄.
Bhúrbhuvasvarmahashchaiva janassákshátta parvayam.
Satyalokastadhámnáma kot̄ikot̄i shatánicha.
Vigrahamdevadevasya tadhámdá varanáshtakam.
Sapta dvípeshu sarveshu vaneshú pavaneshucha.
Samudreshuchasarveshu váyushkamdheshu sarvatah̄.
Sadhányeshu chalokeshu vasamtichacharácharáh̄.
Sarvebhavámsha jánúnam gatistveshámsa Evavai.
Sarvorudro samastánmai purushóyamahátmanah.
Vishvabhútam tadhá játam bahudhárudra Evanah̄.

Rudra uvacha: Bhagavan sarvalokanam sukhadam vaktum arhasi.

Yena kena prakarena siddhir bhavati manavah.

Yad alokya tattvena pravartante karmasu.

Yadabhyasat sarvajantavah prapsyanti kshemam prabho.

——Etad asmakam purane sarvam vistarena bruhi sarvajna.——

——Tasya nama panchavidham bruhi.——

Rishayah: Mahayoginam sukhadam mokshadam.

Anumadi gunopetam bhavantam yogisattamam.

Tattvena vistaratah sukta vaktum arhasi sarvam.

Sutah: Atha Vedhasam pradakshinam yogam parasmadurdha-bham.

Panchadasam smaredadau sthapya chittena nityam.

Kalpayechchasanam padmam somasuryagnisam yutam.

Shadvim shachchhakti sam yuktam mashtadhachadvijottamah.

Tatashcho da shadbhaiva punardvadashadhadvijah.

Smarechchanavadhamadhyedevyadeva mumapatim.

Eshtashakti samayuktam mashtamurtimajam prabhum.

Sarvishchashta vidhanudrashchatuh shashtitu vidhah pu-

-mah.

Śivakalyáṇakalpadrumasannibhaguruvaktrasamudbhavitá
Śivanāmasmaraṇaikyasvarūpajñānasamuditá
Śivam pāshupatam yogam mokshasiddhipradāyakam.
Śasyāmṛitamādyosmi prāptavānasmadhīśvarāt.
Śatrāshṭayagurusevāsvarūpam yogināmsamudāhṛitam.
Śatsevayā kramayogena Ūrdhvayānam nibodhata.
Ārimālamadamāchaiva mahāmāpraptireva cha.
Prākāmyam chaiva sarvatra Īshitvam chaiva sarvatāh.
Vashitvamadhasarvatra yatrakāmāvasāyitā.
Śachchāpitrividham jneya maishvaryam sarvakāmikam.
Śavadyam niravadyam cha sūkshmam chaiva pravartate.
Śavadyam nāmatat pancha panchabhūtātmakamhitat.
Trailokye sarvabhūteshu yadhāsyani yamasmṛitah.
Ārimādyamtadhāvyaktam sarvatrai vapratishṭhitam.
Indriyāni manashchaiva ahamkārascha yasmṛitāh.
Śatrasūkshma prasṛittistu panchabhūtātmikāpunah.
Indriyāni manashchittam buddhyahamkārasamyutam.
Śadhāsarva mayam chaiva ātmasthākhyātirevacha.
Śamyoga Ēshatrividhasūkshmeshpevakravartate.

Śaraṇāgatavatsalāya śaraṇāgatadīnārtiparāyaṇāya.
Śaraṇyāya vareṇyāya sarvāpannivārakāya.
Śrīmadāryasatkīrtipālanāya yathāśaktisatkīrtaye.
Śrīmadāryasatkīrtisaṃrakṣaṇāya yathāśaktisaṃrakṣaṇāya.
Śrīmadāryasatkīrtisaṃvardhanāya yathāśaktisaṃvardhanāya.
Śrīmadāryasatkīrtisaṃrakṣaṇāya sarvatrāpratihatāṃ.
Śrīlokye sarvabhūtānāṃ duḥkhaṃ nivārayāmi.
Śāśvatī bhavatī prāptiṃ prārthayāmi yogināmbalaṃ.
Śaṃkhacakragadāpadmalokeśvaryā sadāśivaḥ.
Śrīkṛṣṇaṃ sarvabhūteśaṃ dīnārtiparipālakaṃ.
Śrīlokye sarvabhūtāni mahimnā chaiva vardhatāṃ.
Mānuṣāṃ chāpiyogeśvaṃ bṛtiṃye yoga Uchyate.
Śrīlokye sarvabhūteśu yadhepśita gamanaṃ smṛtāṃ.
Śrākāmāṇiśaṃ yāmbhūkṣe ladhā prathamatāṃ kvachit
Śrīlokye sarvabhūtānāṃ sukhaṃ duḥkhaṃ pravartate.
Durdarśo bhavatī sarvā pravibhāgena yogavit.
Vashyāni chāsya bhūtāni trailokye sacharāchare.
Ichchhayā tasyarūpāṇi bhavantināmabhavantichā.
Gatirākāmavasāyitvaṃ trailokye sacharāchare.
Śabdasparśhorasagandhoṛūpaṃ chaiva manastadhā.

Pravartantesyachechchhatā nachchaurnī gulechchhagā.
Rajjavatī nachchiyatē chhidyatēnachchadyatē
Sadasyatēnamuñjēlāsyatē nachchaihyatē.
Sarēchiyatē mātchhavatī chhidyatēnadachchaṇē.
Priyatēvanasarvatra tasthāvitriyatē nachai.
Ēyamdhāsarvapuṣṭu aspārshasnāldavarjitāh
Ēvamchhyasvarāschaiva avarṇastu mukharkichit
Lakhukṭē vishayāṇi schaiva vishayairnachayujyatē.
Snutvātu pāravaśukshmāsukshmalvādapavargikuh.
Tyavakāsva pavargaschcha vyāpakāt purushāsmṛitāh.
Purushasukshmalbhāvāttu aishvarge paramēsthitāh.
Gunotta ramadhaishvarye sarvatāh prashnamuchyatē.
Aishvaryamchā prati jñātam prāpya yoyamanuttamam.
Apavarge tadā gachchhēt sukshmatāt paramam padam.
Evam prāpnuvatē yogam jñātavyam munipungavāh.
Svargā pavarga phalādam shivāyayujyakāranam.
Ēdhavāgatā vipnānāgāt kārmasamācharēt.
Rājapakṣam tamasam vāpi bhuktvā tatraiva muchyatē.
Sadhasukrita karmātu phalamsvarge samashnutē.

Sanátanát jagadbhrashtamanushyamupapadyate
Sanádbrahmaparam saukhyam brahmashaktamuttamam.
Brahma ékashcharam mahat
Ashramokshya jnánam mahattarddhena vartaté.
Bhuyo nrityuvadham yáti tasmán mukshah paramsukham.
Ádhara dhyána samyuktó brahmalóka parayanah.
Satachyára yatum shakyo manvantara shatairapi.
Drishtvátu purudham divyam vishvákhyam vishvatomukham.
Vishvapáda shirogriva vishvesham vishvarúpinam.
Vishvagandham vishvamalyam vishvámbaradharam prabham.
Dhurmahésam patalé patálina.
Saivambhuyo jana yatyeva meva.
Kalimpuranam manushásitáram.
Sukshmáchcha sukshmam mahato mahántam.
Yogena pashyennacha chakshushávapur.
Sirendri yam purushamrutamavarnam.
Hiranyam nirgunachekitánam.
Sitam sadásarvagam sarvasáram.

Gāyatryantaryāmiṇyai namaḥ.
Jagadvandyāyai namaḥ.
Sarvavidyāsvarūpiṇyai namaḥ.
Mṛgaśāvadṛśyai namaḥ.
Pāśāṅkuśadharāyai namaḥ.
Ākāśādipañcabhūtasvarūpiṇyai namaḥ.
Śabdādipañcatanmātrāsvarūpiṇyai namaḥ.
Śrotrādipañcajñānendriyasvarūpiṇyai namaḥ.
Vākpāṇyādipañcakarmendriyasvarūpiṇyai namaḥ.
Manobuddhyahaṅkāracittasvarūpiṇyai namaḥ.
Icchājñānakriyāśaktisvarūpiṇyai namaḥ.
Kṣetrajñāntaryāmiṇyai namaḥ.
Prakṛtipuruṣāntaryāmiṇyai namaḥ.
Sarvamantrasvarūpiṇyai namaḥ.
Sarvayantrādhiṣṭhānāyai namaḥ.
Sarvatantrarūpāyai namaḥ.
Sarvapīṭhopapīṭhāraṇḍyupapīṭhāntaryāmiṇyai namaḥ.
Kāmeśvarīmukhyāmodāyai namaḥ.
Mahāgaṇeśanirbhinnavighnayantrapraharṣitāyai namaḥ.
Bhaṇḍāsuravadhodyuktaśaktisenāsamanvitāyai namaḥ.
Sampatkarīsamārūḍhasindhuravrajasevitāyai namaḥ.
Aśvārūḍhādhiṣṭhitāśvakoṭikoṭibhirāvṛtāyai namaḥ.
Cakrarājarathārūḍhasarvāyudhapariṣkṛtāyai namaḥ.
Geyacakrarathārūḍhamantriṇyambāviracitāyai namaḥ.
Kiriśakteḥ purechāste tavāmṛtapurusha Uchyate.
Adhachellujjatadharmāṇi sachaśeṣhaikavarakarmabhiḥ.
Śaktistu brahmagarbhekṣaṇi shukraśoṇitavan yute.

Hiranmayasyapranayogehi jáyate hitalah prabhuh.
Tatastugarbhekálenakalalam námajayate.
Kalenakalalanchápi budbudam sampradjáyate.
Merit pimdaslu yadhácháchakre chakrávarte napiditah.
Hastábhyám kriyamánastu bimbatvamupagachchhati.
Evam adhyátmikairyukto váyunásampradrijitah.
Yadiyoriimvimumchámitátpra pádye maheshvaram.
Jáva ddhivaishnavo váyur játamátra mi naxam sprishet.
Sarvathálam mahádeva marchayámi tichimtayet.
Jáyate mánushastatra yadhárúpam yadhá payah.
Váyussabhavalekhátturvátádbharati vaijalam.
Jálásam bharati pránah prámáchhlukalam vivardhati.
Raktábhágástrayah strimsha pretobhágáshchaturdasha.
Bhágatordha phalam kritvá tátogarbho nishechyate.
Satastugarbhasam yukta pamchabhirváyubhirvritah.
Pitushcharirát pratyamgam rúpamasyo pajáyate.
Satasyamáturáhárát pitálidha praveshanát.
Tabhideshenavaipránástehyadhárábhidehinám.

Kavamását parikshinmasyam vepitásiro dharah.
Vepitásyarogátraishcha aparyáptapra vohanah.
Kavamásoshitashchapi yonichchhidrádavápnumukhah.
Talasvarákarmabhih pápairmrayami sampra padyate.
Esi patravanamchaiva shálmalichchedanam tudhá.
Pádanam bhakshanamchaiva púyachánitá bhakshanam.
Gadhátyá pastuvam khinnásyamohleshamurayántivai.
Sadhách chhinnáshcha bhinnáshcha yátanásthánamágatáh.
Evam javástutaih pápaih stapyamánasvrayamkritaih.
Práptmyuh karmabhishcheshairdukham váya divetarat.
Ekanaivatugamtávyam sarvamutsri jya vai janam.
Ekenaivatubhoktávyam tasmátsukritámácharet.
Kalyenam prasthitam kashchit dgachchhamtamanugachchhati
Gadanena kritam karmatadena manugachchhati.
Senityam mayivishameshuvampravrittáh.
Eroshamtásvatátamanishtasam prayogaih.
Shushyamte parigatavedanáshariráh.
Pápakarmo bhissubhrishaduhsamtayátanábhih.

Hiraṇmayānanasaṅkāśa yadaiśikeśkṛṣṇa iśheśvaraḥ.
Ja dubhyā śaharatvenaṃ tasmāt kaiyāṇunāśhakaṃ.
Tvādimān prabandhaśot purvatkaṛmaṇidehunaḥ.
Hariśāraṃ tāmasaṃghoraṃ śhaḍvidhaṃ prati padyate
Uāmuśhyāt paśubhāvaśheha paśubhāvānmṛigobhavet
Mṛigatvāt pakśhibhāvaśheha tasmaśchaiva śariśṛipaḥ.
Śariṣṛipatvādgaśchhedvaisthāvaratvaṃnaraṃśhayaḥ.
Sthāvarative punaḥ prāpte yāvadut padyateja naḥ.
Hulālachakravadbhrāṃtaṃ śatraiva parivartate.
Ityevaṃhimanuśhyādeśaṃ śāśthāvarāṃtikaḥ.
Ūrṇeyaśtaimaśoṇāku tatraiva parivartate.
Śatvi kaśchaśi śaṃśāraṃ brahmādiḥ pariśūrtitaḥ.
Piśhāchāṃtaśśaviṣṇeya śargaśthāneśhudehiṇāṃ.
Brāṃhmeliṅgevalaṃśatvaṃśthāvareśkevalaṃtamaḥ.
Chaturdaśhāṇāṃśthāṇāṇāṃ madhyeviśhṇāṃbhakaṃ-
Mar maśubhidyaṃāneśhuśvedanārtaśya dehiṇāḥ. -rajaḥ.
Śataśtaḥ paraṃaṃ brahma kaadhaṃviprāḥ śmariśh-
-yati. -yatī.

O Jaṃsāraḥ pūrvadharmasya bhūmanābhiḥ prakhyātaḥ.
Manuṣhyaṃ bhujate nityaṃ tasmād bhīmaṃsamā-
-charet.
Bhaṇḍasha[illegible]ṃ samaṃkhyātaḥ budhrāsaṃ sāramum-
=shalam.
Nityaṃ samārabhedbharmamasaṃsārabhayāpidilāḥ.
Jalasthānāṃ saṃsāraṃ krameṇa parivartitāḥ.
Jasmāchcha salilaṃ yuktodbhyanalāt pūrayanti yathā.
Jadhāsamārabhedyogaṃ yadhātmānaṃ sa pashyati.
Eṣha apāṃ paraṃ jyotiṃ eṣha selu ramuttamaḥ.
Viṃśidbhirhyeva saṃbhedādbhūtānāṃ chaiva shā-
-shvataḥ.
Jadeṇaṃ setumātmānamagniṃ chaiva svato mukham.
Hṛidisthāṃ sarvabhūtānā mupāsati maheshvaraṃ.
Kavadhāsaṃsthitaṃ svashaktyā parimaṃditaṃ.
Eṣhtadhāchāshtadhāchaiva tadhāchāshtavidena-
-cha.
Jushtyardhaṃ saṃsthitaṃ vaṃhniṃ kshipyachakri=
=disthitāṃ.
Dhyātvā yadbhāchadevesham rudraṃbhuvanānā-
-yakaṃ.
Hutvā pamchāhutiṃ samyaktachchittogatamānasaḥ.
Vaishnavaraṃ hridisthaṃtu yadbhāvadanu pūrvashaḥ.

Antargatam vakrit prashyatashurimukhyupada-
-vat.
Prakrityetitatastasya pradhanatyantikim vrita.
Upanayadvitiyacharyayeti tadhipara.
Udanaya chaturthyat samanayetipanchami.
Shakharaih pridhakritascheshambhumjitakamatah.
Apah pusthasakrit prashyuchamnyakrielayanishi-
-shet.
Pranam gramodhirasyatma rudrasyatmavishamta-
-kah.
Rudrovaishyatmanah prana Evamupyaya yetsvayam.
Pranenivishto vai rudrastasmat prana mayasvayam.
Pranayachairarudraya jahohyannitamuttaman.
Shivo vishchamanishasvaha brahmatmanesvayam.
Evampanchami kulishchasva shraddhekurvitashasanat.
Purushasi purushetitvamasyguhyitha pramanatah.
Ashritashchaivachamguhya mishah paramatmanah.
Sarvasya jagatashchaiva prabhuh prinati shashvatah.
Svanderyamanasi jyeshto rudrastvamkhatarodrishah.
Meridustannamasyadhyachyutastvam.
Rudrastvameta tsuhutam yadha.

21 Iyeṣaṃ kadhitaṃ sarvaṃ yuṣmabhyaṃ śivatattvataḥ.
Yogaścāstvayaṃ tena brahmaṇi kadhitaḥ puraḥ!
Evaṃpāśupatajñānaṃ jñātavyaṃ cāpravṛttitaḥ.
22 Kasmaicidbhaktiyuktāya śivāgryeṣvādareṇa ca.
Yathāvidhikṛtāyaiva śivāgryeṣvādareṇa ca.
Taiveśvarmaṇi bhaktyā ca svayaṃ paramaṃgatiṃ.
——Ityādimahāpurāṇe śivalaiṃge pūrvabhāge——
——Aṣṭamodhyāyaprāptekadhanorāmaḥ——
——Śivadīkṣāvidhimodhyāyaḥ.——

Śūtaḥ. Atha ūrdhvaṃ pravakṣyāmi śivācāraṃ yathākramaṃ
Yadanuṣṭhāya śuddhātmā pareṣāṃ gatimāpnuyāt.
Brahmaṇā kadhitaṃ pūrvaṃ sarvabhūtahitāya vai.
Saṃkṣepāt sarvavedārdhaṃ saṃcchayaṃ brahmavādi-
-naṃ.
Udayārdhamtuśailāgrā munināmuttamaṃ padaṃ.
Yāsyantyāśā pramattāśyāt samunirmāravascdati.
Māṃsamāṃsāvadhyāyu tāderā hurviṣhāmṛitaḥ

Evamanonmṛitamtasya sarmāṇi vishamuchyate.

Gurorapi hiteyukta satusarmvatsaram vaset.

Jigameṣh papramattastu yameṣhucha sadābhavet.

Prāpyānujñāmtatashchaiva jñānayogamanuttamam.

Avirodhadharmasyacharetapṛidhivimimam.

Chakshuḥ pūtam charenmārgam vastra pūtam jalampibet.

Satya pūtam vadedvākyam manaḥ pūtam samācharet.

Sasyagrāhyasya yat pāpam: shaṇmāsābhyantarbhavet.

Ekāhamtat samamnya mapūtam tajjalambhavet.

Apūta Udakam pitvā japechchatapamchakam.

Ogkoralakshaṇam mamtram tatah shuddhimavāpnuyāt.

Adhārā pūjayechchambhum ghritamnādivistaram.

Pṛidhā pradakshinam kritvā shudhyatenātra sam shayah.

Hitidhya shrāddha yamneshu nagachchhedyogavitkvachit.

Evamhyahimsakoyogi bhavediti vicharitam.

Vamhnaurvidhūmepyam gārevāvasminbhuktavarjite.

Charetsamatimān bhaikshamvasvarmeshpeyamitya shah.

Adhainamavamanyamti pare pari bhavamticha.

Tadhá yuktam charedyaikshyam vatam dharma mudá shá-
-yam.
Bhaikshyam charedvanasthesu yayá vrá grihe shucha.
Shreshthá tu pradhamá hya vrittira sya pa jayate.
Tá ta Úrdhvam grihasthesu shá mé shucha rededri jah.
Shraddhad dhá nesha dá mtesha mahá tma suvishe shatah.
Ala Úrdhvam punashchá pi u shta patishu dui jah.
Bhaikshacharyah varnesha jaghanyá vritturuchyate.
Bhaikshamya vágustakram vá pa yoyá vá kameracha.
Kalamúládi pakvam vá kapalyá hasaktavah.
Ityete munayah prokta yoginám siddhivardhanáh.
Ahorátresha siddhesha shreshtham bhaikshacharijitendriyah.
Amvi nduyah kushágrena má simásitsamamnuté.
Ityájato yashchare dyaikshaim pürvoktá t savishishyate.
jará maranagarbhebhyo bhitasyanarakádishu.
Sarvam kshapayate tasmát tadbhaikshamitisamsmritam.
Sadhi bhakshah payobhakshah yechá nye jivakshinakáh.
Sarvete bhaikshabhakshasya kalám nárhati shodasim.
Bhasmashái bhavenityam bhikshácharijitendriyah.

gadicharitrapavanam sthānamvatamcharitrapatamcharit.
Atyujjvalo yastubhaktyantastatpuruṣottaro devi chitsvarūpa.
jagannāmchaivanavedyam sarvārthānmchandrajyotsnā-rel.
Ekamdevīchatvāri sahālitovanamāchārit.
Tasteyam brahmacharyamcha adhogatyagaṇeruha.
Vratānuṣṭhamcha bhikṣhuṇā mahimṇā puramūtviha.
Virodhoguruśuśrūṣha śauchamāhāralāghavam.
Kityam svādhyāya Nivete niyamah parikīrtitāh.
Ji jaya nigunairnityam bandhah karmabhirevacha.
Jadhā dvipa Jvāramye manuṣhyānām vidhiyate.
Carustutyā sarva yanya kriyāstu.
Jajñā jjapyamjñānamāhuṣhcha japyāt.
Jñānādhyanam samguṇāgadapatam.
Tasminprāpte sākṣhatasyopalambhah.
Damash samasyatyamakalmaṣhatvam.
Maunamcha bhūteṣhvakhileṣhuvārjavam.
Atindriyajñānamidam tadhā shivam.
Prāhustadhājñānavishuddha buddhayah.

1 Śaunako bruhmapuṛa pruṇamya

Śuchisthadhairyam tapatāṃ tapodhanāḥ.

Sanāpruyādyogamudaṃ manīṣiṇāṃ.

4 Maharshayaśchainamapṛichhan sādaraṃ.

Śrutvyate bhimatāṃ desha nashtuṣhe vanavāsitāḥ.

Etadbhavena shuddhena dagdhabījatvayā kalmaṣhāḥ.

7 Sudāchāratapāshchānta sadharma paripālakāḥ.

Sarvajñatvāṃ nirjitya bruhmulokamavāpyajanti.

Pitāmahenopadiṣhṭo dharmasāraśhāt sanātanāḥ.

10 Sarvalokahitārthāya dharmashriṇudhvaṃ pravadāmivaḥ.

Suvipradeshu yuktāṃ vṛiddhāṃ kramavarttināṃ

: Abhyuddhāya dikaṃ: sarvaṃ prāṇāmaṃ chairvakā-

-rayet.

Abhyāsa prāṇipātena tridhāvyastenavasuvratāḥ.

Śripradakshiṇayogena vandyo vaibrāhmaṇoguruḥ.

Jyeshthāyepichatesarvenamdaniyyāvijānatā.

Ajñā bhaṃgaṃ nakurvīta jadichchhet siddhamuttaṃ

maṃ.

Ekālushunyabilakshetrakshudramantropajīvanaṃ.

Ī śvaraḥ sarvabhūtānāṁ hṛddeśe'rjuna tiṣṭhati.
bhrāmayan sarvabhūtāni yantrārūḍhāni māyayā.
Tameva śaraṇaṁ gaccha sarvabhāvena bhārata.
Tatprasādāt parāṁ śāntiṁ sthānaṁ prāpsyasi śāśvatam.
Iti te jñānamākhyātaṁ guhyād guhyataraṁ mayā.
Vimṛśyaitadaśeṣeṇa yathecchasi tathā kuru.
Sarvaguhyatamaṁ bhūyaḥ śṛṇu me paramaṁ vacaḥ.
Iṣṭo'si me dṛḍhamiti tato vakṣyāmi te hitam.
Manmanā bhava madbhakto madyājī māṁ namaskuru.
Māmevaiṣyasi satyaṁ te pratijāne priyo'si me.
Sarvadharmān parityajya māmekaṁ śaraṇaṁ vraja.
Ahaṁ tvā sarvapāpebhyo mokṣayiṣyāmi mā śucaḥ.
Idaṁ te nātapaskāya nābhaktāya kadācana.
Na cāśuśrūṣave vācyaṁ na ca māṁ yo'bhyasūyati.
Ya imaṁ paramaṁ guhyaṁ mad bhakteṣvabhidhāsyati.
Bhaktiṁ mayi parāṁ kṛtvā māmevaiṣyatyasaṁśayaḥ.
Na ca tasmān manuṣyeṣu kaścin me priyakṛttamaḥ.
Bhavitā na ca me tasmādanyaḥ priyataro bhuvi.
Adhyeṣyate ca ya imaṁ dharmyaṁ saṁvādamāvayoḥ.
Jñānayajñena tenāhamiṣṭaḥ syāmiti me matiḥ.
Śraddhāvān anasūyaśca śṛṇuyādapi yo naraḥ.
So'pi muktaḥ śubhāṁllokān prāpnuyāt puṇyakarmaṇām.
Kaccidetacchrutaṁ pārtha tvayaikāgreṇa cetasā.
Kaccidajñānasaṁmohaḥ pranaṣṭaste dhanañjaya.

Ekachyavachanechaira sukarachchhuddhimuchyate.
Shakolúka kapolánám pakshmápighatane
Shalasya shtittarane japtirá muchyatemátrasya shuyah.
Gah punastalavettácha brahmavidbrúhmanottamah.
Smaranách chhuddhimápnoti nátrakárya vicharanu.
Saivamálmavidámasti hráya shchittánibodhanát.
Vishaye vihate shuddha brahmavidyá vidojanah.
Yogadhyánairkarushthashchamirlepáh kámchanairyadha
Shuddhánám shodhanam násti vishuddhá brahmavidyayáh.
Uddhrivánushtapheradbhu pútálbhirbrahmachakshushá.
Ölbhisxamácharet sarvam varjayet kalushodakam.
Gamdhavarnarasairdushta maxhuchisthánaxamsthitam.
Sinkáshmadushitamchaiva xámudram palvalodakam.
Sashaiválam tadháchaiva doshairdushtam vivarjayet.
Vastrashauchánvitah kuryát sarvakáryáni vidvijah.
Námaskáradikam sarvam gurushushrúshanádikam.
Vastra shaucha vihinátmátyashuchirnátraxam shayah.

Tataḥ kapivarastasya tadvākyamabhipūjayan.
Uvāca rāmaṃ dharmajñaṃ dharmātmānamavasthitam.
Yathā hi bhagavān devaṃ tryambakaṃ vṛṣabhadhvajam.
Upāsate naravyāghra tathā tvāmupagamya hi.
Ye tu tvāṃ manujavyāghra viprakāreṇa yojayet.
Te vadhyā hi mahābāho sānubandhā na saṃśayaḥ.
Tvayā tu khalu vīreṇa rakṣasāmugratejasām.
Vadhe nāsti vicāro vai vihitā hi gatirmṛdhe.
Ayaṃ tu samayastāvat mayā dṛṣṭo mahābala.
Tvadāgamanakāṅkṣiṇyā sītayā tyāgamāpadi.
Tadalaṃ devi sīteti hṛdayaṃ nirdahanniva.
Śrutvā tu vacanaṃ tasya rāmo dharmabhṛtāṃ varaḥ.
Uvāca harirājānaṃ sugrīvaṃ susamāhitaḥ.
Kimatra samayaṃ sakhye manyase tvaṃ vicārya vai.
Tacchīghraṃ hariśārdūla vidhatsva yadi rocate.
Tacchrutvā rāghavasyoktaṃ sugrīvo vānarādhipaḥ.
Uvāca vākyaṃ dharmajñaṃ rāghavaṃ sampratiṣṭhitam.
Nāsti sītāpadeśena kālakṣepo mahāmate.
Ahaṃ tāṃ vānarānīkaiḥ samantāt parimārgaye.
Tvaṃ tu saṃtyaja bhadraṃ te śokaṃ śokavināśana.
Tvayā hi rakṣitā sītā sadevāsuramānuṣe.
Jagatyapi na śakto hi kaścidāsādituṃ balāt.
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Tvayā hi rakṣitā sītā sadevāsuramānuṣe.
Jagatyapi na śakto hi kaścidāsādituṃ balāt.

Bhrungavóktidaṇḍantáṇam lithakaṇṭhaṇaṇa shodhanam.

Kumbhilánám mukabhágadbhavyánám jvarakshaṇam smi-
-tam.

Tisaṇkhalánámdbhavaṇám prabhedham shaṇkhamuchyate.

Ábhuklárashidhányánámkadeshavyadiṣhaṇe.

Sivam mátram samudbhritya prakshayedvaikuṇṭhaṇam-
-bhasá.

Bhákaṇḍa phaladínámdhúmyavachchhudbhruchyate.

Bárjanon márjanairvvekshma punah pákena mriṇma-
-yam.

Ullekhanenám janena tadbhásarrám janenacha.

Gorivásenavaishuddhássechanenadharám mritáh.

Bhúmistha mudakam shuddhamichaitrishnyam yatra-
-gaurvvajet.

Apyáptayadamedhyenagandhavarṇaraváṇvitam.

Talisashchuchih prasravaṇeshakuṇih phalashásane.

Svadárásyam vgrihasthánam rutaubháryábhikáṇkshayá.

Bhastábhyám kshálitam vastram kárunáchayadhávidhi.

Kushámbunásusam prekshya grihniyáddharmavitta-
-mah.

Panya praváritamchaiva varṇáshrama vibhágashah.

Shuchirá bhara jantushám shvámriga grahaṇeshuchih.

Chitrāyāchāvipuṣhnāsipṛā mahoktaudyānādi jallamāh.
Tta jalkhūrvāyuragnishcha medhyānisparśhanenda.
Suptvābhuktvāchavairvipṛāhoshuṭrāpitvāchavaitadhā.
Thīthivitvādhyayanādauchu shuchirapyāchametpunah.
Tādausprishantiyechāpi parāchamanabindavah.
Tepārdhivausvamāṅgeṣhya nalairaprayatōbhavet
Hṛitvāchamandhunausprishṭvā patilām kuṭkuṭōdi-
-kam.
Sūkaramchaivakākādishvāsamuṣhṭyannkharamtadhā.
Gṛāmyamchamdālakādyāmshcha sprishṭvānānenashudhyati
Tajjasvalām sūtikāmcha satyajedutya jāmapi.
Sūtikāshaucha samyaktam shavāshaucha samanvitam.
Ja mṛiṣhenarajastānāmsprishṭvāsnātvā vashudhyati.
Taivāshauchamyutīnāmcha vidyārdhi brahmachārinām.
Taishṭhikānāmnṛipānāmcha mamdalināmchasuvra-
-tāh.
Tatakhāryamvirodhādi nṛipānām nāryadhālhavet
Taikhānasānāmvipṛānām patitānāmasamkhavat.
Tenam shavyadvijānāmchanānānātrenamoryadhā.
Tadhāsamnṛihitānamcha yajñārdhamvikshitāsya-
-cha.

Ékáhádya.....nau ya jiná-m shuddhi-mélá-sva ya-mitrasvai

Sulá-stradhulá-shaśéhánám-chulurbhi-shudeśiná-m.

Sulá-tsum-prelá-kau-vá-dtirya-hadurdhva-manutrasai.

Asmá-yekadashá-hámtam-bandhana-nám-dos-jottumá-h.

Snánamá-trena-vai-shuddhir-murane-namuyasthilé

Sá-rutrayádarvágeká-hah-parigrayatē.

Supta-varshá-shu-shasmánena-bándhavá-nám-pitri-shva-

-dá.

Grashá-ham-sútiká-chaucha-m-má-tur-apye-va-ma-yajá-h

Asmá-klrivar-shá-múnena-bándhavá-nám-pitri-shadá.

Ashtábdá-dekará-trena-shuddhi-yá-dbándhavá-yatē.

Grádhashá-ddalatashcha-vá-klirá-tram-stri-shu-sutaká-h.

Sapimdatá-cha-purushe-saptame-vini-vartatē.

Asti-kráme-dasmá-ketu-klirá-tva-ma-shuchir-bhavet.

Sata-samvihitovi-prash-chárvá-k-púrvam-tádevavai

Samvatsare-pyatí-ktvonana-má-trena-shuddhyati.

Gí-shtá-pretam-tirá-trena-dharmá-dhamshná-nám-amu-

-chyatē.

Gí-hakrá-nám-chatam-ní-ná-m-shná-nám-á-tram-adram-

-dhave.

cEnayannyacha vaxmátá ghṛtam pṛthwa vṛddhyati.
cEcháryamaraṇechaiva tṛṇátram shrotriyennṛiti.
.Pakshmimátulánámcha yuváṇámcha vádayet.
.Bhṛipáṇámmandalínámcha sadyotváshpravṛxmaṇám.
Revatam dvádashábhenakṛhatryáṇám dvijottamáh
cAtharvashektayachóshauchum samprumaṇeshu vṛiṇiṇe.
Vaishyah pamchadashábhenu shúdromáseṇa shudhyati.
Nisamkhe patah prokto dravya shuddhiramuttamá.
Hochauchamchánu púrvena yatínámnaiva vidyate.
Hshauchamnava vidyeta yatínám shravaṇádiṣu.
Simgárchakúnám sarveshám shiradhyáṇaratáṇám sadá.
Sreláprabhṛitiṇáṇám mṛiṇmásyárthavamdvijáh.
.Hṛilesubridyugavashájjáyamteṣai sahaivatu.
Prayámtichamahábhágá bhárgabhi kuruve yadhá.
Tṛṇáshramavya vasthácha tretá prabhṛiti suvratáh.
Bhárate dakshiṇevarshe vyavasthánemtareshvadha.
cUshávadesuvitecha jambúdvípetadhástava
Shákadvipádishu prokto dharmovaibhúrati yadhá

Nava tásárídevrilbrdigim yudhavidhi já.
Svirárdanakrita dodhádrigádanushadbhinnanam.
Vaidhunát kámatoviprushtadhanna purushádibhih
Saudhyásam prajápatyádyámyáranyushadhavadbhih.
Ava dhadhyashchara jadopháltiriyanmrágadilbhirnam.
Sukálakrishtavidhavástát punarvit pádilásadhá.
Svamátaram prayatnena navamábhyára jasvalá:
Sadhakamekamichandvidi yadhávarjyáta dhámyaná.
Dvitiyyahani prátaryadhávairbrahmaghátiki
Vritighnita dardhena chaturdhehani suvratáh.
Snátvárdhamását samshuddhátatashuddhibhirbhavishyati.
Ashodhashátta tastrínámmúlruvachchhauchamishyate.
Pámcharátram tadúrdhvam rajasávaisa dástriyah.
Vinshatirdivasádúrdhvam rajasá púrvavattadhá.
Snánam shauchamtadbhágánamrudanam hasanamtadhá.
Pánamabhyangamangánámvidyútamchairánulepanam.
Divásvapnamvrishenatadhávaidutadhávanam.
Vaidhunammámasamvápivárikam devatárcham.

Vírjayet sarvagatrenu nu nashárám ra jasvalá.
. Rajasvalám ganá spa rshum vam bhí shumchara jasvalá.
Sambyágam chaiva vastrá ním varjayet sarvagudnatih.
Shúdrá nya puru shum ní ní nash zishet tum jasvalí.
Vlshuyed bháskaram dcam bhrahmakúrchamtalah pibet.
Hevalam panchagavyam vá kshiram vá lmashuddhaye
Chaturdhyám shrinagam yá tugalá pá yuh prasúyate.
Vidyá hínam vratá bhrashtam patitam pára dárikam.
Párudryárna vamagnam cha tanayam sá prasúyate.
Kammyárdhenaiva gam tasyá panchamyám vidhivadbu-
-dhah.
Rakshádhikrtyid bhavennárí shukládhikye bhavet pumán
Samena pumsakam chaiva panchamyám kanyakálbhavet.
Shashthyám garbhá mahábhágá sutra janánibhavet.
Putrarthám vyamjayettasya jálá putra mahádyutih.
. Sunitinarakasyákhyáduhkhamchanarakeviduh.
Punsa prámánsitam putram tádhábhútam prasúyate.
Saptamyáchaivakanyárdhu gachchhetsaiva prasú yate
Ashtamyám sutvasam pannam tanayam samprasúyate.

Kakaryám dárikáyárdhadashanyám pramdilóbhavet.
Ekádashyám tadhánúrám janayetsárva púrvvat.
Dvádashyám dharmatatvamnam shraulasmárta pravarta-
-kam.
Trayodashyám jatámnúrim sarvasamkarakúrinim.
janayatyangandm yasmánnagachchh tsarva yatnatah.
Chaturdashyám yadágachchhetsáputra jananí bhavet
Pamchadashyámcha dharmishthámshodushyám jnánapára-
-gam.
Strínámvai maidhunekena vámapárshve prabhamjanah.
Charedyadi bhavenmári pumámsam dakshinelabhet.
Strínám maidhuna kálettu pápagraha vivarjite.
Uktakále prabhur bhútvá shuddhámgachchhechchhuchiryu-
-tám.
Ityevam vaipra samgena yatínám dharmu samgraho.
Sarveshám mevabhútánám sadáchárah prakírtitah.
Gah ppathechchhrinuyádvápi sadácháram shuchirnarah.
Shrávayedváya dhányam brákmanándágotha kilbishát.
Brahmaloka manupráppya brahmaná sahamodate.

——Ityádimahápurane shríluimye púrvadáchára dravya——

——Śhuddhikadhanāma saptaśatitamodhyāyaḥ.——

Śūtaḥ. Atha ūrdhvam prāvakshyāmi yatīnāmuchitam.
Prāyashchitta shivaproktam yatīnām vāmahātmanām.
Pāpamshibiviidham nityam vāṅmanāṅkāyasambhavam.
Śatakarmaniśchāyośhā śiśhtha tīti parāśhrutiḥ.
Śhanamevāpra yo jyamliśhāyuśhasīvichārinim.
Bhavedyogo pramattasya yogchi paramumbalam.
Kāyogāt paramaṅkumchchinmarāṅo ndriśhyate śhubham
Śaśvādyogam prashamśanti dhurmayuktā manīśhinaḥ.
Śvidyām vidyayā jitvā prāṇyaśhvarya manuttamam.
Driśhtvā parāparamdhirāḥ paramgachchhamtitatpadam.
Vrātānīyāni chikśhuṅām tadhaivopapratānicha.
Ekaikātikrayeteśhām prāyashchittam vidhiyate.
Upetyatustriyamkāmān prāyashchittam vinirdeśhet.
Prāṇāyāmasa māyuktam charetśhāmtapamavratam.
Śatashcharatinirdeśhāt kricchchhrātesuśamāhitaḥ.

Punarávrama mágatya charedbhikshuratamdritah.
Sadharmayuktamamritam mateómité manishinah.
Vadhápichamakartavyah prayogohyakhadárunah.
Abhátropavásasyeha prámánya mashatam tadhá.
Avadúvechakartavyam yatínámharmalipsuná.
Páramá padgatenápi nakáryamsteyamanyadhá.
Steyádabhyadhikah kachchinnástya dharmadhanamritih.
Hiinsáhyeshá parávrishtástairyamvai stadhá.
Ya Elávbavinonámá prámáhyeté bahishcharáh.
Satavya harate prámán yoyasya harate dhanam.
Enamkrutiva sudushtátmá bhinnavritto vratachyutah.
Bhúyorniveda mápannashchare chchándráyanamvratam.
Vidhináshástradrishtena samvatsaramitishruti.
Satavsam vatsarasyánte bhúyah prakshinakalmashah.
Punarniveda mápannashchared bhikshuratamdritah.
Abhinsásarvabhútánám karmaná manaságirá.
Akámádapihimsetá yadibhikshuh pashúnkritán.
Krichhrátikrichchhramkurvita chándrayanamadhápiná.

Gyâdemdriyadaurbalyât strugamdruśtânyaliṅgadi.
Senadhûra yatnavya vai prâṇâyâ mâdhyahnadasha.
Divâskarasyavipraśya prâyaśchittamvidhîyate.
Śrîśâlamupavâsashcha prâṇâyâmashatam tadhâ.
Râtrauskaramashshuchismâtra śrâdashaivaludhâharik.
Prâṇâyâmenashuddhâtmâ vira jâyate dvijah.
Ekâhârmanvchamâsamvâmashrâddhâmtadhaivacha-
-cha.
Abhojyânyatamânnâtu pratyakshulavanâricha.
Ekaikânikramâtteshâm prâyaśchittam vidhîyate
Prâjâpatyena krichchhrena tâtah pâpât pramuchyate.
Vyatikramâśchayehechhovânmanah kâyasambhavâh.
Sadbhiśchaviniśchitya yadbrûyaslatsamâcharet.
Charedvi shuddhasamalaśchâtharûmcha
Śaśvamastâbhûteshucha satyamâhitah.
Sthânamdhrivam shâśvatamavyayamtu
Paramhigatvânapunarâvrigâyate.
— Ityâdimahâpurâne shrilaingepâyatiprâyaśchittâ—
—Hadhyanonâmâshtâshitamo dhyâyah. —

Sútah. Atha Údhvam pravakshyámaríshṭáṇiṇibodha-
-ta.
Yena jñánaviśheshena mṛityum pashyanti yogínah.
Anumdhatímdhruvanchaiva somachháyám mukhípadham.
Yonipaśhyennajívitva naraṇam vitsarát padam.
Atrashmumamtámádityam nashṭumamtámchapáva-
-kam
Jah paśhyatina jívedvaimú sádetrádushṭparam.
Vámen mútram purishamchaśvaṇam rajitamtadhá
Pratyakshamadharaṇvapnedakshamásánna jívate.
Pukmavaṇam drumam paśhyegaṇdharva nagaráni-
-cha.
Paśhyet preta pishácháṇshcha naraṇásánna jívati.
Atkuomáchchabhavesthúlátkaṇmáchchakrishobhavet.
Prakṛitesthchaniṇvarṇáchchháyhtaumáṇsámshcha jívati.
Ayuratah prishthatoviṇpikshamdam yaṇya padambhavet.
Śam śuketkardameviṇpi śaptamáṇsámtsa jívati.
Hákah kapolo gudhroví niliyedyaṇya múrdhani.
Hraṇyádovákhagohyaṇya śhaṇmásánnátiṇvartate.
Gachchhedváyaṇa pamṇtibhih pámshuvarṇshena váyunah.

Śvachchhā yāmnvikṛitiṁ pashyechchha'ik puṁchaxajīvati.
Anu vidyutiṁ pashyed dakshiṇāmdiśhamāśthitāṁ.
Udakedhamurai mdhurāṭiṁdvau vāsajīvati.
Ā pauṁyadevādarshe ychhāyāmanam napashyati.
Ā shiraskam tadhā pashyenmāsādūrdhvam najīvati.
Dharayamdhubhavedgātraṁvasāgaṁdhamadhāpivā
Meribyuhyu pāgatastasyaardhamāsāṁnajīvati.
Jasyavaisnātāmātrasya hridayam parishushyati.
Dhūmaṁvā mastakāt pashyedashāhāṁnasajīvati.
Sukham romāṇutoyasya marmasthānānikṛimtati.
Ā dbhispṛishtonabṛishyeta tasyam ṛityurupasthitah.
Rukshavāṇaraguklena nadhenāgāttu dakshiṇāṁ.
Jāṁchayah pravajetsvapne vidyāṁmṛityumupasthitaṁ
Hṛishṇāṁ baradhavāshyāmā gāyantivāsyadhāṁgana.
Jaṁnayed dakshiṇāmāshāṁ svapne sopina jīvati.
Chhidraṁvāsvasya kṛishṇasya svapne yo vikshatemarah.
Nagnaṁvāshravaṇamdṛishtvā vidyāṁmṛityumupasthitaṁ.
Ā mastakatalādyastu nimajjet pankasāgare.

Drishṭvātidṛishṭvāpnamsvayaṁ Evanajévati.
Svapneyámámshchakeshámshcha nadishushkámbhujamga-
Pashyedyo dasharátramtu nasajévatidádvashuh. -mān.
Hrishnaishcha vikataushchaiva purushaurudyatáyudhaih
Pashánaistádyatesvapne yasyadyonasajívati.
Súryedayepratyushasi pratyakshamyasyavaishivah.
Hrushamtyabhimukham prekshya sagatáyurbhavenna-
Jasyavánátamátrasyahridayam pidyate bhrisham. -rah.
Jáyatedamtaharshaskeha tamgatáyushamádishet.
Bhúyo bhúyastrasedyastu rátraunáyadivádiváh.
Dhúpayamdhamchamághráti vidyánmrityurupasthitam.
Rátrauchemdradhanuh pashyeddivánakshatramanda-
Paranetreshuchátmánam napashyennacha jívati. -lam.
Netramekam sravedyasya karnausthánáchchabhrashyatah.
Vakrámchamásá bhavati sajneyogalajívitah.
Gasyatkrishnánakhájihmá padmábhávamchavaimukham.
Gamdechápimdikárakte tasyamrityurupasthitah.

« Mukhlakeshchuvanmshchuvagáyanmvilyameshchayonarah
gánryámabhimukhamgachchhe tadumtanmtásya jívitam
yasyashvetáshvadhábhútáh shvetuvarshupavanmubháh.
Shvetáchamurlibhyáyakrittasya mitya pasthitah.
Ushtrákiráxulhávapi yuktávapmenudhe shubháh.
Jasyasapinajivettudakshinábhimukhe yatah.
Sveva Mhachamare drishthe Ekubhútah (~~prapta~~) parumbhu
-vet.
ghoshanmnashruru yátkarne jyetivnetramapushyati.
bhreyonipatessvapnedvárumchá pitadhíyate.
« Kacholishthatiyah shvabhrát tadamtanmtásya jívitam.
Urdhvúchadrishtermacha xampratishthitá.
Raktáyatasyam parivartamáná.
Mukhasya shoshá xushirásheha
Diratyushnamútro vishamastha Exa.
Tvávávyadivárátrau pratyakshanm yonuhasyate.
Hantáramnachapashyechcha xagatáyurnajívati.
Agnipravesham kurutésvapnánleyastumánavah.
Smritimmopalabhechchápi tadamtanm tásya jívitam.

Gaslu prākṣuraṇam shuklaṁ svarkam pushpali mānavah.
Krishnam ruklaṁtu pishvetam tasyu mrilyunyupasthitih.
Atrishte sūchite dehe tasminkāla upasthite.
Yaklvākkedam vishādamcha upekshed buddhimānnarah.
Prāchim vāyadivdichim dishamnishkramyavaiokuchih.
Samelisthānare deshe vivitale jantu varjite.
Udaṁmukhah prāṁmukhovāsthushchābāmta Evacha.
Svastikenopa vishtastu namaskṛitvā maheshvaram.
Samashāyashirogrivo dhārayannāvalokayet.
Gadhādipāniravlastho nengatesopamāsmṛitā.
Prāgudak pravaṇedeshe tādhāyum jitushkāstruvit
Kāmam vitarkam pritimcha sukhaguḥkhe Uchhetādhā.
Nigrihyamānasā sarvam shukla bhyāna manusmaret.
Ghrānechara sanenityam chakshu shisparshane tadhā.
Shrotramanasi buddhaucha tatsvarakoshasidhārayet.
Hālamkarmāṇaṁi vijñā yasamūdhe shva vanityashah.
Trādashādhyātmamitysam yogadhāraṇa muchyate.

Shatamardhaṃ shatamvāpi dhūraṇaṃ mūrdhnidhāra-
-yet.
Hhinnasyadhāraṇāyogād vāyurūrdhvaṃ pravartate.
Talashchā pūrayedd dehamoṃkāreṇa samanvitah
Sadhomkāramayo yogi akshareṇa pukshārabhavet.
Ata ūrdhvaṃ prayukshyāmi oṃkāra prāptilakshaṇam
Eshastrimātro vinneyo yam janam chātra(xxxx)nashvā-
-rah.
Pradhamāvidyuti mātrā dvitiyyātāmasesmṛitā.
Tritiyyāṃ nirguṇāmchaiva mātro makshara gāminīṃ.
Gāndhārīchaivavi=jneya gāndhārasmaraṇumbhavā.
Pipilikā gatisparshaṃ prayuktomūrdhnilakshyate.
Sadhā prayukta oṃkārah pratiniryātimūrdhvani.
Sadhomkāra mayogitvakshareṇakshariṇbhavet.
Pranavodhanushshuroyātmā brahmatallakshyamuchyate.
Apraṇatnemayoddhavyaṃ sharavattanmayobhavet.
Amitvekākshiraṃ hyetadguhāyāṃ nihitaṃ padam.
Amitvetattrayolokāstrayovedāstrayognayah.
Vishṇukramāstrayaḥstvete rukṣāmāṇiya jūṃshicha.
Mātrāsthānasahasrāstu vinneyāḥ paramārdhatah.

Tat prayuktastu yogyo lavyavalokyumárgrunyát.
Akáruxakito jneya Ukára sahitasmritah.
Mukáraxahitamkárastrimátrairitisammitah.
Akáro bhúrti prokta Ukáro bhuva uchyate.
Savyam jano makárastusvargaloka Iti.yyate.
Ardhkárastu trayolokáh shirastasya triruchtapam.
Bhurvarámgamcha tatsarvam brúhmantat pudamuchyate.
Mátrápadordvalakshe hyamátrastu shivam padam.
Evam jnána vishesheṇa tat padam samupáyate.
Sasmádhyánaratirnitya mamátramkita daksharam.
Upáyam hipuyatnena shádhvatam sukhamichchhate.
Hrasvátu pradhamátráta todirghá tvanantará.
Tatah plutavatichaiva tritiyáchopadishyate
Etástumátráviṣṇoryá yadhávadanu púrvashah
Sávadevatvashakyante dhárayante tá vadevahi
Indriyáni manobuddhim dhyáyanmátmani yassadá.
Ardhamtanmátra mapichedardhásha

shriyuyat phalamáprayát.

Mísermáseshva medhena yoya jetasha tam samáh.

Senayát práyate punyam mátrayátudaráprayát.

Satiudhátapusoyreyu nuyajnavarbhirudakshiyai.

Jat phalam práyate sumyam mátrayátudaráprayát.

Datrvaishátuyámátráplutánámopadishyate.

Esha Evabhavet kúryigrihasthánámtuyoginám.

Eshá chainva vishesheṇa aishvarya samalakshuṇi.

Yoginámtu visheshena aishvarye hyashtalakshane.

Arimádyetuvi jneyá tasmádyum jítatándvijáh.

Evamhuyoga samyuktash shuchirdhámtojitendriyah.

Átmánam vindate yastu sasarvam vindatedvijáh.

Tasmát púshu patairyogai rátmánam chimtayedbu-
-dhah.

Átmánam jánate yetu shucha yastenasamshayah.

Ruchoya júmshisámáni vedopanishadastadhá.

Yoga jnánádaváptoti brámhmanodhyátmachimtakah.

Sarvadevamayo bhútvá abhútasvatu jáyate.

Yonisamkramanam tyaktvá yátivaishávratam pa-
-dam.

Gadhúrvikshaut phalam pakvam puruvasamúritam
Kámarúpesvarudrasya tadhúpápam pranasyati.

Gatrarudrasya maskárasvarvakar maphalodhravah.

Atryadevasya maskárán natat phalamaráp nuyát.

Vasmátkh pranavamyogi Upásita makeshvaram.

Tasharvasthárakambrahma tadhácha brahmavistaraih.

Vavamadhyámasamáyukthah svadeham yah parityajet.

Gayáli shivasáyujyam samurdhvitya kulatrayam.

Adhaváni shtamálakya maruvenu mupasthite.

Avimukteshvaram gatvá váranasyám tusholbanam.

Yenakenápi vádeham samtya jan muchyatenarah.

Shrípárvatiravipremdrás samtyajet svatanum narah.

Gayáli shivasáyujyam ~~pam~~ nátrakúryávicháraná.

Avimuktam paramkshetram jantunám muktidam-
-yadá.

Sevita sadatam dhumávishesháh maranámtike.

——— Ityádumahápuráne shrilaimge púarishta ———

——— Hadhanonámaikona navatita modhyáyah ———

Ṣaṭsahasrāṇi ēvamvidhāni rāsipuṇyāni yadiṣṭāni mahāmate.
Vāktumarhāmi chāsmākam tatprabhāvamahaṃ vratāni.
Yēshāṃ prayāṣyachamāhātmya mavimuktapuṣhobhanam.
Ēṣṭavyēna yadhāṇyēyam puṣhṭiṃ kāmāṃṣcha kāṃkṣitāṇ.
Ṣūtāḥ. Vākṣhyēsaṃkṣhēpatāṣcamyagvāraṇasya ṣuṣhobhanam.
Avimuktasyamāhātmyam yadhābhāgavānbhavāḥ.
Ṣrōtavyēna mayāvaktum bruhmaṇāchamahātmanā
Shakyatēnaivaviprēndrā varṣhakōṭiṣhatairapi.
Ēvaṃ purākritōdvāhaṣhaṃkarōnilalōhitāḥ.
Himavachchhikharēdēvyā haimavatyā gaṇēṣhvaraiḥ.
Vārāṇāsimanuprāpya ṣthāpayāmāsa ṣhaṃkarāḥ.
Avimuktēṣhvaraṃliṃgam vāsamtatrāckukāravaḥ.
Vāraṇāsyāṃkurukṣhētrēṣhu parvatāmahālayē.
Dumgēṣhvarēchakēdārē tatsthānē yōgatērbhavēt.
Ṣaṣmātsarvaṃ parityajyacharēt pāṣhupatavvratam.
Dēvōdyānēvaṣattatra ṣarvōdyānamanuttamam.
Mānaṣānirmamērudrō viimānaṃchaṣuṣhobhanam.
Ṣarvhayāmāṣachatātōdēvōdyāna manuttamam.

Haimavatyāsrayam deva tasmādvā parameshvarah.
Hoketrasyāsyachamākūtmyā mavimuktāsyashamkarah.
Uktavān parameshānah pārvatyāh pritayebharah
Praghallanārāvidhagulmaserilām.
Latāpratānādimanoharam bahih.
Virūdha pushpaih paritah priyangubhis.
Supushpitaih kamtakitāishchaketakaih
Jamālagulmair ruchitam sugamdhibhir.
Nikāma pushpairvakulaishcha sarvatah
Hvachichchakekārutanādi tām shubham.
Hvachichchakāramdava nādanāditam.
Hvachichchamattā vikulākulākritām.
Makhikritambhibhramarāmganādibhih.
Nishevitam chārusugamdhi pushpakaih.
Hvachitsu pushpaih sphatikāravrikshai.
Ashokapunnāgadha saptaparnibhid.
Virpamālākulapushpa samchayaih.
Hvachit prapullām bujarenuchhūshitair.

Śrīkaṇṭhamāśrichānukūla śrīmadīchit

Śrīmadīlām vāmāchārakramya.

Śrīmattadal yuḥ vrāīchcha varvalāḥ.

Śrīlopāmudhāsīlīlākaiśchāgudhām.

Śrīgīlavidyādhārasiddhacharaṇam.

Śrīmuttāvṛittānugatāpsarogaṇam.

Śrīkuṣhṭhanāśāvidhāpakshi śvaritam.

Śrīvṛittāhāritākulopaśuddhām.

Mṛigendrāsāḥ kulāmatlā mānasaiḥ.

Śvachit śvachidgaṇdhāka dambakairmṛigair.

Vilūnapuṣhpām kuradarbhā śamchayam.

Śrāpuṭlanāśā vidhā chāru pāṇḍā jais.

Śrāsalā kaurupashobhitām śvachit.

Vitapānichayalīnam nilakaṇṭhābhirāmam.

Mādāmudita vihaṇga prāptānādābhirāmam.

Ślusumitā tushākhālīna mattādvirephām.

Śvākusalayashobhā shobhitā prāmishu shākham.

Śvachichchadam lākshatachāru viruḍham.

Vrachillatalimgitacharu vritekshanam.

Vrachidvilāsalavagaminīkhin.

Nishevitam śrimpurumchamgamālhit

Purāvrtadhvanivrkajīlacharuchrmgai.

Kalhramm kashausitamanoharacharurūpaih.

Vikrmapushpanikra pravibhaktahamsairi

Vibhrajitam tridasha divyakulavanekaih.

Pullitpalāmbuja vitana sahasra yukta.

Noyloha yaisa manusholhitadivanārgam.

Mārgam tiraskalitapushpa vichitrapamti.

Sumbhinna gulma vitapairvirudhairupetam.

Sumgāyrairnilapushpaista bakabhara.

Nāta prāmshu shākhairasho.

Kairdolā prāmtātalina shruti

Sukha janakairbhāsitāmtam manormaih.

Kalrmuchamdrasyabhāsākusumita.

Silakairekatāmisampra yāmtām.

Ekkāyāsupta prabuddha sthita harina.

Kulakyta durám kuráyram.

Kámoánám pakshavita prachulilá.

Kamalo bhastha virlimatoyam.

Syámám lira játa prarukacha.

Kadalibahunzilyanmayuram.

Mayúrah pakshachamdraih

Kvachidavanigalairam jitákshmá pradesham.

Deshedeshe lilá pramudita.

vilasan mattahardia brimdam.

Suramgaih kvachidupashobhita pravesham.

Prachhannam kuramayah kvachidvichitraih.

Hrishtábhih kvachidapihinnmaramya.

Kálhirvinabhissu madhurayita mritta kamthiam

Samsrishtthaih kvachidupalupta kúna pushpai.

Ráváaih parivrita páda pasm munirám.

Kámúlá phalarichitaih kvachidvulásai.

Ruttumgaih panasamaváru hairupetam.

Pulládimukta kalatágrihamitá viodha

Śivābhīṣṭavaradaṃ kṛpāsamudraṃ vasudhāniketanam.
Hariyajvapriyamitaraṃ jaganniketam.
Śrīmadvālikāvarāṭabhāgadeyapuṣpam
Puṣpāstrakāyanikāyagharmitāvāriyammeyam.
Kāmyadvirephalipāṭitāmaṃjugulmam.
Gulmāntarapravarabhāsitā mṛgīsamīpa
Vāṭīrtaṃ mṛtabhṛtāmapavargadātṛ.
Chandrārdhajāla-śabalāsitakeśabhārmanoramais.
Simdūrakuṅkumakusumbhanibhairaśobhaih.
Bāṇitkaradyutisamairadharakarṇakārai.
Kabhrāmkaśobhai rupachitam suviśālaśobhaih.
Kvachidaṃjanachūrṇābhaih kvachidvidrumasaṃ-
Kvachitkāṃchanasaṃkāśaih puṣpairachitabhūtalam. -mibhaih.
Pāṃmāgedvijaśata virutam.
Raktāśokasita baka bharanatam.
Kāmyopāṃtakla makara bharanam.
Pullājejaśu bhramara vilasitam.
Śaśala bhuvanakartāloka dhastadāṃntu

Hiraṇyakaśipu putrya vidhamuṣṭaiḥ ~~vi~~ nirbhaiḥ.
Vīrāsanaṃ viśālaṃ mallakriyāsthānaṃ papraṣṭāraṃ.
Pāvanamatiraṃ nyāyadarśaya mīśadevyāḥ.
Puṣpairāmṛṣṭaśuklavastramaiḥ kalpitairālayaiḥ —
— bhairaiḥ.
Dīrghadivyamuparāgaiḥ bhūṣitāyā masaśarīraiḥ.
Vīrāsyenāmukhena giriśaṃ śaṃkarāmideśa devaṃ.
Puṣpairdivyaiśśubhalāvaraṇaiḥ bhūṣitāyā nārabhaṭīyāḥ
Sāmpūjyapūjyaṃ tridaśeśvarāṇāṃ.
Sāmprekṣyayāchodyā nāmativīraṃ nyāyaṃ.
Gaṇeśvaraiḥ nāndimukhaiśśaṃ śārdhaṃ
Mūrdhā devaṃ praṇipatya devī.
Śrīdevyuvāca.
Uddyānamadarśitāmdeva prabhayā parayāyudāṃ:
Kṣetrasyachagunāmtarvāṃ punarmeruśikhāmuraḥ
Asyakṣetrasya māhātmya mayāmukhatasya śaṃvadā
Vāhumarhasi medeva devadeva mṛiśadbhraja.
Sūtaḥ. Devyāstadvachanaṃ śrutvā devadevo mahāpra-
Hṛṣṭaya vadanāṃ bhojaṃ tadāhagirijāṃkhasaṃ. — Śiva.

Shrikhaneesan

Vidanyukhyata mamkaitum vadasaneesimana.

Ganeshamena janmanamheturmekhasya sarvada.

Tasmindsi dhasyadandesi mudiyam vratamasthi-
-tah.

Shivalingya dharanityam mamalokabhukam kshinah.

Shivasyanti paramyogam yuktatmanojitendriyah.

Shivasvarikshasamakirne vanavihagairvibhite.

Himalayptala pushpadyaisvarchitesa malamkrite.

Apsarogyanagandharvasadasanasevite shubhe.

Kochale mevadasyo yenaikanyena tachchhrinu.

Ekanmana mamabhavilasheka mayinityarpitakru-
-yak.

Gadhamchoska mavaprotianyatranatudhavachit.

Shanantheya mritodevi janmanmakshaya kalpate!

tasma puram divyam guhyam gurukhyata-mamma-
-kat

Erahmadayovi janamti yechasiddha-munukshavah.

Etat priya midamkshetram parachetyam gati-mama

Vibhaktam namayanmanmotsthyatekikadachi-
-na.

Manushyeshetra midam tasma davimuktamiti smritam.

cha kāmikecha kāmukaḥ tasmāyai tasmai cha puruṣāya
Śānaiśanaiḥ sevanādvāpi namaskāṇaiḥ kramātpaiḥ
Śvāsaṃprāpyadigyenatalā ēvaṃchiṣyate.
Śrīyāgevabhavennmokṣha Śivāmal purigrahāt.
Śrāyāgadapitirdhādyā dvimuktā mudamshulbham.
Śharmasopānashatkaiyam morokṣhasyopānishachchamaḥ.
Śkhelāmlirdhapamuṣkadam navidurlabdhāsattamāḥ.
Śāmaṃbhujaṃtvapakridakurvanniviridhākriyāḥ
Śvimuktibyajetprāṇān jantur mokṣhayakalpate
Śrutvāpāpasahasrāṇu pishāchatvaṃnaraṃnṛiṇam.
Śamukratu sahasrātvam svargekāshi purinvinā
Śasmātsaṃsevaniyyaṃhi avimuktaṃhimuktayei.
Jaigiṣhavyaḥ paraṃsiddhaṃgatoyatra mahātapāḥ.
Śnyakshetraṃyamātmyāt bhaktyāchamamabhāvi-
-taḥ.
Jaigiṣhavyaguhāshreṣhṭhā yoginaṃsthānamiṣhyate
Śhyā yaṃttāsta yogāgnirdipyate bhriṣham.
Śaivalyaṃ paramaṃyāṃti dvānāmapidurlabham.
Śvyaktalingairmunibhi sarvasiddhāṃtavedibhiḥ

Dhanaṃ prāpyati mokṣhamadhikaṃ yatra karṇichit.
Ekhyaṣhyāhaṃ pravakṣhyāmi yogairvaryamanuttamaṃ.
Ātmamaṣhcharvva-vāyugyaṃ mṛṣitaṃsthānamevacha.
Kuberitra mamakṣhetre mayivvā-rpitārigyaḥ.
Kṣhetravaṃ-veranādeva gaṇeṣhatiyamanvahaṃ.
Kamvyaseddhāvito yaṣya vedavaṃstvāpravartakaḥ.
Kaṃsyate sopipadmākṣhaḥ kṣhetresmun munipuṃgavaḥ.
Brahmadevarṣhi bhuvārdhaṃ vishṇuṣhchāpidivvākarāḥ.
Devarājastadhāṣhakro yepichānye divaukasaḥ.
Upāsate mahātmānaṣ ṣarvvemāmihasuvrate.
Tvyepiyogino dvyāchchhannarūpāmahātmanaḥ.
Tvnasyamanaṣ chhuvā māmiho pāsatevadā
Tishayāsukta chittopi tyakta dharma patirnaraḥ.
Dhakṣhetre mṛitavvopi ṣaṃsāri napunarbhavet.
Yepunarnirmamādhirāṣṣatraṣthā vijitendriyāḥ.
Kratinaṣhcha nirāraṃbhāṣṣarvvetā mayibhāvitāḥ.
Devadevaṃ ṣamāsādya dhīmaṃtāṣṣaṃgavarjitāḥ.
Gatā Dha paraṃmokṣhaṃ prasādānmamaṣuvrate

Śrīmaṇḍalaṃ sakalaṃ yena mayedaṃ mahnuyat.

Śrīmatīva paraṃ mokṣaṃ prāpadan nāmasaṃvrataḥ.

Śrīkṛṣṇakuṇḍalaṃ vaktraṃ brahmasūtradharaṃ śuca.

Śrīkalaśaṃ vahantaṃ cha rāyaḥ dvayaṃ vara nane.

Śrīvṛkṣakaṇḍa dhayaṃ va dṛṣṭvā vaṃ mardhyam ātma-
-naḥ.

Śrīdurvāḍi marohaṇe rāmaśaiścha vimuchyate.

Śrīlakṣmīdāmitye vaṃ tadhvai brahmaṇākṛitaṃ.

Śrīvaṃśtaya jatayena tadhaṃ puṃ yatāmaṃ mahat.

Śrīkaṇṭhavayame vaṇaṃ viṣṇādhva ja Śiṃvitaḥ.

Śrīmudhyaṃ kṛitavāndevi sadahaṃ dṛiṣhyatāṃ priye.

Śrīkhadiratoyaṃcha paśhyeha brahmaṇāchā kṛitaṃ rhradaṃ.

Śrīvairdevaṃ sahaṃ devi asmindeśhe praśuditaḥ.

Śrīkachchhapa śhamaṇśhete. Upaśhāṃtaśhśivaśtadhā.

Śrītrāhaṃ brahmaṇānitaḥ sthāpitaḥ parameśhṭhinā

Śrībrahmaṇāchāpisaṃ grihya viṣhṇunāsthāpitaḥ punaḥ.

Śrībrahmaṇāpitāviṣhṇuḥ proktaṃsaṃ vignacheṭasā.

Śrīmayānitā midaṃlliṃgaṃ kaśmātsthāpitā vānasi.

Śrīmuvācha punarviṣhṇu brahmāṇaṃ kupitāmanaṃ.

Pūrvadeśe manaḥpatam parabhāgīrmanāttara.
Mayaurvakhaṇḍitamiṅgaṇṭavāna mrabhaviṣhyati.
Kuraṅgagarbha Ityeram tāṭaṅkam vāmāsthitāḥ.
Evaṃvidhaṃ mapideśham mamaiṣkaṃ vrajenmarāḥ.
Śatāḥ punarapi brahma manaliṅga midaṃśubhe.
Ekāpayamasaṃvidhvadbhyaḥkya parāmaya yutāḥ.
Svarlineśhvara Ityeva matrāṇaṃ svayamāgataḥ.
Kṛṣṇāṅhanaraṣṭyaḥkva nakumar jayatikvachit.
Ekanayāsagatistasya yogināṃchaiva sāsmṛtā.
Ekominnapi mayāde● she dantyo daṇḍatakaṃṭākaḥ.
Tyāghraṇpaṃ vāmāsthāya nakato darpitovali.
Tyāghreśhvara Vikhyāto nṭya matrāṇamāsthitaḥ.
Śāpunardurgati yāṃti driṣhṭveva mamareśhvaraṃ.
Ut palovirakashchiva yaudaityau brahmaṇāpurāḥ.
Strivadhyo darpitau driṣhṭvā tayaiva nihatāvaraṃ.
Sarvaṃmaṃ kumdukenātra tasyedaṃ devamāsthitāṃ.
Adāvatrāhamagamya prasthito gaṇapaiśvaha

Jyeshṭhāsthāna midamtāsma detamme hṛnnyavāsaṣṭhanam.

Kṛṣṇāsamanta detani

Kṛṣṇāvatu niyata martyo dehabhedeṣa gaṇanāvat.

Kṛtaśaśailāna jena purāṇi mavatāṇṇayam.

Mamapriyahitamsthāna mnatvalingam śraṇṭhitam.

Jhaileshvara mitikhyatam drishyatā mikachādarāt.

Kṛṣṇāvatan manu jodevi nadurgalu manuṣa jet

Kadyeshvaranādevi puṇyakapa vimochani.

Kshetramekadalamkritya jahnuṣya ṣaṇa ṣangatā.

Sthāpitum brahmaṇachapi ṣangamgamelimgamuttamam.

Sangameshvara mityevam khyātam jagati dṛishyatām.

Sangame devanadyāmhi yasonāt pāmanu jashshuchih.

Arkhayetsamgavemeshānam tasya jannma bhayamkutah.

Ādam mammye mahākshetram nivāso yoginām param.

Kshetramadhyecha yatrāham ṣvayam bhūtvā ṣamāsthitah.

Madhyameshvara mityevam khyātah ṣarvaṣuraṣuraih.

Siddhānām sthānameta ddhi madiyya vratadhārinām.

Yoginām mokshariptsūnām jnāna yogaratātmanām.

Śimgapuranam. ---------- ¢ 7½

Ekishtvainam madhyamakshanam jannapratinadhovate.
Étrihilamlimgametattu shuddhenaikriguvununa
Námna shukreshvaram nama sarvasiddhámaráchitam.
Ekishtvainam niyatavsadyamuchyate sarvakulbishaih.
Meritashcha napunarjatuvsam sárinabhavenmarah.
Śuráyambukarúpena asurodevatánilakah.
Brahmanohovaramlabdhvá gomáyurvara shamkilah.
Nihatohimavatputri yambukeshastatohyaham.
Adyapi jagatikhyátam surásuranamaskritam
Ekishtvena mapidevesham sarvánkamánachápnuyát.
Grahaishshukra purogaishcha étánisthápitánihah.
Tashya punyánilimgáni sarvatámapradánitu
Evametánu punyani mannivásáni párvati.
Hadhitáni mamakshetre guhyámchamyamidamshruvu.
Chatushkroshamchaturdikshamkshetriametat prakírtitam.
Yojanamvidolhicharvangi mritpukálemrita pradam.
Mahálaya giristhám mamkedare chashya vasthitam

Yanatvam labhate drishtvanyasmi-nmatrishokajarayyate.
Yánápatyam iabhedasmattattvasámuktirukttamá
Ratnamahálayát tasmátkedaram madhyamádapi
Smritam punyatámamkshetra mavimuktam varánanai!
Kedáre madhyamam kshetram shanamchaiva mahálayam.
Mmarapurmnyanibhúloketebhyah shreshthatamam tvidam.
Yatassrishtásthitimlokástattat kshetramidamshubham.
Kadáchinmamayámuktamavimuktam tato bhavat.
Avimuktekshvaramlingam mamadrishtve hamánavah.
Yadyah pápádvinirmuktah pashupáshair vimuchyate.
Shaileshamsamgameshamchasvarvi nam madhyameshva-
-ram.
Hiranyagarbhamishánam goprekshamvrishabhadhva-
-jam.
Ypashántam shivamchaina jyeshthasthánanivásina
Shukreshvaramcha likhyatam vyaghreshambukeshvaram.
Drishtvána jáyate martyassamsáreduhkhaságare.
Shtah. Evamuktvámahádevo dishassarvávyálokayat.
Vilokyasamsthite paskchádadevadevairmaheshvaraih.
Akrámádabhavatsarvam svadesho jvalito yadhá.

Śatakhaṇḍapalāśiddhā iṭaṇmāṭhyaṇgamūlapraṇbhāḥ.
Ṭīkāṇeśvaraṇa mahāṭmāṇastadhā pauṇaṇikāṇaṇāṭāḥ.
Bahuṇaśobhatāṭo bhyetya namaścakāṇuṇmaheśvaraṇam.
Punarnirdeśya yogīśhaṇm dhyānayogaṇṇcakāṇuṇmaṇaḥ.
Śastūṇāṭmāṇa madhāya tiṣṭhāṇa Īśeśvaṇe.
Śītāṇaṇam. śatadhāṭeśhāṇṇ śaṇvadeṇāṇuṇmāpaṭiḥ
Śabibhrāṭāṇaṇāṇṇmūṇtiṇṇ baṇhuṇa puruṣhaḥ praṭhuḥ.
Śṛṇtaṇaṇjaga dihaikastaṇṇ śaṇtuṇṇ ta Īvāstitāḥ
Śaṇyaṭāṇṇ paṇaṇāṇṇmūṇtiṇṇ āstitāṇya jagaṭ praṇbhoḥ.
Śaśhaśāka punaṇdraśtuṇṇ hṛiśhṭaroṇāgiṇiṇṇ draṇjā.
Śataśtāṇṇ draśhṭuṇāśāṇaṇṇ buḍhyāṇa prakṛitiṣṭhitāṇṇ.
Prakṛitermuṇṭiṇṇāstāya yogena paṇameśhvaṇi.
Śaṇśhaśāka puṇaḍraśhṭuṇṇ haṇaṇyaca mahāṭmaṇāṇaḥ.
Śataśtelayaṇāḍhāya yogināḥ puṇuṣhaṇyaṭu.
Viṇiśhuṇhṛidayaṇṇ śaṇvaṇ dagdhaṇaṇṇ śaṇabijināḥ.
Paṇchāśkṣaṇaṇyaṇāṇbijaṇṇ śaṇṇmaṇaṇṇ taṇṇu śobhaṇāṇṇaṇ.
Śaṇvapāpaharaṇṇviṇyaṇṇ puṇāṇaṇaina prakāśhitaṇṇ.
Śilalohitāmūṇtiṣṭhaṇṇ puṇaśchakāṇeṇa puḥ śhubhaṇṇ.

Śivaṁ dṛishṭvāshadajoprahaṛishṭa sarvatanūruhaḥ.

Stuvaṁścharaṇaunatva raśmibhagavannitī.

Jaṁuvāchasurashreshṭhastadadevaṁgiriṁdrajaṁ.

Shrībhagavān.

Madiyaṁ vratamuchritya bhartimadbhirdai jattamaiḥ.

Gauryairyoga Shábhāstaśchamekena jaṁmanā.

Śivetrasyāsya prabhāvena bhaktyacha mamaibhaṁmini.

Anugrahemayahyevaṁ kruyatmūrtitāmayaṁ.

Daśmādevaṁmahākshetraṁ brahma dyaisaviṭaṁtadhā.

Shrutimadbhischa vipremdraissaṁsaddhaischatapasvi-
-bhiḥ.

Pratimāsaṁtadhāshṭaṁmyaṁ pratimāsaṁchaturda=
=shiṁ.

Ubhayoḥ pakshayordevi varāṁnasyā mupāsate.

Shaśhāṁgashubhāṁu parāgechatārtikyaṁcha viśheshataḥ.

Sarva parvasu puṁyeshu viśheśhayaneshucha.

Pridhivyāṁ sarvatīrdhāni vāṁnasyāṁtu jaṁbhna

Uttara pravahāṁ puṁyāṁ mama mauli viniḥsṛutāṁ.

Pitustegiriṁ jasya shubhāṁshi mavatassitāṁ.

Puṁyashthānasthitāṁ puṁyāṁ puṁyadik prabhavāṁsadā

Ekajante sarvalokhyetyatah stryuchyamanam.

Tasmannihatyakuruksheltam sarvatirthasthalaustadha

Tasyaram ramishamenaina tvayancha pradhudatam

Tasmaksheltram kuruksheltram naimisyantirthamuttam.

Kshetrani sarvatodasi

Tasmadhyacharatascheha sarvanadyascasangamsicha.

Tasmudrasaptachaivatra devatirthanikritonuvrat.

Bhagiradhim sameshyante sarvecha mamasannidhe.

Tirumukteshvaramchaiva drushtvachaivatu vishtapam!

Tirimukta ksheltravaram mahapapanibarhanam.

Pudhuryam yampunyani mahantyayatanani cha

Ravishanti sadabhyetya punyam parvasu parvasu.

Kaiabhairavamasadya dhutapapanisarvashah.

Pitaramtihi sureshani sarvaparvasuparvasu.

Kedaramchaiva yallinggam yashchalingam mahalaye.

Madhyameshvaram ramcha tadhapashupateshvaram.

Shankukarneshvaramchaiva yokarnamchatadhabhyuma.

Śivamahimnaḥstotram śrīmadvādarāyaṇapraṇītam.

Śivaṃ śivaṃ tadvairāgyaṃ śivaṃ śivaṃ tadvaśitvaṃ śivaṃ śivaṃ.

Śivaṃ śivaṃ tadvāṇīṣu śivaṃ śivaṃ tadvidheyeṣu śivaṃ śivaṃ.

Śivaṃ śivaṃ tadvāsaḥsu śivaṃ śivaṃ tadvāsaneṣu śivaṃ śivaṃ.

Śivaṃ śivaṃ tadvīkṣāsu śivaṃ śivaṃ tadvīkṣaṇ

Śivaṣaḍakṣaram. 6 —

Ōṁśivāya vāgīśvarāndarāyaśāradāmanumāpatiṁ.
Ōṁśaṁkarāya māṁsaṁkāgaṇaṁ śrīparvatamanuttamaṁ.
Ōṁvimukteśvaram nityaṁ mahāsvetānanāmiyāṁ.
Ōṁvāgvatīvāchchaṁ sarvatvāṁ sarvātmānamajaṁ mayaṁ.
Ōṁśrīparvatamanuprāptyadevyādevaśvarāḥ.
Ōṁkṣetrāṇi darśhayā māsa sarvabhūtā patirbharaṁ.
Ōṁkuṁkumāṁkitāṁchā vradhāraṁ divyaṁvāstravēṣṭi-
-varaṁ.
Ōṁkālāṁgaṁvchadeveśhaṁ divyaṁ yachchāmaleśhvaraṁ.
Ōṁmāmeśhvaraṁchāharamaṁ viśhṇuniyat vratiśhṭhitaṁ.
Ōṁkakśhiṇādvārapārśhvetā kumōdeśhvarāmiśhvaraṁ.
Ōṁvādvārasamipasthāṁ tripurāṁtakamiśhvaraṁ.
Ōṁvīriddhaṁgiriṁśārdhaṁ sarvadevanamaskṛitaṁ.
Ōṁmadhyameśhvara mityuktaṁ triśhulakeśhuviśhrutaṁ.
Ōṁmaheśhvaraṁchavaradaṁ devaiḥpūjyaṁ pratiśhṭhi-
-taṁ.
Ōṁchaṁdreśhvaraṁśhāṁaṁ tadhendreśhvaramadbhu-
-taṁ.
Ōṁvameśhvaraṁcha vipulaṁ kāryārdhaṁ brahmākri-
-taṁ.
Śrīmatsiddhavaṭaṁchaiva sadāvāsomamāśrayē.
Ōjēnanirmitaṁ divyaṁ śākshādajabilaṁ śubhaṁ.

Śrīlakṣmīnārasiṁhasya madhyamasya mahāmuneḥ.
Śrīmannṛsiṁharājasya dhrīmadahobilasūnunā.
Śrīmatā karuṇāpūrṇahṛdayena mayā kṛtam.
Śrīmatkṣetrasya rāmasya śrīdevyā tulasyāmapi.
Śrīmatā lakṣmaṇenāpi rāmasya mahiṣīṁ śubhām.
Rājeśvarasya rājñaśca rājasūyapradīkṣitām.
Rājeśvarasya rājñaśca rājasūyapradīkṣitām.
Śrīmatsvāmipuṣkariṇyā rājadeśasya mānyayā.
Śrīśvarāvatāraṁ tīrthānāṁ nudrākuṭigaṇaiḥ purā.
Śrīvitaṁḍevi pashyādya sarvasmā dadhikāṁ śubhām.
Śrīdevakulasaṁrāmeṇa brahmaṇā dakṣiṇāmśu-
-bhāṁ.
Śrīdevakulasaṁrāmeṇa rāmeṇa madhaviṣṇunā.
Uttareṣṭhāpitāṁ chaiva viṣṇunā chaiva śailajāṁ.
Mahāpramāṇalingena mayāpūrvaṁ pratiṣṭhitām.
Paścime parvate pashya brahmeśvaramaleśvaraṁ.
Alaṁ mayā kṛtāṁ brahmaṇ purastānmunibhissaha.
Ityuktvā tadgiriṁ tīrthādalaṁ gṛhamitismṛtam.
Śatāpitīrthaṁ vinneyaṁ vyomalingena pashyata.
Sadambeśvarameḍdhiskaṁ denaiva pratiṣṭhitām.
Gomaṇḍaleśvareṇaiva tadādyaiśca pratiṣṭhitām.

Lakaivalyaikasiddhamanavadakrishnapitavasavasanam.
Shrimadvrindavanavasalilasthanamanavikashvaram.
Jadkhanavahuredevitavahareni pálite.
Shivayahitáya jagatam narakrudamdamkritam.
Shivarudrapurechaiva latkayaparisuvrute.
Sarvapitrátushailenavasthápitam tvachaleshvaram.
Olamkritam nayálrahman purasthánvmunubhiswaha.
Chamdikeshvarakamdevi shamdikeshútavát majái.
Chamdikánirmitam sthána mambikáterdharmuttamam.
Ruchikeshvarakamchaiva dváreshákapuláshubhá.
Eteshudevisthánesku dirdheshu vividheshuyah.
Pujayenmám nadábhaktyá mayásardhamvhimodate.
Shrishailesamtya jeddevi brahmanodagdhagillivhah.
Mauchyatenátiaxamdehogavimukteyadkáshubhe.
Mahásthánamchayah kuryádghritenavidhinaivatu.
Sayátimamasáyujyam sthánesapara shreteshusuvrate.
Snánam palashatam nnega mabhyamgepamcharimsha
Palánám dve vaha xrelu mahásnanam prakirtitam. tik.

Prapyaingam madhyamtu aavyamvaragheteracha.
Vishdhyasamvaradravyaistu samvaralikhyamchate.
Sam margya shatupyjnanam manasa prayutamtudhá.
Pingayáshalasahasra manamtamgitavádinam.
Shirinnestu parityajya jáyatechánya devarát.
Brahmahátyásahasramna mritopinarakam vrajet.
Mahámanepravaktetuvánámashtagunamsmritam.
Jalenakevalenaiva gamdhato yenabhakshitah.
Krulepayellulatsarvam pamchavimshat palenavai.
Shamípushpamchavidhiná bilvapatramcha pamkajam.
Krnyánya pucha pushpáni bilvapatramcha samtya jet.
Chatudronairmaháderamashtadronairadhápivá.
Tashadronaistunaivedya mashtadronavadhápivá.
Shatadronasamam punya mádhakepividhiyate.
Vittahínasyaviprasya nátirakárya vicháraná.
Bherimridamga muravatimirápatahádibhih.
Vádibrair vividhaishchányair ninádairvividhairapi.
Rátrau jágarayedyastu prárdhayechchayadhákramam.

Śāśvityapuṣṭidaraṣcha tadvaśam vaṣṇavībāṃdhavi.

Gardham pradaṣṭinam kṛtiṣu prārdhayellingamuttamam.

Travyakinam kriyakinam shraddhākinam sureshvarai.

Kṛtam vapya kṛitamvāpi kṣhamitumarhasi shaṃkara.

Dṛuktvāvai japeddrudram kvaritam shaṃtimeracha

Japtvai vainākāvi jaṃtādhā haṃchākṣharasyavai.

Sa Evam sarvatirdheshu sarvayaṃna phaleshuvai.

Satphalam samavāpnoti vāraṇasyāṃ yadhāmritam.

Tadhaiva mamasāyujyam lapsyatenātrasaṃshayah.

Mat priyārdhamidam kāryam madbhaktovidhipūrvakam.

Yenakurvaṃtibhaktānabhavamti nasaṃshayah.

Śūtah. Kishamyacharachodevi gatvāvāraṇasepurim.

Avimuktesvaram lingam payasācha ghṛitenacha.

Archayāmāsadeveśam rudram bhuvanānāyakam.

Avimuktāddhi tapasā mamdarasya mahātmanah.

Halpayāmāsavaikshetram mamdarechārukam dare.

Satrāmdhakam mahādya daityam hiraṇyākshasutampra-
bhuh.

Anugrihyaganatvamcha ganayāmāsalīlayā.

Ettadvaḥ kadhitam sarvam kadhasarvasva mádarát.

Lan hatheshhrunyadanyi kshetumátalanyu muttamam.

Sarvakshetreshuyat hunyam tatsarvam sahasválakhi.

Shrávayodvadhigúndisarvan krilashaucha tendrajan.

Ja Evasarvayanmaya phalaprahnoti mánavak.

——Ittadimahápuráne shrilaingeshvaramahimni

——Shailakshetra máhatmyakadhanonáma——

——Navatilamodhyayah.——

Kushayah. Kodhakonámadaityendromudamrechárusam-dare.

Daityasyatukadháminkhe ganápatyam manekshvarán.

Taklumarkasichásmakam yadhávrittam yadhashrutam.

Sutah. Atmodhakánugrahamchaiva marudrechoshanam-tadhá.

Varalábhamasheshamcha pravadámisamásatah.

Hiranyakshasyatanayohiranyanayanopamah.

Purándhaka Itikhyátastapasálabdhavarakramah.

Priyádábrahmanassákshádavadhyatvamahishya-jcha.

Trailokyamakhilam bhuktvá jatváchendrapuram= =param.

Lilayáchaprayatnena tvámyamasavasavam.
Sádhitástádilábaddhán pátitástenalokuráh.
Tvishnumandarambhitánárayanapurogamáh.
Tvamsam pidyavaidevá namdhakopumahásuráh.
Gadruchchhayáchapráptó namdaramcháruhamdaram.
Salastesamastás sahendrás sasadhyás.
Sureshamm maheshamm puratyáhurevam.
Heritáshchápavirjáh prábhinnámgaishimmná.
Vayamdaityárájasya shastrairnikrittáh.
Itidamakhilamshritvá daityágamanasaupamam.
Ganaishvaraishchabhagavánamdhakárbhumukham-
Sadeindra padmodbhavavishnumukhyás. -jayau.
Sureshvará vipravarásha sarve.
Jayetiváchábhayavamtámuchuh.
Hiritábaddhám jalayassamamtán.
Atdhásheshásurástávat kotikoti shataistátah.
Bhasmikrityamahádevo nirbabhedámdhakamtadá.
Shúlenashúlináprotám dagdhakalmashakamchukam.

Piṇḍikāmadhakam nāradesham prapannagaṇapatāma-
-hah.
Tannādashrayaṇānnodurddeṇādevaṇe praṇamyatam.
Kāmṇiturmunayassarve munidurgaṇapurgaṇāh.
Gaṇijuh pushpavarshāṇi devāshchāmīkaṇādhipāṇi.
Trailokya makhilam harshāṇa nardacha nāṇādacha.
Tagdhogruṇāchashīlena prātah pretishabāndhavah.
Śātvikambhāvamāsthāya chēṇṭayāmāṇachetasā.
Shaṇkarah pāpinam mūdham patilam māmsureshvaṇi-
-rah.
Ēdahadyanmahādevah kṇitārdhosminasaṇshayah.
Mayādyāṇukṇilaṇkarmamanashobhanamityahe.
Jaṇmāṇtarepi devena dagdho yasmāchchhivenavai.
Trādhitomayaishambhuh purāsākshānmaheshvarah.
Tasmādetanmayālabdamanyadhānopapadyate.
Yasmaleṇmanasārudram prāṇāmleṇachadevatām.
Sayāti shivasāyujyam kimpunarbahushasmaran.
Brahmāchabhagavānvishnusarvadevāsavāsavāh.
Sharaṇampraṇpadyajivetā tameva sharaṇamvrajet.
Evamsamchityatushtātmā somdhakashchāmdhakāe-
-danam.

Gaganam shivamishána mastuvat punyagauravál.
Pradhitasiena bhagaván paramarti harohara.
Hiranyanetra tanayam shulagrastam sureshvaram.
Provachadánavampreksha ghrinayánilalokitah.
Sushtosmivalsate bhadram kámamkimkaravánite
Váránvarayadaityendra varadahamtavámdhaka.
Shritvávákyamtadháshambhoh hiranyanayanátmajah.
Harshagadgadayávácha provachedam maheshvaram.
Bhagavandevadevesha bhaktártiharashamkara.
Svayi bhaktim prasidesha yadiyo varadoshame.
Shrutvábhavopivachana mamdhakasya mahátmanah.
Pradadau durlabhám shuddhám daityendráyamahad-
-yu. tih.
Ganápatyamchadaityaya pradadauchávarappyatam.
Praremustamsurendrádyáh gánapatye pratishthitam.
——— Ityádimahápuráne shrilaimgepúamdhaka———
——————Gánápatyakadhanonáma Ekana———————
——————— Vatitamo dhyáyah. ———————————

Ruchayah. Hadhamasyapitádaityánirasyákshasasudá-
-runah.
Vishnumáyádilavishnurvárahatanuvádhamgatáh.
Satyasahrumgamimaheshasyabhúshanatvamvádhamgatáh.
Etatsarvam vishesheṇa sútavaktumuhárhasi.

Sútah. Hiranyakashiporbhráta hiranyákshahatistutah.
Purándhakosureshasyapitá kálántakopamah.
Devánjitvádhadaityendrobadhváchadharanimimám.
Kitvárasátalamchakrebamdimimdivarapráṇám.
Satasvabrahmakádeváh parimlánamukhashriyah.
Chádhilábahudhábaddhá hiranyákshenatainavai.
Balinádaityamukhyenatarurenasudurátmaná.
Pranamyashirasávishnum daityakotivimardanam.
Sarvamvijnapayámásuh dharanibamdhanamharam.
Shrutvaitabhagavánvishnu dharanibamdhanamharih.
Bhútvayannavaráhesaw yadhálimgodbhavetadhá.
Daityaishchasárdham daityendram hiranyákshammahá-
-balam.
Damshtrágrakotyáhatvainam rejedaityántakriprabhuh.
Halpádishu yadhápúrvam pravishyacharasátalam

Ténúya vasudamdenu inamkastha mahuroddharini.
Salásushtapradveshamdevadevah putámahah.
Shakradyaissahito bhúbharshagadgadayágirá.
Shashvatáyavarahúya dadamshtrinedamdinenamah.
Náráyanáyasarváya brahmane paramátmane.
Hartredhartredharáyástu hatredávarinámvayam.
Kartrenetresurendránám shástrecha sahalayacha.
Iva shtamúrtistvamanantamúrtiv.
Tvámádidevastvamanantavedi
Tvayákritam sarvamidam prasida.
Sureshalokeshavaráhavishno.
Sadhaikadamshtrágramukhágrakoti.
Bhágaikabhágárdhatanevavishno.
Hatákshanátkámadadailyamukhyáh.
Svadamshtrakotyágrahapútrabhútyaih.
Svayoddhritádevadharádharesha.
Dharádharáksháradhritágradamshtre.
Dharádharaissarvajanaissamudrais.
Surásuraissiddhichitachamdravaktram.

Śivajñānadeveśavallabhakṛtāśeṣacha.

Jagatsṛṣṭipālanasaṃharaṇam.

Śivaprādurbhāvatirobhāvasiddha.

Vāgdevīvāṇīvarijasaṃbhavāyāṃ

Śivarahasyasaṃhitāyāṃ

Śivarahasyapañcakasaṃhitāyāṃ

Śivajñānasaṃhitāyāṃ

Śivāgamasaṃhitāyāṃ

Śivapurāṇasaṃhitāyāṃ

Jagadutpattisthitisaṃhārakāraṇe

Śivaśaktyubhayātmakaparabrahmaṇi

Śivaśaktyubhayātmakaparabrahmaṇaḥ

Śivaśaktyubhayātmakaparabrahmaṇā

Śivaśaktyubhayātmakaparabrahmaṇe

Śivaśaktyubhayātmakaparabrahmaṇaḥ

Śivaśaktyubhayātmakaparabrahmaṇi

Śivaśaktyubhayātmakaparabrahmaṇāṃ

Śivaśaktyubhayātmakaparabrahmaṇāṃ

Śivaśaktyubhayātmakaparabrahmaṇāṃ

: Ēdhaḷamuddhṛitāṁdena dhárámdevámunishvarāḥ.

: Nardnyarpyanamuḥ kuruṇemuḥ riṣayaḥ muddhuta-
-ḷiṇe.

: Ēnenam vaḥahena chodhṛitaṇuḥ upuḍu.

Ilvi Iuvaruḷiḷtaḥárýeṇa matanastenavishnuṇa.

Ēnaraṇibam maḷaḍhaṇe chumiḍiṇaḥ Ihenuraṇyaje.

Ēḷḷánaṇdhaṇaṇitvaṇṇi muḷlikenaṇapátaṇuṇ.

: Ivaṇaváḷaṇmaṇáṇáchá: aradevaṇi jeṇshaṇe.

: Ivayáteṇu páḥeṇa jiṇeṇuḍiḍ prasádataṇ.

: Ilyuḷtáváḷáḍáḍevi dhaṇáḍevitaḷhúiṇaṇet.

Ēáṇáḍaṇṇpḷtá Ehim ṇṇáyaṇṇdhaṇáyá ṇṇṇiḷlikámdevi
-jáḥ.

: Ucambreṇáṇenayo Ubhṇaṇ múṇdhṇi páṇát pramúḷhyate.

: Ilyushṇáṇvaḷaṇáṇ dhaṇyaḥ puḷṇapautṇaṇaṇaṇaṇṇi-
-táḥ

Ēṇaṇáḍbhuṇudiṇaṇ práṇya haṇmaṇṇiṇodate suraiḥ.

: Ēdhaḍevegaḷetyaḷḷá varáhokshiṇaṇáge.

Ēáṇáhaṇṇṇupaṇaṇaghaṇ chachála dhaṇápuṇaḥ.

Ēasyadaṇ shṭváḍháṇáḥṇṇáṇṇiḍevaḍevasyadhiṇoṭaḥ.

Ēádiṇchchhayáḷbhuṇaṇ: piashyaṇ jagáṇa jagadishvaraḥ.

" Dasṇshṭá jagráhadaṇṇ shṭváḍad ṭiushaṇáṇdhaṇṇṇa-
-dáḷṭmaṇáḥ.

Kadhachana mahadevah sarvajnah sarvakarakah.
Sarvatmakah sarvadrishtih sarvadevadevah prabhuh.
Sarvapratishthitah sthanuh sarvadevanamaskritah.
Bhutanamsamplavechapi vishvotpattikaranam param.
Hiranmayashchalokhanyo vishvotpattikaranam param.
Hiranyakoshah sarvatmah sarvajnah sarvadarshanah.
Kalhanam sarvabhutanam tarmaddamshtrimaheshva-
-rah
Dvyadimahapurushah sarvalokapitamahah
Bhavonmadvinasatitamodhyayah

Kushayah. Arisimhenatatah purvamhiranyakashagrajah.
-shkutam.
Kadhanmrishidutastenahiranyakashipurvada.
Sutah. Hiranyakashyoh putrah plamhlada Tivishru-
-tah.
Dharmanmasatyasampannastapasvi chalhavatsuda.
janmaprabhuti devesham pujayamasachavyayam.
Sarvanmam sarvagamvishnumdrishtvaputramsamabi-
-tam.
Kamonarayanayeti govimdetimuhurmuhuh.
Stuvantam prahadevarih pradahannivapadakah.

Tánca'nyjanasidurbuddhe sarvadaityánurecshvaram.
Vakladavrudushpatrádrisudevartikárunam.
Kovishnuh padmajovápi shakrashcharuno dharáh.
Vayusca mastadheshánah pávakodhaya manavah.
Mámaivárchayabhaktyáchasvalpamnárayanamsada
Flahádajivitenámchha tadhaiphástrunuchástichet.
Shrutvápilasyavachanam hiranyakashipoh sudhih.
Vahládah pújayámása
: Tannoráyanáyeti sarvadaityakumárakán.
Ddhyápayámásachatan brahmavidyám sushobhanám.
Durlaghyám chálmano drishtvá shakrádibhirapisvayam.
Putrenalamghitámájnámhirangah prahádánaván.
Evamnánavidaitye nadhyam dushtutranhantumar-
-hadhah.
Evamuktastadátena daityena sugurátmaja.
Nijaghnurdevadevasya ábrityam plahládamavyayam.
Tatratam dratikritántadásurair.
Daityarájatanayam dvijottamáh.
Kshiravárinidhishayinah prabhor.
Kishphalamtvadhabibhúvatejasá.

Sadādhagarvabhinnasyahiraṇyaiśvaśupaḥ prabhuḥ.
Ētairvāvirabūddamtumṛṣisiṅkmākṛitimāsthitaḥ
jaghānachasutam prekshya pitaraṃdānavādharam.
Ubhedatah kshaṇādevakarajairnishitaistadā.
Satonihatyatam daityam saṃbāndhavamadhāpinam.
Pīdayāmāsadaityāmbram yugāṃtāgnirivāparah.
Sādaistasyaṃrisiṃkasyaghorairnṛtrāsilam jagat.
Ābrahmabhuvanādvipro prechachālachasuvratāh.
Triṣhtvāsuraṣuramahe ragasiddhasadhyās.
Tasminkshaṇekshaṇechariviriṃchimukhānṛisiṃham.
Dhairyam balamcha samavāpya yayurṣi śriṣhtā.
Devāshchashāṃtamanasurakshaṇatatparāshcha.
Sadasthairgatais sarvadevānṛisiṃhas.
Sahasrākritissahasrapātsarvatāhuh.
Sahasrekshaṇassomasūryāgninetras.
Sadāsaṃsthitas sarvamāvṛityamānam.
Samtushtuvussurashreshthālokālokāchalesthitāh.
Sabrahmakāsvanādhyāshchasvamayāssamarudganāh.
Pārāṭparatarāṃ brahma datvātatra samaṃbhavān.

Jyotishāmlu paramjyotih paramātma jagannmayah.
Sthulas sūkshmasya sūkshmashcha shabdabrahmamaya-
-shyubhah.
Vigatātmnirālambonirdvandvonurupaplavah.

Jannmabhugyannamūrtistvamjyagnānam phaladapra-
-bhuh.
Bhavānmatsyākritih kaurma māsthāya jagatsthitah.

Varāhamchaivatāmsaumhi māsthāyehavya vāsthitah
Devānāmdevarākshārdhamnihatya diti jeshvaram.

Drujashā paramesaimadatīmasitilayā.
Adrishte satvadamyādbhi bhavāmtsarvamcharāchā-
-ram.
Bhavānvishnurvhavān manushro bhavāne vipitāmahah.

Bhavānārirbhavonamto bhavānevavayamvibho.
Bhavānevajagat sarvam pralāpenahikampralbho.

Māyayābahudhāsamstha madvitiyyamayampralbho.
Sleshyā mastvām kadhamvbhāsi devadevamrigādhipa.

Stulopivibudhaistulyairbhāvairnānā vidhaipralbhuh
Ajagāmadvijāshshāmtim napashyanyonimātma-
-nah.

Yonnisimhastavambhaktyā pathēdvārdhamvichāra-
=yet.
Shrāvayedvādvijāmtsarvān vishnulokemahiyate.

Sadamtaram shivam devāsenrobrāssa brahmakah-
-prabhum.

Sam práptya tushtuvussarvevig:nápyamrigurúpinah.
Satobrahmádayastúyamanasamstúya parameshvaram.
Ótmatránáya sharánam jagmuh paramakáránam.
Moamdakarastham makádevam mamdahásam sakroma-
-yái.
Sevitamgasragamdharvaih siddhairaphsarasámgaṇaih.
Devatábhis sahabrahmá práhabhútasragadgadam.
Pranamyadamdavadbhúmau tushtáva parameshva-
-ram.
Namastekálakálaya namasterudramasyache
Namashshivávarudráya shamkaráya shivátmane.
Ugrosmarmulmúlanam nityamtasmaimo namah.
Namashshivaya shavvaya shamkarayártiharine.
Bhavaikáraṇayaivshvaya vishvasrashtrbrahmarenamah.
Kalikáyakamaslubdhya mumáyah patáyenamah.
Kirmyabáharesákshaldiramya patáyenamah.
Sarvayasarvarúpaya purusháyanamonamah.
Sadasadvyáktirúpáya mahatah kárapáyate.
Vishvaya vishvarúpaya jáyamánáyatenamah.
Jítáyabahudhátoke prabhútáyanamonamah.

Śūdrāsaṃsargadoṣaghnāya namaḥ.
Śāstrajñāya namaḥ.
Śāstrakṛte namaḥ.
Śāstrāya namaḥ.
Śāstrāntaraprakāśāya namaḥ.
Śāstrāntaraprakāśakāya namaḥ.
Śāstrāntaraprakāśanāya namaḥ.
Śāstrāntaraprakāśitāya namaḥ.
Śāstrāntaraprakāśanakṛte namaḥ.
Śāstrāntaraprakāśanakartre namaḥ.
Śāstrāntaraprakāśanakriyāyai namaḥ.
Śāstrāntaraprakāśanakriyāvate namaḥ.
Śāstrāntaraprakāśanakriyāvidhaye namaḥ.
Śāstrāntaraprakāśanakriyāvidhānāya namaḥ.
Śāstrāntaraprakāśanakriyāvidhānavate namaḥ.
Śāstrāntaraprakāśanakriyāvidhānavidhaye namaḥ.
Śāstrāntaraprakāśanakriyāvidhānavidhānāya namaḥ.
Śāstrāntaraprakāśanakriyāvidhānavidhānavate namaḥ.
Śāstrāntaraprakāśanakriyāvidhānavidhānavidhaye namaḥ.
Śāstrāntaraprakāśanakriyāvidhānavidhānavidhānāya namaḥ.
Śāstrāntaraprakāśanakriyāvidhānavidhānavidhānavate namaḥ.
Śāstrāntaraprakāśanakriyāvidhānavidhānavidhānavidhaye namaḥ.
Śāstrāntaraprakāśanakriyāvidhānavidhānavidhānavidhānāya namaḥ.
Śāstrāntaraprakāśanakriyāvidhānavidhānavidhānavidhānavate namaḥ.
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Śāstrāntaraprakāśanakriyāvidhānav

Vāmāya vāmarūpāya sāmarūpāya te namaḥ.
Ghorarūpāraudrarūpāya vikaṭāya te namaḥ
Purarūpāya puruṣe tatpuruṣāya vai namaḥ.
Aghorahṛdayāya sadyojātāya te namaḥ.
Īśānāyānāmastubhya mūrdhnāyānāmo namaḥ.
Brahmaṇe brahmarūpāya namastatpuruṣāya te.
Kālāya viṣṇurudrāya rūpāṇāmadhipāya vai namaḥ.
Hiraṇyakeśapiṅgāya kāla jvālāya te namaḥ.
Kailāsendrāya bahubhirdhāmabhiḥ sarvatāṃ jagatāmpra-
-bhuḥ.
Sarvātmanāṃ manāyānyonirbādhate nikhilaṃ jagat.
Yatkṛtyamatra deveśa tatkuruṣvābhayāniśa.
Tvaṃhi sarvapraṇetāsya jagatāsthitisaṃyamau.
Kālakūṭādivāpuṣā trāhināthoharaṇaṃ gatāḥ.
Śukraṃtutavaviśveśa kṛpāvaikevalāyayā.
Savaṃmeśānimeśābhyāṃ nayanābhyāṃ pralayaṃdaya.
Unmīlayetrayaṃbrahmanvināśāyāstināteśiva.
Santāpta smovayaṃdevabhayānāmivatejasā.
Sarvalokahitāyainaṃ tatraṃsaṃharturmichchhasi.

Sūtah. Evaṃ pitastadhā devah prahasyāhatāṃtsurān.
Abhayaṃchadadautejhāṃ hanizhyāmītitaṃprabhuṃ.
Sopishaktrasyurai rvārdhaṃ prapitatya yadhāgatāṃ.
jagāmabhagavāṃbrahmātadhāṃyecha surottamāh.
Ādhāsthāyamahādevash sharabhaṃrūpamāsthitah.
Jayaupramlenrusiṃhasya garvitasyamrigāshinah.
Ūrdhapahritya tadāprāṇāṃchchharachhassurapūgitah.
Siṃhvājināṃbarobhūtvā gagāma chayadhāgataṃ.
Hadhaṃdevo mahādevo vishvasaṃhārakārakah.
Sharabhākhyaṃ mahāghoraṃ vikritāṃrūpamāsthitah.
Hiṃkidhairyaṃkritaṃtena brūvodharma mashesatah.
Sūtah. Evamabhyardhitodevair matiṃchakrekripālayah.
Jaste jaxo rvisiṃhākhyaṃ saṃharliṃ parameshva-
-rah.
Sadardhaṃ smritavāṃ rudro virabhadraṃ dudāhatah.
Ātmanobhairavaṃrūpaṃ mahāpralayakārakaṃ.
Ajagā mapurāxadhyo gaṇānāmagratomahān.
Sattahaxair gaṇavarai rūrjitaṃ patadbhiritastatah.
Krisiṃha rūpai ratyugrai ḥkotibhiḥ parivāritah.

Pitrivadhirabhitovirair nrityadbhishchamudánvitáh.
Pridadbhishchamahádhiraih bráhmádvaishramdukairiva.
Idrishtápurvairanyaishcha devaliteváraxamdilāh.
Kalpántejvalanajválávilaxallokatamtrayah
Ashastehijatájútejvaladbálendumamditáh.
Bálendudvitayákáratikshnadamshtrámkuradvayah.
Ekhamdaladhanukkhamda xannibhabhrulatáyutah
Uchápracchudahumkárabadhirikritadiṇmukhah.
Klamecháṃjanákárakhishcha naxhmaxhuradbutah.
Vádakhamdamakhamdábhyámdhrámayamnvishukham
-mukuh.
Tirabhadropi bhagaváṃvirashaktivi jrimbhitah.
Svayamvijnápayámásakimatrasmritikáraṇam.
Hejnápayajagatsvámin prasádah kriyatámayi.
Shribhagavan.
Akálebhayamut panna devánámapibhairavah.
jvalitassamvisimhágnish sham mayainamdurásadam.
Sámbayánbhodhayadautam tenakimmopashámyati.
Satámal paramaṃ bhávaṃbhairavamsampradarshaya.

Súkshmam súkshmena samkrityasthúlam sthúlenateja
-sá.
Vaktramánayakrityamícha vírabhadramamánnayá.
Ityadishtogaṇádyakshah prashámtamvapuráthitah.
Jágámaramhasátatra yatrástenarakesari.
Tatástambodhayámása virbhadroharoharam.
Uvácha vákyamíshánah pitaputramivauraṣam.
Shrúbhagaván.
Jagatsukháyabhagavan navatírnosimádhava.
Sthítyardhenachayuktosivakena parameshthiná.
Jamlúchakram bhagavatá rakshitam malóyarúpiná.
Kuchchhainávasamo badhya bhramannekárnavepurá.
Bibharshitúrmarúpena varáhenoddhritámahí.
Ténenakarirúpéna hiranyakashipurhatah.
Vámanenabalirbaddhastvayávikramatápasah.
Shameva sarvabhútánám prabhavah prabhurávyayah.
Ga dáyadáhilokasya dah khamkimchitpra jáyate.
Tadá tadá valirnastvam karishyasinirámayam.

Tadhikastvatsamopyastharcshiva parayana.
Svayadharmashchavedashcha shubhemarge pratishthi-
tah.
Yadardha mavatarayam rihatasyopakaranah.
Tivaghoram bhagavan narasimha vapustava.
Upasamharavishvatmam stvameva mamasmrnudhau.
Silah. Styuktovirabhadrena nrisimhashmantayagira.
Satodhikam mahaghoram kopam prajvalayadcharih.
Nrisimhah. Agatoyatastatra gachhatvam mahitamcha-
da.
Dadamisam harishyami jagavelachcharacharam.
Samharkurmachasamharasvatovaparatopiva.
Shashtam mamasarvatra shastakopinavidyate.
Mat prasadenasakala mamaryadam pravartate.
Akamhisarvashaktinam pravartakanisvartakah.
Yadyadvibhutimatsarvam shrimadurjitameva.
Tattadvidhiganadhyakshamamatejovijrimbhitam.
Devataparamardhajna mamena paramanviduh.
Sadamshashaktisam panna brahmashakra dayasvah.
Yannabhi pamkajajjatah purabrahmacharturmukhah.

Sallálá.samut panno bhagaván vrishabhadhvajah.
Kajasádhikritah.srishtah rudrah.stámasa Uchyate.
Ahamniyamtásarvasya mat paramnáshidaivatam.
Vishvádhikasvalambrashcha kartáhartákhileshvarah.
Idamtumat paramtegah kimpunah shrotumichchhasi.
Átmánam sharanam prápya gachchhatvam vigatájvarah.
Tvatsi paramambhásya midambhútam maheshvara.
Jñánoxmyaham kalavináshahetuh.
Sókámtsamáharlumihapravrittah.
Moritjo mrityum viddhimámvirábhadra.
jívamtyetemat prasádenadevah.
Sítah. Sáhamkáramivamshritváhareramitavikramah
Vihasyováshasápannam talovisphuritádharah.
Virabhadrah.
Hirnajánásivishveshamsamharáram pinákinam.
Asadvádovinádashcha vináshasthayikevalah.
Sanányonyavaláránikánisheshánisámpratám.

Hṛtáni yenakeriápi ṛadhásheṣholbhaviṣhyati.
Doṣhitvaṃ paśhya étattva duvasthá mídṛiśhuṃ gataḥ.
Senasaṃhára dakṣheṇa dakṣhiṇáśhivamiṣhyasi.
Prakṛitistvaṃ puṃánrudraśhayiviryaṃ saṃśhitaḥ.
Svaṃrábhiṣhaṃkṣayájjátaḥ paṃchavaktraḥ pitámahaḥ.
Druhṭyardhyeṇa jagat puṇyaṃśhaṃkṣaraṃ málohi-
Silátē chiṃtā ya chchemá dapatyu grechxaṃvsthitaḥ. -lāṃ
Sallaláṭe dalhúchchhaṃbhós riṣhṭyardhéṇa dúṣha- -ṇaṃ
Étaṃśhoham devadevasya mahálhairava rúpiṇaḥ.
Svalixaṃ vhareṇi yuktasmi vi xayenalaleṇacha.
Ékaṃrakṣho vidáryaicatvaṃśhakti śúlayáyutaḥ.
Ékaṃkáráválepena garjayitva matamdritaḥ.
Upakárokṣyaṣádhúná mapakáráyatkevalaṃ.
Gadiṣiṃhaṃ makeshváraṃ śvaṃpunarbhútamanya-
Kalvaṃ śraṣhtáṇaṣaṃhartá naśvaṃtaṃtrokitkru- -ṣe.
Kulálachakra vachchhaktyá preritosipiváśina. =trachit.
Ebyápi tavamikshiptaṃ kapálaṃ kúrmarúpiṇaḥ.
raháralatámadhge dagdhaḥ kaśmiṇnabudhyasi.

Ślm smṛtih kiṃtadaṃshena daṃshṭrát pádanapi-
-ditam.
Ytrákaṃ viṣhnahastedya sárcchaṃtaráruṇá.
Ľagdhasyaṃya shilágre viṣhnakenachhadídhaván.
Šakshayaṃṃe shirachchhiṃnnaṃ mayáteyaṃṃaripi-
-ṇah.
Ho dyápitaṃa pṷtraṃya brahmaṇah paṃchamaṃoki-
-rah.
Chhiṃṇaṃtadevábhisaṃdhaṃtadaṃtaṃtásyatad-
=batam.
Śirjitastvaṃdadhíchena saṃgráme samarudgaṇah.
Hanḍúyámáne shirasikadhaṃtadviṣṃitaṃtvayá.
Chaáraṃvukramaṭeyasya chakrapáṇetavapuryum.
Hulick práptaṃ kṛitaṃkenatvayátadapiviṣṃitam.
Ge mayásakalálokágrihítástvaṃ payonidhau.
Kidráparavashásheṣha sakadhaṃvátvikolhavání.
Śradádistaṃbaparyaṃtaṃ rudrashaktivijṛimbhitam.
Shaklimánabhitastvaṃcha analatvaṃtamohitah.
Šattejasopimáhátmyaṃ yuvámdraṣhtumnachakṣhá-
-nau.
Sthúláya yprapashyanti tadvishvaṃ paramaṃpadam.
Dyáváprithivyo Ómdrágnyoryamasyahuṃsyachas
Dhvaṃtodareshashánkasya janitvát paramesḥvarah

Śālasitvam̐mahākālaḥ kālakālo mahēśvaraḥ.
Ātastvam̐mugram̐kalayā'mṛtyor'mṛtyurbhavisyasi.
Sthiradhanvākshayovīro vīrovishvādhrukaḥ prabhuḥ.
Upahāsto'varam̐bhīmo'mṛtyuḥ pākshihiram̐mayaḥ.
Shāstāśheshasya jagato natvam̐nairvachaturmukhaḥ.
Siddhasam̐sarvasam̐sādhyo samhārātmāna mātmanā.
Śochedidānīm̐krodhasya mahābhairavavigrahaḥ.
Vajrāśhanirivāsthāno stvam̐mṛtyuḥ palishyatē.
Śūlāḥ. Styukto'vīrabhadreṇa'nrisimhaḥkrodhavikrā-
-lakaḥ.
Kapālatanuvegena tam̐grahīm̐tum̐ prachakrame.
Ēkāntare mahāghoram̐ vipakshabhayakāram̐.
Jagatsarvasya tādrūpam̐ tatkshaṇādevadrishyatē.
-vam̐.
Kattādbhiram̐mayam̐ saumyam̐ nasaram̐magnisam̐-
-bhavam̐.
Śatalichchandra sadrisha manupam̐yam̐ mahēshva-
-ram̐.
Jadātejāmsisarvāṇi tasminlīnānichābhavan.
Jatravyaktomahātejāvyaktasam̐bhavatastataḥ.
Rudrasādharam̐chaivachihnitam̐vikritākritiḥ
Jatassam̐hāramūpēṇa suvyaktaḥ paramēshvaraḥ

Ashṭayatám sanvaderánaṁ jayashaíduḍimanṁgalaiḥ.
Ṣahasrabáhurjatilashchaṁdrábdhakrutasheṣharaḥ.
Ṣaṁrugárdharshasireṇapakṣhábhyachaṁchunáḍvijáḥ.
Ṣtilíkṣhṇamahádaṁṣhtrovajratulyanakháyudháḥ
Ṣaṁthchálomahábáhushchaturshpáḍvahniṣaṁmitáḥ.
Gugáṇṭoḍyata jíṁúta ikhmagaṁbhíraniṣvanaḥ.
Ṣamaṁkupitavṛttágniṣyavṛillanayanábrayaḥ.
Ṣpaṣhṭa daṁṣhṭrá díṣaḥ ṣṭhápashchahumkáraṣuyutohaṁ-iraḥ.
Harisṭa ddarshanádeṣaṇiṣṇaṣhṭa balaṣiṣkramaḥ.
Dibbra dausáhasráṁ. shoradhah kkadyolávikramaṁ.
Adhaviḍbhramyavakṣháḍbhyáṁ nábhiṁ pádoḍbhyadhára-yat.
Pádávádoḍha puchchhena báhuḍbhyáṁ bíhumaṁḍalaṁ.
Bhimdanmuraṣibáhuḍbhyáṁ ṇijagráhaharoharim.
Ṣalojagámagaganaṁ devaiṣṣaha maharṣhibhiḥ.
Ṣahasaiva bhayádviṣhnuṁ rahasyenaradhoragaṁ.
Ukṣhipyákṣhipyasaṁgṛihya ṇipátyachaṇipátyacha
Uḍḍiyoḍḍiyyabhagavaṁ pakṣhaghátaiva mohitaṁ.

Harimharamtam vrishabhanvishvásánamtánúsh-
-varam.
Tmuyánlisuráasxarvenamovátkyenatúshtúmvuh.
Myannánahparavashodinuvaklrahkrtámjalin.
Tushtávaparameshánamharestamlulitákshuraih.
Krisimhah.
Kámarudráya sharváya mahágrásáyavishnave.
Tana Ugráyabhímaya namahkrodháyamanyave.
Kamobhaváya sharváya. shamkaráya shivávatē.
Hálakálayakáláya mahákálaya mrityave.
Trayavirabhadráyakshayadvaráyashúline.
Mahádevávamahate pashúnámpatáye namah.
Ekáyanilakamtháya shrikamthápinákine
Tamonamtáyasúkshmáyanamastemrityunnanyave.
Páráya paramesháya parátpara parávatē.
Párat paráyavesháyanamastevishvamúrtaye.
Tamovishnukalátraya vishnukoshetráyabhánave.
Hairanyáyakirítáyamahávyádháya shásvatē.
Bhairavaya sharanyáya mahábhairavarúpine.

Sámanrisimha-samhare vishnumáyámtakáraṇe.
Dryambakáyatryakshará yashpurishtáyamídhushe.
Mrityumjayaya sharváya sarvajñáya mugáraye.
Tasloktáya varenyaya namastvamrutápine.
Mahágháṇáya jimháya práṇápáya pravartine.
Trigunáyatru shúláya gunátitáyayogine.
Sumsáráya pravákáya mahágamtra pravartine.
Kámashchamdrágni súráya muktivai chitráyaheláve.
Váradáyávatáraya sarvakáraṇa-helave.
Kapálinekapálaya patáye purnyakírtaye.
Mrogháyugninetráya kulashúlaya shambhave.
Bhaktamánaparamátáya damdinevogarúpine.
Megravákáyadeshaya párvati patayenamah.
Ayyaktáyavyayáya sthiráya sthiradhanvine.
Stkáyai kríttivásáya namah pamchárdhábetave.
Váradáyaikapádáya namashchamdrárdhamaulaye.
Kamastedhvara rájáya vachasám patayenamah.
Yogishvaráyamityáya satyáyaparamesthine.

Sarvātmanamastubhyam namasśarvaśivārāgate.
Ekadvitrichatuṣpamchakurvatsvenamonamah.
Dashakṛitvastusahasrakṛitvaslechanamonamah.
Lamopārimdamkṛitvonamtakṛitvonamonamah.
Namonamobhyah punarbhūyonamonamah.
Sūtah. Tānnārmaṣkṭaśhatānchavastutyāannṛitame-
-vatī.
Punastuprārdhayāmāsurnṛisimhaṣharabheśvaram.
Yudāyadānavānāṃjṛiāmatyahamkāradūṣhitam.
Tādātadāvanetāryamnṛisamsaparameśvarah.
Evamnṛijṛiāpayanpṛitaḥ shamkaramnarakesarī.
Tatvāshaṭo bhavadvishṇurjṛivitāmtam parājitah.
Sadvaktrasheshagātrāmtamkṛitvāsarvasyavigraham.
Shuklisiddhim tadāmangam virabhadramkshanāt-
-tatah.
Tdhabrahmādayassarve virabhadratvagādriśhā.
jṛitāsmovayamdeva parjanyenesa pādapāh.
Yasyabhūmādahamtyagnih rudrechaparamīshakam.
Tātovātichasositam mṛityurdhāvati pamchamah.
Yadavyaktam paramvyomatkālāshritam sadāshivam.

¶Bhagavanmsiámevabhavam vadamti brahmavádinah.
Vadayam Echadhálikyamvedanepárameshvarah.
Sárvdmaparama vdháma rúpalávanyavarnane.
Vyavargeshu sarveshutrágavvásmángavádipa.
Ekádashátmanbhagavanvartaterúpayáharah.
Drishán nyavatárán drishtvátam bhuvstumah.
Hadáchitzam dchaná smátvamchimtáyámayútadhá
Gan jágurvaratálánitasarúpán sarvashah
Abhyasamkaragamyeti turítavyam parápuram.
Tvitámuteruttaśmin nvedajnábrahmaváviduh.
Ghorávyamáya purnyatve pratyekenachalekadhá.
Ekásmánpáhi bhagaván nityáhustam mahábalam.
Ekavatárhijagat sarvam vyáptam svenaval ejasá.
Brahmavishtimdrachamdrádidevarshi pramukhávsu.
-ráh.
Surásurávsam prasútástrittasarve maheshvarai.
Brahmácha Indrovishnushcha yamádyánasurásurán.
Satongrihyachákharam vimbya Utyuchyatechasah.
Yatobibharshi sakalam vibhajyata numashtadhá.

Tvásmán páhi bhagavan surándánámabhipsitáih.
Tvádhatámtsurám devo mahánthi mahápurátanám.
yadbhávajatajalamkshuptamtadbhúrbhuvádyam ghritamaghritam.
Éka Evatadávishnushshivátmanádhá.
Éshavishnurmrisimhatmádadarvarádhamahábalah.
Jagadvandhúnámagrányo pravritto narakesvarih:
Yoganidrayonamasyan madbhaktaissu kámikshi-
Tánvadubhirvighnavighátahetubhirmahábalah. -bhih.
Tvayaivaitatsvayambhúnám tatrámtaradhiyata.
Trisimhakrittivasano tádhá pralhritishamkarah.
Vaktram tavimumdamálayám nágakatrenakalpitam.
Satodevámirátamtáh kirtayamtuh kadhámimám:
Visnavo ullanayánjaymuccarve yadhágatam.
Gabhmiam paramákhyánam mahápáshántikáramshu-
-bham
Trichakrapraskamanam sarvádhi pravinásanam.
Satoduhkhaprashamanam sarvabhútanivárinam.
Vishagrahakshayakáram putrapautrádivardhanam.
Yogasiddhi pradam samyak. shivajnúna prakásha-
-kam.

Śhivalokasyaiśvaryam vánchchhitárthaikasádhanam.
Viśhnumáyánirasanam devatápáramárdhakam.
Táṇchhásiddhipradamchaivabuddhipraṇ.ádiśádhanam.
Dámbhasharabhákáram paramrúpam puráṇinah.
Ṛuksháhitasyam bhaktaiśhucchiraśhúdyamitaśhucha.
Śaivena padhitavyamcha śhrotávyam chaśhivátmabhih.
Śhivaśivaveśhu śarveśhu chaturdaśhyaśhtameśhucha.
Pathet pratiśhthákaleśhu śhivasyam mudhikáraṇam.
Charaṇyághrarkeśha śiṇhśámtaṇi krutórájalbhayeśhu-
-chai.
Atikrátyut pátabhúkampa dadyábhih pánśhuvriśhtiśu.
Utpáte mahápáte vinávriśhtyáti vriśhtiśhu.
Etaistaira pathedvidván śhivabhaktodridhavratah.
Yah pathechchhriṇuyádvápistavamiśarvamanuttamam.
Rudraloka manuprápya rudreṇa sáhamodate.

——— Ityádimahápuráṇe śhrilaiṇgepúṇṛiśiṃhai ———

——— Pádurbhávaśharabhavijayakadhano ———

——— Námatriṇavatilá modhyáyah ———

Ūrdhvajaṭā.jaṭāmaṇḍitajaṭāmaulijaṭājambhāri-
-vikramam.
Kadhamjaghānabhagavānbhaganetrubhedakarukam.
Taktumarhasichāsmakammanomaharshayaḥsvāminaḥ.
Ūrdhvajaṭā.jaṭamdhara.Ūrdhvajaṭājaṭāmaṇḍalasambhava-
-vaḥ.
Īśvaramtakaṣamkāsharṣapaśāśabhūvikramam.
Dvādaśvāsagaṇdharvāsayakṣharāgaṇāḥkṣhasāḥ.
Pīrjaṭā.ṣamaresaṇṇe brahmāchabhagavāmjaḥ.
jīvairamḍaivaṣamghāṭam brahmāṇamvāgaṇaṇam-
-dharaḥ.
Jagāmadevadeveshamviṣhṇuṃviṣhveshvaraṃguruṃ.
Jagaṣṣamabhavadguddhamdivārātramanikramam.
Jaṭamudhareshayaṣṭenamrigīdmadhusūdanaḥ.
Jaṭamdharapitāmgitvādevadevam jagārdanam
Provāchedamdilīpaṭrāṇapāpadhirjaṭāmiśhvaram.
Sarvejitāmayāyuddhe.shamkarohyajitoraṇe!
Jaṃgitvāsarvamiśhāṇaṃ gaṇapairnamdināksha-
-ṇāt.
Āhameva bhavatpamcha brahmātvamvaiśhnavam=
=tadhā.
Īśvaratvamchayuṣhmākaṃ dāsyedānavapuṃgaṇāḥ.
jaṭamdharavachaḥshrutvā sarvetedānavādhamāḥ

Jīvajīvuchyaiḥ pāpishṭhāḥ pāpishṭhe mṛitē yudurshanāḥ.
Lubdhairetaiḥ tudhāyaishcha radhanāgaturangaiḥ.
Hanuddhaiḥ saha sannahyē sharam pratiyayaurane
Dharmapihrishṭe daityesham merukūṭamivasthitam.
Avadhyatvamapi shrutvā tadhāyair bhagavetruhaḥ.
Brahmanovachanamjñātvā rudrahaiḥ jayē tampra-
-bhuḥ
Hiranyakasyamudyogaṇaḥ provāca prahasanniva.
Himkrityanasureshāna yuddhenānayamyaham.
Madbāṇairbhinnmasarvāngo nartunabhyutsyatōmu
-dā.
Jatamdharopitadvākyam shrutvāshrotravidāranam.
Durēshvarāmuvāchedam suretara jaleshvarāḥ.
Tāvyena mahābāho devadevarishadhvaja.
Bhandrāmshusannnilhaishshastrairharayoddhumi-
-hāgatāḥ.
Kishamyāsyavachashchūḍi pādamgushṭenalīlaya.
Mahāmbhasichakārāshamradhāngamnaudramut-
-tāmam.
Ārtvārnavām bhasisitam bhagavānradhāngam.
Smrutvā jagatra yamanenahatāsurāshcha.

Lakshámdhakámtlakapuraḥayapuṃsa.

Hartálokakṛayámlákakárakaḥpramuṣṇasthilájhcha

Ládenamirmitamdadhya jalamikhara makárnasr.

Gularáṃyadichoddhartumlishthayoddhummachán-
-yadhá.

Jasyatadvrachanam shrutvárdhenádiptalochanah.

Rasahamnivanetrábhyám prahalochya jagatrayam.

Gadámudhṛtya hutvácha namdinamtrámchashiam-
-karam.

Hatválonámtsurainsárdhamdumdubhángarudoya=
=dhá.

Hamtumcharácharam survamsamadhohamsarvásavam.

Homahesthvaramadbánairachchhedyolhuvanatraye

Bálabhávenachabhavám atapasaivinirjitah.

Brahmábalyauvanesau munayassurapumgavaih.

Jagidhamdakshena:sakalamtrailokyamsachárácha-
-ram.

Japaxákimtvayárudra nirjito bhagavánapi.

Indrágniyamavittesavajuvárishvarádayah.

Sasekúreyadhánágadhapakshipateriva

Salabdhádivibhámauchabáhavomamashamkara.

Damastámparvatámprápya .rshutwshchagarwshvara.
Girímdramamdara shrímán nilomerusmshobhanah.
Gharshito báhudamdena kamdúnodárdhu mápatat.
Gangáriruddhábúbubhyám lálárdhamshimavatgirau.
Tárnám mamabhrityaishcha vajroddhodikáhatám.
Dadabáyá mukham bhadram grihítvárunkarenatu.
Dakshiná devasenáyá mukham vámabhújam.
Hiránáyá dayánágáh kshiptássimdhujalopari.
Saradbhágasya simdhoh kshiptáshcha shatáyojanam.
Jarudopaimayá buddhonágapáshena vishnuná.
Urvashyádyáma yamitá múrjah kárágrihántaram.
Hadham chdvrajrabhrullabdhash shachimekámpranáyinam.
Mám najánáshidaityemdram jalamdharamumlápatí.
Jítah. Evamuktomahádevah prádahádvairadhamtakah.
Swyamebrágnibhágaikakalárdhárdhenachákulam.
Lailyánámadrulabatairhayaishchanágair.
Daityemdrástri puraripornirikshanena.

Ṫágádvaishuvamaruvam vritaskharágaur.
Devéshuṁvachamamuváchachitpabuddhib.
Ḧemkárgam maṁagudkidevadámuvádgair
Ḧamtumyatisakalamudamkshaṁát samardkab.
Ẏuttamád bkayamiharáṁsligoddhumíshaṁi.
Ḧshaishávpulatarána samshayetra.
Ẏasmátvam maṁamadamáridakshashatro
Ga jṁárctripurarighomamaivaváraib.
Bhútemidrairharivadamenadevasamghair.
Goddhumté balamihachásti cheddhitishtha.
Ḧtyuktvádhamakádevam mahádeváṁinamdanab.
c. kachachálanasamára nukutámbámdhaváṁyudki.
Ṫurmadenáévinítátma dorbhyá masphálya darbalát.
Ṡudarshanákhyam yachchakram tenahamtum samudyatab.
Ḋurdharena nadhámgenakuchhrená pidri jo llamaṁ:h.
Ṡthápayámásavaiskamdhidvidhábhutachchatenavai.
Ḧalishena yadhachchhimodvidhágiri varadi jab.
Ṗajáladaityobalavánam janádri rivápavab.

Vayarukleva raudrena sanpúrna malhurul kshunát.
Samudrúshcha jagalsaramitalashchámtimagát kshu-
-nát.
Sadraklamakhulam rudra nyogánmásamevacha.
Makárauravamásádya raklakumdamabhúdaka.
jalamdharam halamdrishtvá devagamdharrapárshá-
-ták.
Sinha nádan mahatkritvá deradeveli chábruvan.
Yak ppathechchhrinu yádsúpi jalamdhara vimaridanam.
Shrá vayedváyadhángiyam gánáphalya marápmuyát.
——Styádimahápurane shrilaingepú jalamdharavadha——
————c. Váma chaturnavatitamodhyáyah. ————

Kushayah. Kadhamvaitenavasútah devadevamaheshvarán.
Sudarshanákhyam vailabdham vaktumarhasivishnuná.
Sútah. Tevánámasurendrána mabhavachchasudáru-
-nah.
Sarveshámevabhútánám vináshakaranomahán.
Tedevá shakti musalai ságakairmata parvabhih.
Prabhúdyamánáh kumbhaishcha dudruvurbhayavimhá-
-táh.
Párájitásta dádevá devam devveshvaramharim.

Prajnemusham surekhánam shokavrajahamánasáh.
Sám samekshyádhibhagavándevándevebhyacharachariḥ.
Prajápatyásthitándevánidamuvachamadhuksharam.
Yátáḥkimitivaidevásthyutpádam kárayishyatháḥ.
Samágatássasamtápávaktumarhadhasurarátáḥ.
Sasyatádvachanam shrutvátadhálokitássurottamáḥ.
Prajanamyáhuryadhávittámderudeváyavishnave.
Bhagavandevadeveshavishnojishnojanárdana.
Tánnaḥpiditássarvesarvayam shárana mágatáḥ.
Tvameva devadeveshagatirnaḥ purushottama.
Tvameva paramátmánamtvam pitá jagatámapi.
Tvameva bhartá hartácha moktádátá janárdana
Hamtumarhasitasmáttvam dánavándánavárdana.
Dailyáshchavaishnavairbrábmainaimdrairyámyaissu-
-dárunaiḥ.
Kaubekaishchairvasumyaishcharnair rutairákohasai=
=dridbhaiḥ.
Avadhyávaralábhátte sarvesháriyalochana.
Súryamam dalasambhútamtvadiyamchakramudya-
tám.
Hamthitamhi=dadhichena puráderajagadguro.

& anudanárdhamtávástramchalabdhvádaitjaih prasá-
-ditáh.
Purújalamdharamhamtumnirmitamtripurárinā.
Kalkámgam: sushitamgharamteratárhamtumarhasi
Sumátte nanihamtavyá náyaih shastra shatairapi.
Jatonshamyateshám vaivachanam vári jekshanah.
Váchaspatimukhánáha suhrishchakrabhrit vayam!
Shrivishnuh.

Bhobhadevamahádevam sarvairdevaissanátanaih.
Sampráptya sámpratam sarvam kurishyámidivaukasám.
Devájalamdharamhamtum nirmitamhipurárinā.
Sabdhirádhámgamtenaivanihasmichamahásurán.
Sarván shumdhumukhándaityán surashreshthamanus-
Surashreshthástádáditya nashta shashtishatásurán. -maran.
Sabámdhavánkshanadeva yushmánsamtárayámya-
Sútah. Evamuktvásurashreshthassurashreshthamanus- -ham.
Surashreshthá stadáshreshthám pújayámásashum- -maran.
Simyamsthápya yadhányáyam himavatchhikhareshubhe. -bhum.
Meruparvatasamkáshamnirmitam vishvakarmaná. -varum.

Śrāvitākhyamarudreṇaraudreṇachajanārdanah.
Snāpya sampūjya gandhādyair jvālākālam mamāraṇam.
Śuṣkāvacha mahārudram sampūjyā graupra-naṇyacha.
Veraṃ nāmnām sahasreṇa bhavādya namaheśvaram.
Prasādya sapadmena pūjayā māsashaṅkaram.
c. Ugnaucha nāmabhir devam bhavādyair sadālibhih
Śvāhāntair vidhivaddattvā pratyekamayutam prabhum.
Śuṣkāvricha purashcharaṇam bhavādyair bhavamukh-
-varam.
Śrīvrikṣamuruvāchai.
Bhavah śivocharo rudrah puruṣhah padmalochanah.
Ardhikāvyaḥ sadāchāras sarvashcharaṇam bhur maheśvara-
-rah.
Jñānavairāgyayuktānus sahasrākṣhas sahasrapāt.
Varoyā varado vandyash shakarah parameśvarah.
Gaṅgādharash shūladharah parārdaikapra yojanah.
Sarvasya sarvadevādyo girīdhanvā jatādharah.
Bhaṇḍrāpidashcharaṇḍramaulir vidvānvishvānaheśva-
-varah.
Ishvara. Vedāntasāraṣaṇḍoha kapālīnīlalohitah.
Dhyānādhāro parichhedyo gauri bhartā ganeśvarah.

Hóhlamúrdárnushva múrtistrivargasvargavádhanah.
Jámágamgodridhvrammodavadevavatrilochanah.
Vámadevomahádevovatuh parvvridhvodridhah.
Víshvarúpovirúpákshorágóhavaváchinamtakah
Surah pranayasamvádi vrishámkovrishaváhanah.
Vishapurákikhadvámgi chitravesháshchiramtanah
Jámcharomahávogi brahmám'gadhara dhúrjatih.
Kálakálah kritlivásáh subhagah pranavátmakah.
Unmattavesháchakshamshyodurvásáh smaraghúsa-
-nah.
Dridhávudhaskandaguruh paramesthi paráyanah.
Hrúdumadhyanilayogirisho giribámdhavah.
Kuberabamdhuh shrikamthi lokavarnottamottamah.
Samváyadevah kodamdi nilakamthah parashvadhi.
Vishálákshomrigavyádhaswureshaswúryatápanah.
Dharmakarmákshamakshetrah bhagavánbhaganetra-
-ghit.
Urgah pashupatistárkshyah prigalbhaktah priyamvadah.
Jámbodayúkurodakshahkapardi kámaghásanah
Smashánanilayassúkshmah shmashánásthomakesh-
-varah.

Ṣakakarṭábhútapatirmahárṇavámuhaushadhih.
Ullarogapatirgoptá jṛmbhágaṇmyaḥ purálaṁaḥ.
Ṁlecchunílisudhátmá ṣomaṣomuratassukhí.
Ṣomapomritapuṣṣomomahánílirmahámatih.
Ṣyáḷaṣhaṭkuráḷakaṣṣambhádyohavyaváhanah.
Ṣokakáro vedakáraṣsútrakáraṣsanátanah.
Ṁahaṇṣhih kapilácháryk vishvadṛṣṭiṣtilochanah.
Pinákapáṇirbhúdevaṣvastidaṣṣvastikṛiṣsadá.
Tridhámáṣámagaikshaṇaṣṣaṇṇaṣṣaṇṇagocharah.
Brahmaṣridviṣhvaṣṛiṣvargahtkaṇṇikáraḥ priyaḥkaviḥ.
Jhákhoviṣhákhigaṣtákhash shivaḥkratuṣṣamah.
Gaṇgáḍharo dakobhávah puṣhkaḷah ṣrapatiḥ sthirah.
Vigitáṁávidheyátmá bhútaváhanaṣáradhih.
Saganogaṇakáryaṣcha ṣukirtiṣchhinnaṣaṁshayah.
Kámadevah kámapálo bhaṣmoddhúḷitavigrahah.
Bhaṣmapriyo bhaṣmaváṣí kámí kámtah kṛitágamah
Ṣamáyuktonivṛittátmá dharmayuktaṣsadáshivah.
Chaturmukhishchaturbáhurdurácháṣodurásadah.

Durgámodurlabhodurgaswarúpayudhavidhárádaḥ.
Átmayoganiláyaswatántrastamdurvádharaḥ.
Shubhángolokasáramgojagadishomrilásharmuḥ.
Bhasma shuddhakaromerunrjaswashuddhavigrahaḥ.
Hiranyaretásstáraswirmarichirmahimálayaḥ.
Mahábrahmamahágarbhasiddhabrimdáramamdilaḥ.
Tyáyhrachurmadharovyáli-mahábhúto-mahánidhiḥ.
Amritámgomritávapuḥ pamchayajnnaḥ prabhamjanaḥ.
Pamchasimshali tatvajnnaḥ párijátaḥ parápara.
Sulabhaswasuvratassúrovajnnamayaikamadhirnidhiḥ.
Varnáshramagururvarnnashatrujichchhatrutápanaḥ
Ashramakshapanakshámo jnánavijnánachalopamaḥ.
Pramánabhútodurjnneyaḥ suparnnovágyurávahanaḥ.
Dhanurdharodhanurvedo gunaráshirgunákaraḥ.
Atmanta drishtirátmamando damidodama yitádamaḥ
Abhivádyo mahákáyo vishvakarmávishvádaḥ.
Vitarágo vinitátmá tapiaswibhúta bhávanaḥ.
Unmattaveshaḥ prachchhanna jitakámo jitapriyaḥ.

Kalyúna prákritih kalpasurvalokah prajápatih.
Jápasvitúra[illegible]ro dhiman pradhúmah prabhuravyayah.
Sokapálas tarhitálmá kalpádih kamalekshanah.
Vedashástrárdhatatvajño niyamo niyamáshrayah.
Chandrasúryakshanih kalurviramo vidrumachchhavih.
Bhakligamnyah parambrahmamrigabánárpanonmadah.
Ádiriyájalayah kámtah paramátmá jagadgurah.
Sarvakarmácha lastvashtá mángalyo mangalávahah.
Mahátapádirghatapástanushtastha virodhinah..
Hhasamvatsaro vyáptih prámánam paramántakah.
Samvatsarakaro mantrah pratyayassarvadarshanah.
Ajassarveshvarah siddho maháretá mahábalah.
Yogiyogyo mahávogyassiddhassarvádiragnidah.
Vasurvasumanátyasyassarvapápaharoharah.
Hamritashcháshvatashcháno bánahastah prutápaván.
Hiranmdaludharo dhanvi vedángo vedavinmunih.
Bhrájishnurbhojanam bhoktá lokanetá duramdharah.
Hotá tmdriyo mahámáyassarvávásashchatushpathah.

Hálayogamahárádomahotsáhemahábalah.

Mahárbuddhirmahávidyobhútachúriputramdarah.

Siśhácharah pretáchárí mahásahasrabhujadyutih.

Ürirdevyavapuh shrímán sarvamáryabhitogatih.

Bahushrutobahumayoniyatátmábhavodbhavah.

Ojastejodyutidharonartakassarvakámadah.

Trítiya prijonityanrityah prakáshátmápratápanah.

Buddhaspashtokshiromantrassammánassárassarvadah.

Jugádikridyugávarto jambhiro vrishaváhanah.

Ishtovishishta shishteshah shikhandhyashthalabhodbhavah.

Ápámnidhiradhishthánam vijayo jayakálavit.

Pratishthitah pramánannohiranya kavachodbhavah.

Virochanassuranodevidyeshovibudhásrayah.

Bálárkopabalonmádivívarto gahano guhah.

Karánamkáranamkartássarvágamdhávimochanah.

Vidvattamovítabhayo vishvakártáni shákarah.

Vyavasáyo vyavasthánasthánado jagadádijah.

Turndubhólálitorishvobhanúmátmanu samosthitah.
Tirashvaro vírabhudronirushovíralbhridvirát.
Trachúdámanirvellá tírnánamdonadídharah.
Hejnádharastrishúlichashipuvishtlashshuválayah.
Válakhilyomahámatisigmánshumidhiravyayah.
Abhirámassu sharanassubrahmanyassudhápatih.
Mayharikákáshikogománvishramassarvasháranah.
Salálákshovishvadehassárassam sárachakrabhrit.
Amoghudamdínadhyasthóhiranya brahmavarchasi.
Paradúryah paramayashshambarovyághrakonalah.
Ruchirvararuchirangdyováchaspatirahar patih.
Ravirvirochanah skamdash shastíkairavvalóyanah.
Jyótiranmatakirtishcha shántarágo parágyah.
Kailásapatikámáris sarvatáravibhavah.
Vidvattamovítabhayo vishvabhartáni váritah.
Nityonityatanúyah punyashravanakírtanah.
Dúrashravávishvasakhodharmyodurvapnanáshanah.
Uttárakodushkritihá durdharshodussahóbhayah.

c. Tnápibhurbhuvolakshmih kirṭi tiládhipah.
Tishnagopta rishvabharta mahákáyo mahádharuh.
Janmo jana janmádih pritimán nitimánnayah.
Tishishtah kásheyapobhánur bhímo bhímaparákramah.
Pranavassaliradhárachara mahákáyo mahádharuh.
Janmádi pomahádevah sakulágama páragah.
Sahátalva vivekátma vibhushnurbhúti bhúshanah.
Ruchirahmá vibhur jishnur jarma mrityu jaráligah
Jannayajna patiryajva yajnángo mnayo yajnaváhanah.
Mahendro durbhatassení yajnángo yajnaváhanah.
Pancha brahma samut pattir vishveshovimalodayah.
Ahtmayoniranádyantah shadtrimshat shatpathodadhih.
Gáyatrivallabhah prámshurvishvávasah prabhákarah.
Shishurgirinatassamrátsushenassura shatruhá.
Amoghorishtamadhano mukundo vigatajvarah.
Swayamjyotiranujyoti rátma jyotiracha mchalah.
Pingalah kapilah shmashrukapardiranekatrayítanuh.
Jnánaskandomahájnáni nirut pattiru paplavah.

Bhagavivasvánáditya yogácháryabrihaspatih.
Udárakírtirudyogí udyogí sadaxanmayah.
Sákshatrámátrgátrakshah suádhushktiúnushadakshurah,
Pavitrapánih pápárirmanipúromanogatih.
Hárit pumdarika másinash shuddhakshámtóurishátka
Ushno grihapatih krishnas samardhonardhanáshanah.
Adharmashshatrurakshayyah puruhútah purushtutah.
Brahmagarbho brihadgarbho dharmaheturdhanágamah.
Hiranyaivarno jyotishmánmánábhútadharodhvanih.
Arogoni yamádhyakshovishvámitrodvijottamah.
Briha jyotissudhámácha mahadyutiranuttamah.
Mátámahomátarishvánalhavánnágaháradhrit.
Pulastyah pulaho daksho helúsarnyah paráshurah.
Hiránmayanidharmajnoviriñchovishtharashravah.
Atma bhúra nirudbhobhujjnánamúrtirnaká yashah.
Lokachúdámanirvirash chamdamsutya paráxramah.
Vyálá kalpo mahákalpah kála kálah kaládharah.
Alamkarishnurachalorchishnadvikramottamah.

Ā śhuśhubda vaṭeryo ǵplavaguśhśhikhiśvāradhiḥ.
Ā śam śriśhṭotidhiśhśhukra pramādhi pāpanāśhanaḥ.
Vāruśhravāḥ kaṛyavāha pratāptā viśhvabhojanaḥ.
jaryo jarādhi śhamano lohitāśhvasta-rūpāṭ.
Śiśhadaśhvo nabhoyoniḥ supratikaśtamiśrahā.
Ā dāghaśtapaśo meghaḥ pakśhaḥ parapuraṃjayaḥ.
Śukhānilaśśuniśhpannaśśurabhiśhśhiśirātmakaḥ.
Vasanto mādhavo grīśhmā nabhaśyo bījavāhanaḥ.
Ā ṛgirā munirātreyo vimalo viśhvavāhanaḥ.
Vāyuḥ parajichchhakraśtrividhāmarāvāhanaḥ.
Manobuddhirahaṃkāraḥ kśhetraṃ kśhetrapālakaḥ.
Śeṣo nidhirṇāma nidhirvipāśo vighnakārakaḥ.
Ādharo nullaro jeyo jyeśhṭho niśhkreya śālayaḥ.
Śhailo naga śtanurdeho dānavāri rariṃdamaḥ.
Śhāru dhirjanakaśhchāru vikśhalyo lokaśhalyakṛit.
Śhaturvedaśhchaturbhāvaśhchaturāśhchaturapriyaḥ.
Āmnāyo dhaśaṃ nāyaśtīrdhadevaśh śhivālayaḥ.
Bahurūpo mahārūpaśśarvarūpaśhchirācharaḥ.

Śyāyanirvāhakovyāyovyāyugumanyonirāmayanah.
Śahasramūrdhādevendrasarvaśastrapraharaṇajñanah.
Muṇḍoviriṇcavikṛtodaṇḍidaṇḍakṛtoguṇoltamah.
Śivagaṇāśokaharyakṣonilagrīvonirāmayah.
Śahasrabāhuḥsarveśvaraḥśaraṇyaḥsarvalokakṛt.
Padmāsanah paramjyotiḥ parāparaḥ paramaḥ phalam.
Padmagarbho mahāgarbho viśvagarbhovicakṣaṇah.
Śivāparajño viśeśāsyumukhāsyumahāsvanah.
Devāsuraguruḥdevo devāsuranamaskṛtah.
Devāsuramahāmātro devāsuramahāśrayah.
Devādidevo devarṣirdevāsuravarapradah.
Devāsureśvaro divyo devāsuramaheśvarah.
Sarvadevamayaścintyo devatātmātmasambhavah.
Īśvaroviśvāsuravyāghro devasiṇhvodevakarah.
Vibudhāgrachatuśreṣṭhāsvarvadevottamottamah.
Śivajñānaratāśtrimārgacchhidāśrikiṇvarapriyah.
Jayastambho viśiṣṭāṇḍo nārasiṇhanipātanah.
Brahmachārilokachārī dharmachārī dhanādhipah.

Kamdanamdishvaronagno nagnavratadharah shuchih.
Lingádhyakshassuradhyakshojogádhyakshoyugávahah.
Svavashassavashasvargas:varasvara nayasvanah
Bijádhyakshobijakartárddhanakridda rnavardha-
Dambhodambho mahádambhassarvaiśhvaryamaheshvarah. -nah.
Dhmashánanilayasthishyas:sthuraprati-mávarilih.
Lokoltarasphutilokastryambakonágabhushanah.
Amdhakárurmahádveshi vishnukamdharapátanah.
Vitádoshokosha yagno dukshárih pushadamtahrit.
Churjatih khamdaparashuh sakalonushkalonaghah.
Ardhárassakaládhárah pámdurágonnritonatah.
Pürnah púrayitá punyas sukumáras sulochanah.
Sámageyapriyakarah purnnyakirtiranámayah.
Manojavastirdhakaro jatilo jivitéshvarah.
Jivitámtakaronityo vasureta vasupradah.
Sadgatessatkritissaktih kálakamthah kaládharah.
Mámúnámyo mahákálassadbhútasatparáyanah.
Bhamdrasam jívanashcháritá lokagúdho mahádhipah.

Sakalamandhurilokanāthaḥ kṛtanmakṛittibhūṣhaṇaḥ
Tṛaiyambakyajaṭāsamlagnasarvashastradhṛitāmvaraḥ
Jejomayodyutidharolokamāyogranirmaṇaḥ
Shuchismitaḥ prasannātmā durjayo duratikramaḥ
Jyotirmayo nirākāro jagannāthojaleshvaraḥ
Sumbaviṇmahākāyo vishokashokanāshanaḥ
Trilokātmātrilokeshaḥ shuddhashuddhinadhokshajaḥ
Trayaktalakshanastryakṣo tryakṣastryakṣavishampatiḥ
Tarashilovarama noma nomānadhanāmayaḥ
Brahmavishṇuḥ prajāpālohamsohamsagatiryamaḥ
Vedhādhātā vidhātācha attāhartā chaturmukhaḥ
Kailāsashikharāvāsi sarvāvāsi nalāṅgatiḥ
Hiraṇyagarbhoharinaḥ puruṣhaḥ pūrvajaḥ pitā
Bhūtālayo bhūtapatirbhūtedo bhuvaneshvaraḥ
Sadyogi yogavid brahmā brahmaṇyo brāhmaṇapriyaḥ
i Devadeva yodevanādho devajño devachintakaḥ
Vishamākṣhaḥ kapardhyakho vrishāṅgovrisharavardhanaḥ
Nirmadonirahaṅkāronirmahenirupadravaḥ

Śaṇḍahadarpitodriptaḥsarvartuparivartakāḥ
Śaṇḍajīmūtāsahāsrārchiḥsigdhāḥprakṛitidakshiṇāḥ
Śākṭibhavyabhavanmādhāḥprabhavobrāṃtināśhanāḥ
Ārdhonardhomahākoshāḥparākāryaikapaṇḍitāḥ
Śikhkaṇṭakāḥkṛitānandonirvyājovyājamardanāḥ
Śatvavān sātvikāsvatyāḥ kṛitistambhākṛitālayāḥ
Ākaṃpitaguṇagrāhinaikātmānaikakarmakṛit
Śuprītassumukhassūkshmassukharodakshiṇonalāḥ
Skaṃdhāḥ skaṃdhadharadhurjyāḥ prakaṭāḥpratitvar-
-dhanāḥ
Aparājitassarvasahovidagdhassarvaśāsanāḥ
Ādhṛitassvadhṛitassādhyaḥ pītaṃvāsāssudharmakṛit
Śarāhasthrungadhṛigvyāgraṃbalavānekakarmajāḥ
Śrīlimānlokabandhushcha jagadyonirayonikādhṛit
Śrīvallabhashshivaṃbhāḥ shaṃtābhadrasamaṃja-
-sāḥ
Bhūshayobhūtikṛidbhūtibhūshaṇobhūtavāhanāḥ
Akāyobhūtakāyasthāḥ kālajñānikalāvapuḥ
Satyavratomahātyāgī nishṭhāshāṃtinparāyaṇāḥ
Parārdhavṛittirvaradovividhāshrutisāgarāḥ

Ānirvinnoguṇagrāhukalaṁkāṁkalaṁkāḥ.
Svabhāvarudromadhyasthaḥ shaḍrigṇomadhyamāshaḥ-
-kaḥ.
Shuṭhamdukavachushūli jatimuṇḍichakuṇḍali.
Meghalikavachikhadgi mṛigīsamvāra varadhiḥ.
Ārmidyuvarvajatsimhastejorāshi mahāmaṇiḥ.
Ṭasaṁkhyo yoprameyātmā virūpāvaṁkāryakovidaḥ.
Vedyovedāṁdhavidyāsthāvāchāromurishvaraḥ.
Ānuttamodurāddharshā madhuraḥ priyadarshanaḥ.
Nikṛittavaṁchritāshilpi vyūḍhoraskomahābhujaḥ.
Ekajyotirnirātaṁkonarāṇāṁayanapriyaḥ.
Nishprapaṁchātmabhūyāgro grāmāṇāṁ.
Sādyastānapriyāstotā vyavasāyīrānākulaḥ.
Tiravadyapadopāyo vidyārāshiravikramaḥ.
Prashāṁtabuddhirakshudraḥ kshudrahāṁtyasuṁda-
-raḥ.
Dhuryāgradhuryodhurīshaḥ shākalyaskhalvarīvatiḥ.
Parmārdhaguṇudrashṭi guṇurāshritavatsalaḥ.
Rasāraṇyaṁṇaḥ sāraṁṇaḥ sarvasattvāvalaṁbanaḥ,
Śūlaḥ. Evaṁvidhaṁmāṁvyavasāyaśaktiṁ lupteṁdriyaśaktiṁ-
-jaṁ.

Śrāpayāmānacharibhum pūjayāmāsa pamkajaih.
Parikshārdhamtharek pūjā kamaleshumahesvarah.
Yopayāmāsa kamalam tadaikam bhuvaneshvarah.
Hritapushpoharistatra kimidamtvabhyachimtayat.
Jnātvāsvametramuddhritya sarvasatrāvalambhanam.
Pūjayāmāsa bhāvena nāmnātena jagadgurum.
Tatastadā vibhurdrishtvā tadbhūtoharoharim.
Yasmādavatārārthu mamdalot pāvakasyacha.
Kotibhāskarasamkāsham jatāmukuṭamamditam.
Jvālāmālāvritam divyam tikshnadamshtrāmbhayamkaram.
Shūlatamkam gadāchakrakumta pāshadharmharam.
Varadābhayahastamchadvipi charmottariyakam.
Iddham bhūtam tadā drishtvā bhavambhavmavibhūshitam.
Hrishtonamaschakārāsham devadevam janārdanah.
Rudruvuvāsam parikramya sendrādevātrilochanam.
Bhachāla brahma bhuvanam chaikampechachasumdharā.
Dadāhatejastamchchhambhoh prāmtamvaishatayojanam.
Adhastāchchordhvatashchaivahāhetyakritabhūtale.

Tadāprāha mahādevaḥ prahasanniva śaṃkaraḥ.
Saṃprekṣya praṇayādviṣṇuṃ kṛtāñjaliputasthitaṃ
Jñātaṃ mayeda madhunā devakāryaṃ janārdana!
Sudarśanākhyaṃ chakraṃ cha dadāmitavasobhanaṃ.
Gaccha gṛhāṇa bhavatā dviṣṭaṃ śatruvināśakāraṇaṃ.
Hitāyatavatsnena tavāchchhāyāsyuvrata.
Śāṃtaṃ tanājireviṣṇo devānāṃ duḥkhanāśana
Śāṃtasya chāstraṃ śāṃtasyāchchhāṃtenāstrenākṣi-
Śāṃtasya samare chāstraṃ śāṃtireva tavāpasyināṃ. -bhalaṃ.
Gacchadeva śatrūṇāṃ chakrahastā balācchhedaḥ parasyabalabuddhidaḥ.
Devairaśāṃtairyadrūpaṃ mādṛśyaṃ bhāvayāmyaham.
Tenāyudhena vairāṇāṃ yoddhuṃ devāriśūdana!
Evamuktvādadauchakraṃ sūryāyuta samaprabhaṃ.
Śatradhāraṃ tejasāṃ prabhurvaiṣṇavaṃ padma saṃnnibhaṃ.
Tadāprabhṛtidaṃ prāhuḥ padmākṣasya nidarśanaṃ.
Tatvairaṃ nayanaṃ chakraṃ viṣṇornavamilalohitaḥ.
Asparśacharācharābhyāsaṃ sadbhābhyāṃ muvāchaka.
Varadohaṃ suraśreṣṭhā varāṃvaraya chepsitāṃ.

Bhaktiyávashikritonúnamtivayáhampuruzhottamáh.
Ityuktodevadevenadevadevampranamyaham.
Jayúbhakturmahádeva prasída varamuttamam
Yánya michchhámibhaktáná márlavonástiyat prabho.
Jáchhrutvávachanamtasya yávamtsutárámbhavah.
Paspárzha chadadau tasmai shraddhám shitámshubhú-
-shanah.
Prákachaira mahádevah paramátmánamachyutam.
Mayibhaktishchavam dyaskcha pújyashchaiva surásu-
-raih.
Bhavishyasinasamdeho mat prasádát surottamáh.
Gaidásati dakcha putri vinimdyaivasulochana.
Mátaram pitaram dakisham bhavishyati sureshvari.
Divyáhaimavatévishno tadátva mapisurottah.
Bhaginímtavakalyánim devimhaimavatimumám.
Siyogádbrahmanassádhvim pradánya simasmaivatám.
Matoyambamdhuchalokánámmadhye pújyobhavishya-
-si.
Mámdivyenachabháviná tadáprabhriti shamkaram.
Ojyaseva prayatnena mitrabhútamivátmanah.
Ityuktámdardhaidhekrudrobhagaván mílalohitah.

Janárdanopi bhagaván devánámadhavamnmidhau.
Ityáchalamahádevam brahmaṇá munibhissamam.
Ubayáprakṛtam sarvam divyam padmayenetrashobhanam.
Jṛiḥ prathe chhrunu yádvápi shráva yedvádasi jottamán.
Ratinámakuramyasya dattasya phalamáprnuyát.
Ityshrimedhasahasrena phalambharati tasyavai.
Chriládyaisnápayeddrudramsthályám vaikálashaibhshu-
bhaih.
Námnám sahasrenámena shraddhayashivamishvaram.
Sapiyannasahasrasya phalam labdhva surecshvaraih.
Puṇyobharati rudrasya pritibharati tasyavai.
Sadhástvi tiladáprátha padmayonirjanárdanam.
Jagmatuh pranipatyainam devadevam jagadgurum.
Tasmáinnámnámnam sahasrena pujayedanaghodvijáh.
Japannámná sahasramcha sayáti paramángatim.
——Ityádi mahápuráne shrídaimge pú vishnu——
——Silhoráma pamchana valitamodhyáyah.——

Ruskayah.

Gaṇḍhavaccūrṇitodeyṃsvayaṃ sūtramahāmaṇiḥ
Gaviṣṭaraṃ vadaṃvādya satilēcha yadhāṭadhaṃ.
Vaiṇāṭaṃchamahādeyā dakṣhayajñavimardanaṃ.
Viṣhṇunāchakradhaṃdattā devadevā yashaṃbhavē.
Kalyāṇaṃnākadhaṃtasya vaktumarhasi saṃprataṃ.
Veṣhṭadvachanaṃ shrutvā sūlaḥ pauṇāṇikottamaḥ.
Gaṃbhavaṃchumahādeyāḥ prāhatēshāṃmahātmanāṃ
Brahmāṇāḍhikṛtaṃ pūrvaṃ daṃdinetatsuvistaraṃ.
Viṣhṇāvirvaikumāraya tēnavyāsā yadhumate.
Tasmādahaṃupashrutya pravadāmisuvistaraṃ.
Nachānādvo mahābhāgāḥ pranamyocheyadhāmati.
Śāhagākhyā jagaddhātri liṅgamūrtestri vedikā.
Liṅgasthu bhagavāṃ dvābhyāṃ jagat sṛishṭirdvi jottamāḥ.
Liṅgamūrtishchivāḥ jyōtistamasashchaparisthitāḥ.
Liṅgavedi samā yogā dardhanārishvarobhavat.
Brahmāṇaṃ vidadhe deva magneputraṃchaturmukhaṃ.
Prāṇinohisṃṛitastyaiva jñānaṃjñāna mahārahaḥ.
Viṣhvādhikosau bhagavānārdhanārishvaravibhuḥ.

Hiraṇya garbhamulām devojayamāna rapaschyatā
Śrutrudram mahādevam brahmāhaschvata shamkaram.
Chandrushṭa śamsthitam deva mardhanāri shvaram vi-
-bhum.
Tushṭāva rugbhirushṭabhir varadam śrijodbhavak.
Tilha javeti vishveshamvishvātma namajovibhuk
Śaśarjadevim vāmāṇgātvatnimchaiśālmanahsamām.
Tordhvādyasya shulbhāpatnitalāh pumsah purātani
Śaivāṇmaya vibhordevi dakshaputri tabhūvahā.
Satisam jñātadāsārai rudrameśvshrita patim.
Dakshamvinashyakālena devīmanāhyabhūtpunah.
Nāradasyaiva dakshopi shāpāddevam viśvimdyacha.
Hvajñā durmado dakshodevadevamu māpatim.
Aṇādrityakritam jñātvā satidakshenatatkshaṇāt
Bhasmukritvātmānodehamyogāṇārgeṇa vāyunah.
Babhūva pārvatīdevī tatassachagirek prabhoh.
Jñātvā tambhagavān bhargodadāharushitāh prabhuh.
Dakshasyaviplavamjñānam chyavanenavachanādapi.
Chavanasyasutodhīmān vadhiṣha Ilvishrutāh.

Vijityaviśvamvisamare praśādatryambakasyacha.
Viśvmvidoka pālāmśchcha shashṭachchamunishvarāḥ.
Vidadasyakrodhajenaiva vahninākharinā surāḥ.
Vināshavaṅkshamāderva māyaya shaṃkarasyavai.
——Ityādimahāpurāṇe shrilaiṃgeshu devisaṃbhavo——
——Nāmashaṣṭa vatitamodhyāyaḥ.——

Ūchuḥ. Vijitya viśvmvināśārdhaṃbhagavān parameshvarāḥ
—rāḥ.
Sarvaṃvidadhucha vachanātkadhaṃbhejemaheshvarāḥ.
Sūtaḥ. Dakshayajñe saṃvipule divaṃvishṇupurogamān.
Dadāhabhagavānrudrassarvān muniganānapi.
Ekadronāmaganāsteṣa preshitāḥ parameshṭhinā.
Vijñāyayogenadevyāvai duḥkhenaivasuvratāḥ.
Sosrijadvīrabhadraṃcha ganeshānromajaṃchchhubhān.
Ganeshvaraiḥsaṃāruṇmhyaradhaṃbhadrāḥ pratāpavān.
Gatuṃchakrematiṃvīryo sārādhirbhagavānajaḥ.
Ganeshvaraśchaleśaśarvviviṣvdhāyudhapāṇayaḥ.

. Hri mánaur vishvato bhadraistámasva yuradhásuráh.
Himavach chukchárc ramye homa shrin gesu shobhane.
ja: mavásadatasya gangádvára samupalák.
Tamdesham chaivarikhyátam shulkamránakhalamdvi-
-jáh.
Dagdhumvapreshitáshcháxau bhagavan haramcháthinah.
Sadotpáto balhúvádhalokánámbhayashamxakah.
Tvaláshchavya sáryanta prachakampenasundharáh.
Uduláshchavyaghúrnanta chukshubhe makaráláyah.
Ugrayonava dípyanti nachadípyati bháskarah.
Graháshchanuprakáshante nadevánachadánaváh.
Datah kshanát pravíshyaiva yamravátam mahátmanah.
Roma jaiissahito bhadrah kálágni rivachá parah.
Uvách abhadro bhagaván dakshamchámitatejasam.
Sam parkáde vadakshádya munendrán pinákiná.
Dagdhumsam preshitashcháham bhavantámsamurish-
-varaih.
Etyuktvá yanna shálántándadáhágnirapurgavah.
Ganeshvaráshcha sam krudodhá yupánut pátyachikshu-
-puh

Prusztira szakapotrava dagdrumchavaganeshvarák.

grihítvágapapásvarvegamgávrotasi chikshipuh.

Viralkadromahátejáshshakrasyodyachchhalahkaram.

Tyashtamvbhayaradimátmátadhányeshámdivaukasám.

Shagasyanetrechol-pálya kraajágrenalílayá.

Kihatya mushlinádamtán pushnashchaivasya pátayat-

Tadkáchandramasamdevam pádámgushthenalílayá.

Gharshayámásabhagavánvirabhadrah pratápaván.

Chichchhedachashirastasya chakrasya bhagaván prabhoh.

Vahnerkashtádvayamchhitvá jihvámut pátyalílayá.

Jughána múrdhni pádena virabhadromahábalah.

Gamasyadamdam bhagaván prachichchhedanayam pra-
-bhuh.

Jaghána devamishánam trishulenamahábalam.

Krayastrim shatsuráneshvinihatya prayatnatah.

Krayastrim shachchhatám teshántrisahasramchalílayá.

Krayamchaivasurendránám jaghánachamunishvarán.

Anyánshcha devándevasavaivaványuddhávayasamsthi-
-tán.

Jagháná bhagaván rudruḥ khadgamukhyá diváyakaiḥ
Ádhávishnur mahálejash chakrámudyamya múrchhitáḥ
Yuyodhá bhagaván vishnú rudreṇa saha mádhavaḥ.
Sarvasmád bhavad yuddham sughoram romaharshanam.
Vishnor yogabalát tasya divyadehásudárunáḥ.
Shankhachakra gadáhastá asankhyátáshchajanmire
Tán tsarvánapidevasau náráyaṇa samaprabhán.
Nihatya gadayá vishnur mumúdáyámása mádhavaḥ.
Tátashchorasitam deham tilayaivaraṇájire
Papátachatádábhúmau visammmah purushottamah.
Punaruddháyatamhantum chakramudyamyasapra-
-bhuh.
Ardharakishekshaṇashrúmánutishthat purusharsha-
=bhah.
Tasyachakram chaya draudram kábádityasamapra-
-bham.
Vyáshtam bhayadadínátmá karasthamnachachálasah.
Atishtattam bhitastena shrimgaváníva nishchalah.
Tribhishchadharshitam sharmam tridhábhútam prabhas-
-tádá.
Sárdham kachaprasamgádrai chichchhedachasamam pra-
=bhoh.
Chhinnmam chanipapátha shirastasyaraṇátale

Vāyunā preritam chaiva prāṇajanapinākinah.
Praviveshatadūchaiva tadiyam havaniyyakam.
Satpravidbhvasta kalasham bhagnayūpam satoranam.
Pradipitamahāshālādrishtvāyajnopi dudruve.
Tam tadāmrigarūpenadhāvantam gaganamprati
Virabhadraḥ samādhāya dishirashamadhākarot
Talah prajāpatim dharmam kashyapam cha jagadgurum.
Anushtaneminam vīrobahuputram munīshvaram
Meunumangiraxamchaiva krishashvamcha mahābalah.
Jaghānamūrdhnipādenadakshamchaiva yashasvinam.
Chichchhedasha shirastasya dadāhāgnaudvijottamāh.
Sarasvatyāshchanāsāgram devamādīvadhairacha.
Nikrityakarajāgrena virabhadra prataparān.
Sasthāu shriyāvritomadhye pritasthāne yadbhabavah.
Elāvrinnexa kāletu bhagavān padmasambhavah.
Bhadramāhāmahātejā prārdhayan prajanatah prabhum.
Namkrodhenavaibhadra nashtāshchaiva divaukasah.
Prasidakshamyatām sarvam romajaissahasuvratah

Sopibhadraḥ prabhavena brahmaṇaḥ parameshṭhināḥ
Dhamanyjagāma dhāmabhiḥ dhāmtasthau tadāmmaya.
Devapi tatra bhagavā naṁtarikṣe vriṣhadhvajaḥ.
Sahasrāṇāṁ sarvadarshoharvasarvalokamaheshvaraḥ.
Pradhānashchāvadevena brahmaṇā bhagavāṁbhavaḥ.
Hṛdayāṁchaladhāteshāṁ pradadau pūrvatattvanum.
Indraryacha dhirashtaryā vishnoshchāiva mahātmanaḥ.
Daksharyacha mumuṁdraryā tadhāngeshāṁ makeshvarāḥ.
Vāyishāshchaiva rāyāgraṁ devamātustadhaivacha.
Kashṭāṇāṁ jīvitaṁchaiva varāṇi vividhāṁchai.
(Dakṣiaryacha mumuṁdraryā tadhāngeshāṁ makeshvarāḥ.)
Daksharyabiṣtaryā dhirasābhagavāṁ prabhuḥ.
Hatpayāmāsachaivāktraṁ lilayā chamahāṁbhavaḥ.
Dakshopi labdhavaṁ ṁashchaivamuddhāyakṛtāṁjali-
Tushṭāva devadeveshaṁ shaṁkaraṁ vriṣhabhadhvajam. lich.
Tatastena mahātejāḥ pradayā vividhāṁ varāṁ. jam.
Gāṇapatyaṁ dadau tasmai dakshāyāḥkliṣhṭakarmaṇe.
Devāshchāvaradevesham tushṭuvuḥ parameshvaram.

Śaráyanastha bhagaván lushṭávacha kṛitánjalih.
Brahmáchamunayassarve pṛidhak padhagajodbhavam.
Lushṭuvur devadeveshaṃ nilakaṇṭhaṃ vṛishánṭakam.
Śaṃnderánanugṛihyaivaṃ bhavoyam taradhiyata.

——Atyádimahápuráne shrilaṃgeśú dakshayajnna——
——Vidhvaṃsano námaikapañchásatitamodhyáyah——

Ruṣhayah. Hadhaṃkimavatah putra babhúvámbásalishu-
-bhám.
Hadhaṃvá devadeveshamavápa patimishvaram.
Sútah. Śámenálanumáshritya svechchhayavatáránganá.
Dadáhaimavati jaṇṇe tapasáchádvijottamáh.
Jálakarmádikássarváshchakárachagurishvarah.
Dvádashe chatadávarshe púrnchaumavatishubhá.
Tapaste petádasárdha manujáchashubhánaná.
Triliyáchavarárohá tadháchaikaika pátalá.
Tapasáchamahádevyá párvatyácha maheshvarah.
Vashikṛito mahádevassarvalokamanaskṛitah.
Sutóshacha sadeveshassarvabhúta-patirbhavah.

Ólāsmunnevakáleliu tárakonámadánavah
Pl Sárúlmajo makáléjá labhúvaditinamdanah
Vayakutrúshra yashchápi tárakákshomakásurah.
Vidyunmálícha bhagavánkamalákshashchaviryaván
Pitámahastadhaivashán táronáma mahábalah.
Sahasá labdhavíryashcha prasádádbrahmṇah prabhoh.
Spitáromahátejástrailokyamvshacharáchiram.
Vijitya samareshúram vishnumchajitavánasau.
Sayas samalbhavadyuddham vughoram romaharshanam.
Divyam varshasahasramtu divárátramavikramam.
Saradham vishnuchakshepa sharenashatajojanam.
Tárenavijitassamkhye dudrávagarudadhvajah.
Sárovarácchhatagunam labdhváshatágunambalam.
Pitámahajjagatsarvamavápadítinamdanah.
Devendrápramukhánjitvá devándeveshvareshvarah.
Várayámásalairdevám tsarvalokeshumáyayá.
Devatáshchasahendreṇa tárakádbhaya pidítáh.
Sashámtimlebhire shúrásharanam vábhyayáditáh.

Śrīdāmaraśarī shrumām tvannupatyamaraprabhuh.
Ūrdhvāṃgurasodeva dānāmapi sannudhuvi.
Bhagavanmstārakonāma tārajodānavāmbudah.
Devasannihitāyuddhenatvayopatnāyadhā.
Bhagattasmānmahābhāgabrihadbhuddhe brihaspate.
Śrīkeṭābhramam lyete shakumtāvanupamjarāh.
Eṣa nākam yāmyamoghānvāyudhānyam girovarā.
Śānumoghānu jayante prabhavādamaradvishah.
Dashavarṣa sahasrāṇvdvigunāni brihaspate.
Vishnunāyodhito yuddhe tenāpunachasūditāh.
Jayteṇamajitoyuddhevishnuna prābhavishnunā.
Ladhamasmadvidhastasya sthāsyate samaregriatāh.
Evamuktastu shakreṇa jivasārdhamsurādhipaih.
Śahasrākshenachavilhum/sam prāpyāshuchadhvajam.
Śoputasya mukhochhritvā pranavam pranatārtihā.
Śevaira shekhaissendrastu jivamāhapitāmahah.
Jānevartisaurendrānām tadhāpi shrunusām pratam.
Viriṃdya dakshaṃ yādevu satirudraṃgasambhavā.

Umákavaca jayate sarvaloka namaskritá.
Shrya shchedekarupena yuya nderásurottamáh.
Ilhorya tadbhramákrashtum rudasya manomahat.
Sayogena sambhútaskamdashoshakti dharah prabhuh.
Shada syo dvádashabhujas sena pávakih prabhuh.
Svákcyah kárttikeyashcha gángeyashoharadhámajah.
Devashnákhovishákhashcha naigameyashcha víryaván.
Enápatih kumárákhyas sarvalokana maskritah.
Lilayaiva mahásenah prabalam tárakásuram.
Bálopi vinihatyaiko devánutsamtárayishyati
Evamuktastadátena brahmana paramesthinah.
Brihaspatistadhá sendrair devadevam pranamyatam.
Uvácha shukharamávádya smaramsasmáraripuvratah.
Smarasáddevadevasya smaropi sahabháryayá.
Kalyásamansamágamyanamaskritya kritámgalih.
Ishakramáhatam jívam gatajívo dvigottamáh.
Emritoyadbharatávírasmartavyena brihaspate.
Brúhyasmechavidhátavyam tamáha surapújitah.

śukārjārdhaṃ.

Dvaiṣ sendrairaśeṣhaiśchaṣmṛitaṃ Evamachāryadhā:

Śamahalbhajaṣaṃchhakraṣṣaṃbhāryamakaraṃdhvaiṃ—jaṃ.

Śhaṃkareṇāmbikāmadya saṃpojayajadhāsukhaṃ.

Śayāṣamaraleyeṇa bhagavāṃṣriśhabhadhvajaḥ.

Śeṇamārgeṇa mārgaṣṣa patnyāratyāṇayāṣaha.

Śpitushṭo mahādevaḥ pradāṣyati shubhāṃgatiṃ.

Viprayukṭaṣayā pūṣṣaṃ labdhvātāṃgirijāṃmaṃ.

Evamukṭonamaskeṛitya devadevaṃ shachīpatiṃ.

Devadeváshramaṃgamtuṃ matiṃchakrelayāṣaha.

Śatvātadāshrameshaṃkhoṣṣaharatyāmahābalaḥ.

Vaṣaṃkena sahāyena sāvaṃṃaṃ lamavaukshatā.

Śatoṣyanetra jovaṃhnirmadanaṃ pārshvatāsthitāṃ.

Ardahara ttat kshaṇādeva lalāpakaruṇaṃsati.

Ratyāḥ pralāpamārarṇyadevadevoṛiṣhadhvajaḥ.

Śrupayāmayāpṛāhakāmapatniṃ vriṛikshyacha.

Śamiṛlopidhriyaṃ bhadre ratikāryaṃ patiṣṭava.

Ratikāledhruvaṃ bhadre kariṣhyati vaṣaṃ shayaḥ.

Sudárishṇushchabhaktā vásudevo mahāyashāḥ.
Shṛáddhyo mahātējā vasuvasvalakshaṇāyavaḥ.
Sadā satyasutyashcha vyapatitchāvrishyati.
Tasya nāmyatisudāruḍram kāmapatni shuchismitā
jagāmādanamlabdhvā vasantenasamanvitā.
——Styādumahāpuruṣeshvrilaingepumadanadāho——
——Śivāshṭanamatitamodhyāyaḥ.——

Sūtaḥ. Tapasātu mahādevyāḥ pārvatyāvrishabhadhvajaḥ
Pritāshchabhagavānchhaṅkarovachanadbrahmanāstudhā
Hitāyavāshramānāmchakridardhambhagavāmbhavaḥ
Sadātamavalinsdevi mupayemeyadhāvidhi.
jagāmasasvayam brahmā marichyādvairmaharshibhiḥ.
Tapovanam mahādevyāḥ pārvatyāḥ padmasambhavaḥ
Pradakshuṇikṛityachatām devīm vajagatarāṇim.
Himarddhamtapasālakām samtāpayasishailajē.
Svayāsrishtam jagatsarvam mātastvam māvināshaya.
Svamhisvam tārayellokānimānloka patirbhavaḥ.

Gayatrivaideva devasya varyamkimkaravámahai.
Sa.Évaparameshvárah svayamchapara yishyati.
Yáradeyenaśrishtasu śrishtenanatvayámbikei.
(Tvaradeyá). Vartatenátrasamdehastavabhartábhavishyati.
Ityuktvátám namaskritya muhussamprekshya párvatim
Gatépitámahodevo bhagaván parameshvarah.
Jagámánugrahamkartum devijarúpenachásthramam.
Sáchadrishtvá mahádevam devijarúpenasamsthitam.
Pralimádyaih prabhum jnátvá nanámavrishabhadhvajam.
Sampújya chamahádevam bráhmanachkadmanágatam.
Tushtáchaparameshánam párvati parameshvaram.
Anugrihyatádádevi muvácha prahasanniva.
Huladhármáshrayam rakshabhidharasyamahátmanah.
Hridárdhamchasatám madhye sarvadevapatirbhavah.
Svayamvaremahádevitasyadivye sushobhane.
Asthájarúpam yatsaumyam samgrahesarvasamnamatam
Ityuktvátám samálokya devodivyenachakshushá.
Jagámeshtamtadádivyam svapuram prayayauchasá.

Drushtvárishtasiddévimmenayátukmáchalah.
Álingyághráyasampújyaputrun sákshállapamínim.
Dukhitun devádevenasamjnátammálkimantutam.
Evavamvarámtadádevyássarvalokeshvaghoshayat.
Ádhábrahmáshabhágavánvishnuvsákshájjanárdanah.
Shakrashchabhagavánrudrashchayemovaruna Evacha
Vásushcamarutsádhyánorudrashcha munayastadhá.
Ashvinaudvádashádityágandharvágarudahkhagáh.
Yakshássiddhásiddhádhyádaityáhkimpurushoragáh.
Samudráshchanadávedámutráshtrádayatshanáh.
Ságarshchaparvatássarvevajnássurgodayográhah.
Prayastrimshachchadevánámtrayastrichatrishatantadhá.
Prayashchatrisahasramchatádhányebahavassurah.
Jagmurgirimdrapurpástuvvayamvaramanuttamam.
Ádhášhaila sutádevihaimamátumtyashobhanam.
Vimánamsarvatobhadramsarvaratnairalamkritam.
Apsarobhihpramuditábhi sarvábharanabhúshitáih

Gaṇdharvasidhkairvinudhaḥkiṁnaraiśchaśushobha
-maiḥ
Tāṇḍabhistūyamānaśśasthitiśśaila sutātadā
Sitātapatraṁ śubhraṁcha mishritaṁchamahattadā.
Mālinīgiri putryāstu samdhyāpūrṇendumaṁḍalaṁ
Bhāmaraṁtaṁtahastābhirdivyastri bhiśchasaṁvṛitā.
Mālāṁpragṛihyaśāsthāu suradrumasamudbhavāṁ
Vigaṇāṁyajaraṁgṛihyasthitāderyāsyaṁpagā.
Mālāṁpragṛihya deryantusthitāyāṁdevasaṁsadi.
Shiśurbhūtvāmahādevaḥ kriḍārdhaṁvṛishabhadhva
-jaḥ.
Utsaṅgatalasaṁsupto babhūvabhagavānbharaḥ.
Ādhadrishtvāśhiśhuṁdevastasyā Utsaṁgasaṁsthitaṁ.
Royamāṇaṁ martyachakshurihushchasamāgataḥ.
Vajraṁmāhārayatteṇyabāhumudyaṁyayṛitrahā.
Sabāhurudyatastasyatadaivasaṁsthitaḥ.
Stambhitāśhiśhurūpeṇa devadevenalīlayā.
Vajraṁtkṣheptuṁnaśhaśhakabāhuṁchāla yitumtadhā.
Vahnishchaktiṁtadhākṣhiptuṁnaśhaśhākatadāstthi-
-taḥ.
Yamopidaṁdaṁnirutikhadgaṁchamuṁipuṁga=
=vāḥ.

Varuṇonāgapāśhaṃchadhvajayaśhtiṃvaśaṃūraṇaḥ
Śivopaviṣṭhaṃvaśhaśchadaṃdaṃdaṃdaṃbhṛtāṃ-
-varaḥ.
Śūlaṃśchatadhāśhūlaṃvṛijamudyamyaṃsaṃsthitaḥ.
Rudraśchaśhūlamāduṭyamuśalaṃvaśavastadhāi.
Mudgaraṃdaṃbhitaṃvaṃvedaṃśhudivaukaśaḥ.
Śaṃbhitādaṃdaṃvaderenatadhāṃyechadivauśaśaḥ.
Śhiraḥprakaṃpayaṃvishṇuśchakraṃudyamyaṃsaṃ-
Śaṃyāpiśhiraśchedāśthiraṃvaṃprachakāraśa.
sthitaḥ
Śchakraṃtīkṣheptuṃnaśhaśhākabāhuṃchālayituṃna-
Śuśhādaṃtāṃdaśhaṃdaṃtairbālamaiśchatamoki=
-cha.
Śaṃyāpidarśhanāyetu dṛiśhtamātraṃyaśhaṃbhuṃnaḥ.
=taḥ.
Balaṃtejaśchayo gaṃchatadhaiśhāśtaṃbhayadṛi-
-bhuḥ.
Ādhāteśhuśthiteśhveraṃmanyumatsuśuveśhvapi.
Śrī. Brahmāvaraṃaśaṃvigrodhyāṃaśthāyaśhaṃ-
-śaraṃ.
Bubudhedevaṃiśhāṃa muṃoteśaṃgaśaṃāsthitaṃ.
Saṃbudhyadevaṃiśhāṃaṃ śhūghraṃuddhāyaviśmi
-taḥ.
Śaśaṃdecharaṇaṃśhaṃbhośchatuṃrṇachapitāmahaḥ.
Purāṇaiśśaṃaśaṃgītaiḥ puṃṇyākhairguṃhyaṃāṃa-
-bhiḥ.

Sraṣṭāraṃ sarvalokānāṃ prakṛtiṣcha praṣarṭa-
-ṛaḥ.
Buddhiṣcha sarvalokānāṃ mahaṃkāraṣcha śaṃ-
=raḥ.
Bhūtānāṃ mumdriyāṇāṃ chaiṣcha praṣartakaḥ.
Saṣāhaṃ daṣhumāddhasthaḥ sṛiṣṭaḥ puṛaṃ puṛāṭa-
-naḥ.
Vāmahastāṃ mahābāho devasāyaṇa prabhuḥ.
Dyaṃchaprakāṛidīrdeṛi ṣadāṭeṣaiṇa moṇamaḥ
Praṣādāttavadeṛeshaṃ yogāshchaṃ mayā prajāḥ.
Deṣādyāsluṃ mayāṃ ṛiṣhṭā muḍhāṣvadyapyagāmohitāḥ.
Ṣuṛuprāṣādameteshāṃ ṣadhāpuṛaṃ bhaṣaṃtiṃe.
Sūtāḥ. Vijñāpyaiṣaṃ tadābrahmā deṣadeṣaṃ maheshva-
-raṃ.
Stambhitāṃ stāṃ tadāṭeṇa bhagaṣāṇāṃ padmajaḥ.
Muḍhāsludeṣaṭāṣaṣāṇāṃ ṣabudhyatashaṃkaraḥ.
Deṣadeṣaṃ mihāyāṃtaṃ ṣarvadeṣaṃ maskṛitaṃ.
Gachchhadhvaṃ shaṇaṃ ṣhighraṃ deṣāshshakrapura-
-gamāḥ.
Ṣaṇāyaṇaṭāṣaṣarve munibhiṣhaṃkaraṃ prabhuṃ.
Ṣārdhaṃ mayaiṣa deveshaṃ paramātmāṇaṃ ishvaraṃ.
Ṣṇayāhaiṣa maṣaṭyāṃcha prakṛityāṣahaṣattamaṃ.
Ṣṭraleṣtaṃbhilāṣeṇa tadhaiṣa ṣuraṣattamāḥ.

Prāṇemur manaśśarve samāyaṇakāprabhum.
Ardhalakshmīpraśannobhūd devadevastriyambakah.
Yadhāpūrvamchakārāśtu vachanādbrahmaṇah prabhuh.
Sāla Evam praśannetu śarvadevaniveśaṇam.
Yajnashchakāradevesham istryakshamparamādbhutam.
Ye jaśśāśyadevasya nemdrachamdradivākarāh.
Sabrahmakāśśaśādhyāshchamamāyaṇakāśtadā.
Śamyamāśchaśamudrāshcha shakraśyapārdhamāni-
-vibhum.
Tebhyashcha paramam chakre śuśśarvādrishtaum śaśhakti-
=mān.
Dadāvambāpatishcharve bhavamyāshchāchalaśyacha.
Sabdhvāchakre śuśtādadeva Indraviśhṇu purogamāh.
Sabrahmakāśśaśhakrāshchatamapaśhśanmaheśva-
-ram.
Brahmādyāmeniretūrṇam bhavānīmchadigīśhva-
=rīm
Umāmayashchamahādevam gaveshāshśhiva śaltamāh
Sarvarjuh puśkparnishtimchakrhecharāśiddhachāra-
-ṇāh.
Devadevamdubhiyo nedustushtuvurmunayah prabhum.
Jagurgamdharva mukhyāshcha nanrituśhchāpśaroga-
-ṇāh.

Mumudurgaṇapāsvarve mumodāmbāchapārvatē.
Sasyadevītadāhruchkā samakshambrudivaukasām.
Pādayosthāpayāmāsa mālāmdivyāmsugamdhinīm.
Sādhusādhvitisamprochya tayātatrainachāmchutāh.
Sahadevyāsamashchakruchshirdhurbhūtalamspṛśtāh.
Sarvesabrahmakādehasyayakshoragarākshasāh.
——Styādimahāpurāṇeshrīlaingapūrvumāsvayam——
——Varonāmakonavatitamodhyāyah. ——

Ādhabrahmāmahādevamalhivamdyakritāmjalih.
Udvāhakriyatāmdeva Styuvāchamaheshvaram.
Sasyatadvachanam shrutvā brahmaṇah parameshthi-
-nah.
Jadhesthāmilitokeham prāhabhūtapatipralthuh.
Udvāhārdhamasheshasya tatkshaṇādevasuvratāh.
Brahmaṇākalpitamdivyam pitāmrātramayamshubham.
Ādhāduḥdilissātvā danuḥkadrūssu kā.
Pulomāsurasāchaiva simhikāvinatātadhā.

Siddhirmáyáchadurgáchadevisákshátsudhásvadhá.
Sávitrimdumátáchárajanidakshinádyutih.
Sváhásvadhámatirbuddhirbudhirbuddhissarasvati.
Pákásukúsimívátidevímumatitadhá
Dharanidhárarichaitáshachínárayanítadhá.
Etáshchányáshchadevánámmátárahpatnyayastadhá
Ildvákahshamkarasvetijagmusvarvámudánvitáh.
Uragágarudoyakshágandharvákinnarágaráh.
Sagaragirayomeghá másásvamvatsarástadhá
Vedámamtrástadhávayamnadomádharmáshchasarvashah.
Humkárahpranavashchairapratihárassahasrashah.
Hotriphsaraxámdivyámtásámchaparichárikáh.
Gáshchasarvesshudvipeshudevalokeshunimmagáh.
Dáshchastrivigrahássarvássamjagmurhrishtamánasáh.
Ganapáshchamahábhágá sarvalokanamaskritá.
Udváhashchamkarasyeti tátrajagmurmudánvitá.
Atbhyágachchhamkharamáshchaganakotyáganeshva-
—ráh.
Dashabhirkaráshchakshamridyutoshtábhirvacha.

Chatuh shashtyavishākhashchamavabhih pāryāṭrakaih.
Shadbhiḥsvarāntaiḥ shrīmāntādhairavihṛtānanah.
Jvālākeshodvāḍashabhih kōṭibhirgaṇapungavaiḥ.
Saptabhiḥsamadaḥshrīmāndurdubhoshṭābhirāvacha-
Pānchabhishchārālishma shadbhiḥsamdhārakaishshu-
-bhah.
Hōlikōṭibhireshakundakah kundakastadhā.
Vishtambhoshṭābhireshaganavaḥsarvasattāmah.
Pippashchaṣahasrenaṣannādashchatadhādriyāḥ.
Aveshanastadhāshṭābhirashṭabhushchamdratāpasah.
Abahākeshaṣahasrenakōṭināmganapōryatah.
Hrumtidvādashabhirvirastadhāparvatākashshubhah.
Hālashchakālakaishchaiva mahākālashchaleṇaraiḥ.
Agnikashshalakōṭyāṣaikōṭyāgnimukhaiḥ vrācha.
Ādityamūrdhākōṭyā charaṇāvahah.
Sannādashcha shatenaiva kumudah kōṭibhistadhā.
Aṇoghah kakilashchaiva kōṭikōṭyāṣumantrakah.
Hāhapadoparashshashṭyā saṃtānakaṇakah prabhuh.

Mahabalashchamavabhirmadhupimgashchapimga-
-lah.
Nilonnatya·dernshah púrnabhadrastadairnacha.
Hótrinámchuiva saptánám chaturvaktromahábalah.
Hótikotisahasránám shatairnumshatábhirnritáh.
Tatra jagmustadáderástesarve shamkarambharam.
Bhúlah kotisahasrena pramadánshatakotibhih.
Virabhadrashchatashshashtyá romajáchavakotibhih.
Karanashchairnvimshatyá navatyá kalakahshubhah.
Kanchúkna shatámanyushcha megha manyustadhaiu
-vacha.
Hásh thakútashcha lushshashtyá sukeshonrishabhas=
=tadhá.
Virúpákshashcha bhagavámshchatushshashtyásanátanah.
-nah.
Pálakeliushchadányashcha pamchásyashchasanátanah.
Samvartakastadháchaitro lakulíshasnrayamprabhuh.
Sokántakashcha díptásyástadhádaityámtakaprabhuh.
Devobhrimgiritishrímándevadevapriyastadhá.
Ashamirbhávanashchaivachatushshashtyásahasra-
-shah.
Eterányecha ganapáasankhyátámahábalah.

Parvesahasra samkhyáshcha jalámakuladhárinah.
Chandrachúdáviláma sáshcha úlakamithástrilochaináh.
Hárakundalakeyúra makuládyairalamkritáh.
Brahmendravishnusamkáshá nimádiginair—
-vritáh.
Suryakoti prakáshástatrá jagmurganeshvaráh.
Pálácháramashchaiva sarvalokanivásinah.
Sumbarurnáradohá hútúshchaivatuvágaináh.
Ratnanyá yatanyámshcha tatrá jagmurmudápuram.
Rushayakritóna shastatra devagitástapodhanáh.
Punyáshchaváhinám mudrám jagmussamkrishtámá-
-nasáh.
Jagatomátarassarvá devakanyáshcha sarvashah.
Gáyatrichaivasávitrijyotsná samdhyá prabhávasha.
Uddhá ham shamkarasyeti tatrá jagmussahasrashah.
Tata Evam pravritteshu sarvateshcha samágamah.
Giriján tálamkritya svayameshvaruchiomitam.
Puram praveshayámása svayamádáyavishnuná.
Sadasyáhacha devesham náráyanamagoharim.
Bhaga[illegible] vánagru samutpannobhaványásahadaiva-
-taih.

Vāmapārśvē tu sañcāryā mardalaṁ vādayēt tathā.
Dakṣiṇē tu tathā śaktiṁ tāḍayēt tālakōvidaḥ.
Jaḍilāṁ tu mṛdaṅgaṁ tu mukhavādyē niyōjayēt.
Ēvaṁ tu vādayēt sarvē vādyaṁ tālasamanvitaṁ.
Ēkāgracittō bhūtvā tu vādyaṁ tālē tu vādayēt.
Ēkāgracittō bhūtvā tu gītaṁ tālē tu gāyayēt.
Gītē tālē tathā vādyē tulyaṁ yō vētti tattvataḥ.
Sa sarvēṣāṁ tu vidvāṁsaḥ pādmanābhaḥ prabhō mataḥ.
Tādṛśō bhavitā yō vidvāṁsaḥ tvārādhyāmbhōruhēkṣaṇaṁ.
Ārādhyēnaṁ tu gōvindaṁ vēdaśāstrārthapāragaṁ.
Ārādhyēnaṁ tu gōvindaṁ mānavō bhavasāgaraṁ.
Tarēt tu sarvadharmajñō mōkṣaṁ prāpnōti śāśvataṁ.
Ēvaṁ tu kathitaṁ sarvaṁ mayā tē tālalakṣaṇaṁ.
Ēkāgracittō bhūtvā tu kiṁ bhūyaḥ śrōtumicchasi.

Śivāyetyuktvā prayatmushchaplitkaṃtalī talvacaḥ
Śaraṇaṃ jaṭhuṣkaparaṇaṃ rucharaṇasidhacharaṇaḥ.
Śivadurddabhaṃ yoddurmarṣitushchaparogaṇaḥ.
Śivashchamirtiṃraṃtastaṃ prapadyemahesvaraṃ.
Śrīmannagaṃ nirvikaraṃ dharaṇeraṃmumapatuṃ.
Śrīparvatasya mulekṣu nalajjaṃkimapāvajaṃ.
Śatirbhyalumchaniādi devadevaṃ vrushadhvajaṃ
Śaradomitāṃ prūhaharimvaṃyahashaṃkaraṃ.
Śvayaṃbhāvīṃ prasūtī brahmakhyachaduduturuḥ.
Śatastu puṇarevāha brahmavinnāpayan prabhuṃ:
Śarvaṃsarvahetuvahautu Śpādhyāya padesthitāḥ
Śadasinumanadyājñaṃkartāvyohyakṛtovidhiḥ.
Śamiha shaṃkaradevaṃ devadevajagatpatiḥ.
Śadyadiṣṭaṃ surashreṣṭa taitkuruṣvayadhepsitaṃ
Śarvāsni vachanaṃ sarvaṃdevadevapitāmaha.
Śataḥ praṇamya hrishṭātmā brahmalokapitāmahaḥ.
Śaṣṭaṃ devasyadevyāshchayuyoja paramaṃprabhuḥ.
Śvalatushchasvayaṃtaprakṛitāṃjalu rupasthitaḥ

Mantrimarma mantrimardobhirupasthitaih
padmakalpitasubhasanasthamenam.
Tustavurnamabhiramaya vapushaya
Visvasyamekapatayevidhayinesham.
Vishnostatam pratamudaramiraya pradukshumanah.
Buddhyasta samyagam sthitavanvadeshtah.
Suryadinam manavai svarvaih pranushtanamtaratmanah.
Svanamalokagaram vrahmadevairimdrapurogamaih
Sthrigyudyam munayasvarvchakshatusthilatandulaih.
Kirtyadayasya mukhyachyatushtuvurvishalbhadhvajam.
Shivasvamapya vedoktamvrahmarohyachalmani.
Jayasa magalorudrasvarvalokahitayavai.
Yah pathechhrunuyadvapi bhavodvaham svuchismitah.
Bhrarya devadvijam chchhuddhan vedavidamga paragam.
Salabdhva yana patyam chcha bhavenasahamodatah
Gatrayam kirtyate vipraih stavadasti tadatbavah.
Vasmalbam pujya vidhivat kirtayenmanavadhadvijah.
Udvaham chadhu jemdranam kshatriyanam dvijottamah.
Kirtitarya midam sarvam bhavodvaha vamuttamam

Śrīmānkaṣṭadurgahāmmatsyavṛiṣhadhvajaḥ
Jayantyamandadurgahāmmajagannāmahādyutiḥ.
Śrīmatsiṃhāsuketvākhyaṃpāṣaṇḍaṃjayavṛiṣhabhadhvajaṃ.
Śrīvidyāmukteśvaramahātmyamvakṣyāmiharṣhitānanāḥ.
Śrīmukhāddhṛiṣhīkeśaliṅgāvatāramahātmyamuddhavaṃ.
Śrīvyāsamuktamahātmyamvistarāchchhṛiṇvatonṛiṇāṃ
Śrīśaṃmayaṃdeśhaṃvṛiṣhyaṃpuṇyaṃvakṣyāmi.
Śrīmannārāyaṇadevihyavamuktaphalodayaṃ.
Śrīmannyāyaśāstrāmuktisyaṃmṛidunāmnkajaṃnamaḥ.
Śrīmyāyāśāvṛiddhaṃpāpaṃnāśayaṃvyāpohati
Vāraṃvāryaṃhṛiṭtaṃpāpaṃpāśāchchhyaṃnaruka.ṛkaṃ.
Śrīvijñāpayāsahāyaṃnupuṣkaśhatvaṃvaraṃ nṛiṇāṃ.
Śatuśhatkṛiyāsahāyaṃnāsaṃgekāśhi.puriṃsiṇāṃ.
Śrīvāṭrivishṭapāderoyātraviśhvaśhvaroviśhuḥ.
Śrīmkāreśhaḥkṛittivāsāmṛitāpaṃnānnāpunar-
-bhavāḥ.
Śrīkṣiśhetrasyamāhātmyaṃsaṃkṣepāchchhaśhiśekha-
-rāḥ.
Śarvasyāmāsaśhdyānaṃpārilyajjyāgaṃśhvaraṃ.
Śrīvaiṣṇavabhāgavaṃjāyogajñavaktroviṣṇāyaḥ

Kaṭhinaṁ cāpi pāpānāṁ lokānāṁ pāpakarmaṇām
Etadvai rājaśārdūla nārakāṇāṁ nirūpaṇam
yamaṁ vaivasvataṁ rājānaṁ pretarāḍ abhiśāsitāram
—Bhāgavatā yātanā nāma bhavanti—

Kṛcchrāyāṁ. Kṛcchrāṇi pāpajātāni yāvatīr yātanāś ca
Kṛcchraṁ prāpnuvanti yāvanti sañcayanirvartanāni.
Śūlāt. Etāṁ mitrāṇāṁ tāḍanāvadhabandhanāvarodhanāni
Dharmāraṇyāt: tāḍakāṭanaṁ dāhyānāṁ bhāgāpahāradi-
-dāḥ
Ūrdhvāyāṁ dīkṣāyāṁ rākṣasāḥ kṛtyākarmāṇaḥ.
Jāmāśaucāt kāṭhakāṭanaṁ yajñāśaucāt kāṭhabhedi.
Ūrdhvaṁ yajñasya nadanādyāḥ saṁjñāyāṁ mahāśvasya.
Brahmāṇaṁ cāsya vipā labdhapaitāmahāḥ
Śālāṁ nākaṁ guruśreṣṭhāḥ sadānujaya saṁjñāsaḥ.
Deśakālāvastu vighnārdhaṁ mārgāṇā yadivaukasaṁ.
Pūrvārdhaṁ cāsya nāmnāṁ nāraṇāṁ karmasiddhaye.
Vighnaśaṁ śaṁkaraṁ śreṣṭhaṁ gaṇapaṁ etāṁ mārgā-
-lī.

Ityuktavanaya manasha namaskaromyaham.

Shanaih: shanaischaraya namah.

Tamaya pratyadhidevaya namah.

Ahaya pratyadhidevaya namah.

Kalagnisamsthanamadhishthitayai

Kritadinamapitaya namah.

Kalaya mrityurupaya dharmadhyakshaya namah.

Kalaya shuddhaya kutasthaya namah.

Kalavayavebhyo nityayavayavinaya namah.

Tribhiguntaih pratyekam trayena pratyekena

Shaktyadhidevatabhyo namah.

Kriyashaktyadhidevatabhyo namah.

Kalagnisamsthanamandalamadhishthitayai

Kritadinamapitaya namah.

Kalaya mrityurupaya dharmadhyaksh

1 Śrīdakṣiṇāmūrtimantrarājapūjāvidhāna nigadyate

Kaṭhinaṃ sarvamantrāṇāṃ duṣkhasādhyatamaṃ smṛtaṃ

Sulabhaṃ sādhanaṃ tasya duṣkhasādhyatamaṃ vidaṃ

Śrīdakṣiṇāmūrtimantrarājasya ṛṣiśchandodaivatabījaśaktikīlakāni

Śrīdakṣiṇāmūrtimantrarājasya ṛṣyādinyāsaṃ karomi

Śrīdakṣiṇāmūrtiṃ dhyāyet

Varadhānākṣasūtrakalānidhiṃ karāmbujaiḥ

Śvetāmbhojāsanasthaṃ śaśiyutamakuṭaṃ sarvavāgīśvarāriṃ

Vyākhyāpīṭhāmṛtābdhiṃ bhajata vaṭataruṃ pūrṇakāmāḥ kṛpārdrāḥ

Śrīmatsāmbapradeśaṃ tribhuvanaguruṃ śrīmahādevamīḍe

Oṃ namo bhagavate dakṣiṇāmūrtaye mahyaṃ medhāṃ prajñāṃ prayaccha svāhā

Oṃ namo bhagavate dakṣiṇāmūrtaye mahyaṃ medhāṃ prajñāṃ vimocaya svāhā

Oṃ namo bhagavate dakṣiṇāmūrtaye mahyaṃ medhāṃ prajñāṃ vimocaya

Sthūlāsiṭeshmavarujaya sthūlasikeshmāyatenamaḥ.
Jvarāmaṅkāsha shunyāya sarvasmadrakeshiṇyaiṭe.
Śīdimadiṅyaṅda shunyāya chiṭsamvasthāyanamonamaḥ.
Ḍimaḍimiṅyaru drāmbu ṣomashukrasu shākaraiḥ.
Ḍimmukhediṃmukhenibyaṃ ṣagaṇaiḥ pūjiṭāyaṭe.
Jarocha ṣarudāsarva mārgaissam pūjiṭāyaṭe.
Rudrāya rudrarūpāya kadrudrāyaprachoḍase.
Harshāvaraṇadhīrāya namas ṣākshāchchhivāyaṭe.
Ōdhashiṃbhāgavaṃstavachchhalena.
Kṛdhūtamajemdramukhaiḥ ṣurāṣurochha
Maghamadhanāyamagni dakshayaṃṃa.
Kṛipaṇavichitravucheshṭitaṃkshasnaṣva.
Śūlaḥ ṣaḥpaṭhiṭṭustavaṃbhakṭyāshakrāgnipramukhaiṣṣu-
-raiḥ.
Kīrtitaṃshrāvayedvidvāṃ ṣayāti paramāṃgatiṃ.
ṣadāsthitāṣṣureshvarāḥ prāṇamyachairvamishvaraṃ.
Ṣadāmbikāpatirbhavaḥ pināka drunmaheshvaraḥ
Ṣadāmuniṛikshanamkshanādbhavaṣṣatāṃ-ṣṣurottamāṃ.
Praṇemurādarādbhavaṃ ṣurāmudārdracholochanāḥ.

Bhaumaśchāmīṭaparmairmunīśvarairnirīkshyatāmatsu-
-rān.
Sadāśu vasasureshvaraḥ.

Varūrdhamūrdhaśikhāshakalpatē suvāgruhāgatāstvime.
Tvāmunmapachāhavākpatiḥ palayanirikshyanirbhayaḥ.
Surendrādbhiḥsadāstyavighnamardhitō bhavān.
Samastāṅgairmasidhayesurairyadhoktakāribhiḥ.
Tatuḥpraśidachāmyadamsavibrakarmakārunām.
Durāpikāraṭkūriṇā mihaisha Evanidarah.
Tatuśtidānuśhamyaiva pinākadhramsareshvarah.
Ganeshvaram.sureshvaramvapurdadhārasā.
Shvāchavaganeshvaruśchatuśhturmuṣ.
Sureshvarāmakeshvaram:samastalokasambhavamdhanam.
Bhavārtihārinamśhubhānanāśtubhānanam.
Śrushūlapāshadhārinam samastalokasam.
Bhavāmgajānanamvīdābikādaduḥ
Puśhpavarśhamhisiddhāmuniṃdrāś.
Tadhākecharādevasamghāstadānum.
Tadātuśhtuvuśchestadāmtamsureshāḥ.

Prapancharangasthamdukeshamvilamdrák
Sakalápanivigatak subhairavaih.
Samérimaradhitamaralabálakaih.
Samastamangalágyahrichitavastra.
Bhúshanau rulamkritograjánanak.
Mahachhavau yapatrakobhúsamdyachámbukám.
Jolámálíam rulamdrishtiváchakarabhagaván bhavak.
Gajánanáyakrityámstu sarvámstsarveshvaraswayam.
Hridaya chakarubhyám cha sumukhobhyám bhavaswayam.
Hlimyaighraya murdhánam makádevo jagadguruh.
Vaváchátáro dailyánám vináyakayamarátmaja.
Devánámupakárárdham dvijánám brahmavádinám.
Gannashcha dakshináyána kritoki yamakilalei
Sarya dharmaoya vighnamchakuruswarga padesthitah.
Hdhiyápunamchá dhyayanam vyákhyánámastya merucha
Goliyá yulah karotyasmin tasyaprányámlsadáhara.
Varnáshramásthitánámcha narányam narapungava.
Swadharma rakitánámcha práyána paharapralho.

Gástriyastráṇi sadáchálaṇi purushásheha vináyaka.
Jayantitasáṇi teshaṇcha tvatsámyaṇ dátumárhasi.
Shadbhaktáṇi tsarvayatnenanakshabálagaṇeshvara.
Gauranasthámshcha vridhámshcha bhámutracha púj-
jayatira ycha sarvatra tvamhivighnagaṇeshvarah. -takam.
Sampújyovamdaniyashcha bhavishyatinaraṇáyakah.
Mámcha náráyaṇaṇ vápi brahmaṇamapi putraka.
Yajaṇti yajñair váviprairagai púj yobhavishyasi.
Samabhyarchyacha kulyaṇaṇ shrautaṇsmártaṇchalau-
Kurutitasyákalyáṇamakalyaṇaṇ bhavishyati. -tikaṇ.
Brahmaṇaih kshatriyairvaishyaih shúdraishchainyagaja-
Sampújyasarvasidyardhaṇ bhakshyabhojyádibhishcha- -naih.
Sváṇgaṇdhapushpadhúpádyairanabhyarchyajagatraye. =bhaih.
Devairapi tadhányaishcha labdhavyaṇnástikutrachit.
Abhyarchyayaṇtiyelokemánavástu vináyakaṇ.
Techárchaniyyáshchakrádyair bhavishyantinaraṇsha- -yah.
Tejaṇharimcha maṇchápishakra naryántsuránapi.
Jaṇnairvácha yadágretváṇ márchayaṇte phalárdhinah.

Śaraṇaṃ śuddhaśuddhavighnagaṇanāyakapatiṃ prabhuṃ.
Gaṇairāvṛddhaṃ namaskṛtyāpyatiśrittasyacchāgrataḥ.
Śuddhaprabhṛtidevakoṭimunipūjyamānagaṇeśvaraṃ.
Vaitīyaṃ dharmavighnaṃchachhārāvaṃgaṇeśvaraḥ.
Śuddhaśuddhavidhitaṃsarvaṃ skandāgrajasamudbhavaṃ.
Yatpathe chhrīmayā devī shvasaye devasukhāvahet.

——Nityadinapūjāne shrīlaingapu bhāge ——————

——————Vināyakotpattikadhanorānāika ——————

——————Shalalamodhyāyaḥ. ——————

Ruṣhayaḥ. Kṛttāraṃbhaṃkadhaṃ shaṃbhoḥ-
- Hīnardhaṃ vāyadhātadhaṃ.
Vaktumarhasichāsmākaṃ shrutaḥskāṃdāgrajodbhavaḥ.
Sūtaḥ. Dārukodāruvaṃbhūtaḥstapasālabdhavikramaḥ.
Sūdayāmāsakālāgnirvadevāndvijottamān.
Dārukenataḍevāstāḍitāḥ pūditābhṛśaṃ.
Brahmāṇaṃchaturādhekhāṇaṃkumāraṃ vṛṣhṇumeva-
Ganaṃmaṃdramanupāpyastrīvachcharaṇibāsuraḥ. -cha.

Ḱ'rahmáprápyacha devesham prṇamyabahudhatatáḥ.
Ḍ'áruṇobhagavándáru purvamtikavivirjitáḥ
Śiṣṭya darukam daityam stuvadhyamtrátumarhasi.
Ṭ'ṇmaḥtim brahmaṇaḥ shrutvá bhagavámbhaganetrahá.
Ḍ'ui muvácha devesho giri jáṃ prahasanniva.
Ḅhavamtim prárdhayatyadya hitáya jagatáṃ shubhe.
Ṕárdhardham dárukaṇ sáṃyastuvadhyasyavarámane.
Ṕdhasálasya vachanam nishamya jagatoraṇiḥ.
Ṭ'iveshadiham devasya devesh jan matat parám.
Ekenáṃ shenadeveshaṃ pravishtá devasattamáṃ.
Kavivedatádábruhmá deváshchemdra purogamáḥ.
Giri jáṃ púrvavachchhambhodrishtváparishvasthitáṃshulhám
Mayayámohi tastasyásvarupamnopichaturmukhaḥ.
Śáprarishtá tanumtasya devadevasyapárvati.
Hamthásthánevishenasya tanumchakre tadátmanaḥ.
Śámchajṇátvátadhátmátáṃ trilinyenekshaṇenavai
Sasarjakálim kámárihkálakamthim kapardinim.
Jálávyadákálikakálakamthim.

jālandaraṃ vapuḥ jayaśrīḥ.
Vaktraṃ manojñaśuddhaṃ.
Muktir bhavanyāḥ parameśvarasya.
jālandharāṃ'suranirdahanāsamarthā.
Śrīcakrarāja bhaya dudruvuranikalpaṃ.
gatālaṃkṛitakālakaṃṭhi.
Mayendrapadmodbhava śakramukhyāḥ.
Śaṭhaṃ jālaṃ'nayanaṃ talāṭe.
Śītāṃ śurekhā śaśirāśyanugrā.
Haṃthe śakālaṃ suśuraṃ triśūlaṃ.
Harihirāḷaṃ śarilhuśaṇāni.
Śārdhaṃdigaṃbarā devyaśśarvābharaṇabhūśhitāḥ.
Śiddhendraśiddhāśhcharitādāpuśhācha.
jagnirepunaḥ.
Ājñayā dārukaṃtasya pārvatyāḥ parameśvari.
Śānavaṃ śūdayāmāsa śūdayaṃtihapādapaṃ.
Kālaṃbhāti praśaṃgādvai tasyāḥ śarvāmidaṃjagat.
Hrodhāgnināchavipremdrāśaṃbabhūchatadbhāturaṃ

Bhavopabálarúpeṇashmashánaṃ prétasaṃkulé.
Durodaṇáyayátasyáḥ krodhágniṃ pátumíshvaraḥ.
Saṃdrishṭvá bálamishánaṃ máyayátasyamohitá
Uddhúpyághráyavakshojaṃ tanayaṃ pradadaudvijáḥ.
Stanajenatádásárdhaṃ kopamasyáḥ papaumumáḥ.
Krodhanáshenavaibálaḥ kshetráṇáṃ rakshakolbhavat
Múrtayoshṭauchatasyápi kshetrapálasya dhímatáḥ.
Évaṃvatena bálenakrutáśákrodhamúrchhitá.
Hritamasyáḥ praśádárdhaṃ devadevenatáṃ davaṃ.
Saṃdhyáyáṃ sarvabhútemdraiḥ pretaiḥ pratinevashúlinó.
Pitaṃrittáṃritaṃshaṃbhorákaṃthaṃ parameshvarí.
Kanartaśáchayogiṃyaḥ pretasthánevyadhásukhaṃ.
Tatrasabrahmakádevassendropemdrássamaṃtatáḥ.
Praṇemustushṭuvuḥkálíṃ punardevímcha párvatíṃ.
Évaṃ saṃkshepatáḥ proktaṃ tádavaṃshúline prabhoḥ.
Gonamdenachasuvibhostádavaṃcheti chápare.

——— Ityádimahápuráṇeshrílaiṃgepúkálipráduṃ ———

——— Bhávadárukavadhakshetra pálotpattiḥ ———

——Shivatámḍavakadhanonámadvittara ——

——————Satámodhyáyah. ——————

Ruchayah. Europamanyunásitah gánápatyam maheshvarát.
Hshiramaxam kadhamlabdho vaktumarhasisámpratam
Sútah. Evamkálimupálabhya gatedevetriyambake.
Upamanyussamabhyarchatapasálabdhavánbhalam.
Upamanyuritikhyáto manyushchadvijaxattamáh.
Kumára Svate jasvi kridámánoyadrichhayá.
Hadáchit kshiramal pamcha pitaxánmátuláshrayet.
Gnshyayámátulasutamhyapi bat kshiramaittamam.
Pitústhitam yadhúkámam drushtvá provácha mátaram.
Mátarmátarmahábhágemamadehita paxvini.
Gavyamkshiramatisvadunálpamushnampibámyaham.
Sútah. Upalovitaivamputre putramálimgyasádaram.
Duhkhitá vilalá pártáomritvánairdravyamátmanah.
Smritvásmritvápunah kshira mupamanyurihadvijáh.
Dehidehítitámáha rodamánomahádyutih.

Ucchkam kritvārjitān bijān svayam dhrishtvāchasātadā.
Bija pishṭam tadālodya loyenakalabhāshini.
Ōhyeshu putra pushṭi samapūram tātasnutam.
Ēlingyadāya duḥkhārtā pradadau kritrimam payaḥ.
Pitryachakritrimam kshīram mātrādattam dvijottamāḥ.
Kaṭatkshiramitī prāha mātaram chātiduḥkhalam.
Duḥkhārtā sātada prāha sampreksheya ghrāyamūrdhani
Pasu mārjyamedhe putraṃ yakarābhyam kamalāyatē
Śatinu pūrṇaratnāste svargapātālagocharā.
Bhāgyakīnāna pashyanti bhaktihīnāshchayeshivē.
Rājyam svargam chamokshamchalbhajanam kshīrasam-
-bhavam
Kalabhamtē priyanyeshām noliṅgyati sadālbhavaḥ.
Bhavapraśādam jam sarvam nānyadeva praśādajam.
Anyadevēshu nirata duḥkhārtavilkramantichā.
Kshīram tatrakutasmākam vaneni vasatām sadā
Adhanānām purāsmākam mahādevo napāvjitaḥ.
Purvajanmani yaddattam shivamuddishya bhaktitaḥ
Tadevalabdhamchānyastu vṛshnunuddishya prabhum.

Kishamyavachanam mátu rupamanyurmahádyutih
Bálopimálánam práha pranipatyatha paxurúm:
Nya jaskham mahálbhágo mahádevasti chetkvachit
Tvádrágyachiradhápi kshirodham sádayámyaham.
Sútah. Sámpratamyaivamukhváchalakhkartum prachakrame.
Samáhachaitádmátá shubhamkarvilimcsuta
Tvayjyágyatadá tatra lapaste pseudushcharam
Himavat parvatam práppya vágubhakshasxamákitah.
Sapasátasya vipratya vishoshita malhújjagat.
Pranamyáhustutatsarvam harayedevasattamáh.
Dhruvátikshántadávákyam bhagaván purushottamah.
Himadanvitisamchimtyajnátátkáranamchasah.
Jagámamam daramtúrnam maheshvaradidrikshayá.
Drishtvádevam pranamyeram provácheda mkritánjalih.
Bhagavan bráhmanah kashchi dupamanyuritishrutah.
Kshirárdha madahatsarvam tapasá tanniváraya.
Etásminnam taredevah pinákí paramesvarah.
Shakrarúpam samásthháya gamtuchakre matim tadá.

Ētadbhajagāṇamunmeḍilāpavanam.
Jagavanditaśitanavadāśivah.
Dāhasurāsuranamddhamahoragaira.
Mbarāṇjalāmunmayamāsthilah.
Śubhairacārunmhyatādāvipamlam
Pragṛihyavālavyajanamvivasvān.
Vāmenabhachyāsahitamsurendram.
Hareṇachāmyenasitāta patram.
Rarājalbhagavānsomah shakrarūpi vadāśivah.
Jenāta patreṇayadhāchamdrabimbena mamdarah.
Āsthāyairāvanmhishakrasya svarūpam parameshvarah.
Jagāmānugrahamkartum mupamanyostadāśramam.
Śamdrishtvā parameshānam shakrarūpadharaṁshivam.
Praṇamya shirasāpṛāha punar'muni varavvayam.
Pālitashchāshramashchāyam mamadeveshvaravvayam
Prāptashshakrojagannādho bhagavānbhānuvaprabhuh.
Evamuktvāsthitam vikshyakṛitāṁjali putāmdvijam.

Práha yambhúrayá váchá shakrarúpa dharoharah.
Sushtó mutevarambúki tapasátena suvratá.
Sudámiche pasitám tsarván dhaumyágraga mahámatih.
Evamuktá tu sádátena shakrena munisattamah.
Varayá múshirbhakti mutyuvácha krutám jalih.
Satónishamyavachanam munekkuputavat prabhuh.
Práhasavyagra míshána shakrarúpa dharasvayam.
Mám na jánáti devarshe devarájána míshvaram
Srailokya ádhipatim shakram sarvadevanamaskritám.
: Kaibhaktábhavaviprarshe mámevárchayasarvadá.
Sadámusarvam bhadramte tyajarudram charirgunam.
Sútah. Salokshakra syavachanam shrutváshrotraridárá-
-nam
Upamanyurdivam práha japan nvamchákshuram shubham.
Manyeshakrasya rúpena múnamátrá gatasvayam.
Kartum daitya dhamah kashchiddharmavighnam chanán-
-yadhá.
Evayuva kadhitam sarvam bhavanim dáratenavai.
Prasamgá ddeva devasya nirgunatvam mahátmanah.

Pṛthunāṭiraikmukteṇa mayā dyānam mitam mahat.
Bhavāmbudhau kṛtam yasmāt bhrutānugamanāvyayam.
Bhrutiṣṇindām bhavavyādhatattvahānādevasaṃtyajet.
Svamdharmam nihatyāma bhivalokam vrajechchhati.
Yovāchit pāṭayejjihvām bhivanindāratasyatu.
Trisapta kulamuddhṛtya bhivaloke mahīyate.
Astām tāvi meyepraliṣurādhamam.
Nihanyetvā ṣuraṣṭreṇa tyajāmyetat kechebaram.
Pūrvāmāṭrātukadhitam tadbhyamevanayam bhayat.
Pūrvajanmani chāsmākhir napūjeta Itiprabhuḥ.
Evamuktvātutam deva mupamanyurabhilapan
Bhakram chakre matimhamtamaghorāstreṇachāstravit
Bhasmādhāranmahāteja bhasmanuchtim pragṛhyacha.
Adharvāstram tatastasmai ṣasarjachanamādacha.
Dagdhumvadehamāgneyim dhyātvāvaidhāranāmtadā
Atiṣhṭhāchchamahāteja bhuchkemdhanamivādyayat.
Evam vyavasite vipre bhagavān bhaganetraha
Vārayāmāsasaumyenadhāranām tasyayoginah.

Ádhurrástram tadátasya samhṛitam chamdrikenatu.
Hálásí sadrisham bedam niyogán namdunastadá.
Svarúpameva bhagavánásthá̱ya parameshvarah.
Darshayamása vipráya bálendukṛitashekharam.
Ishvárá̱navasahasram chakshirodá̱navamevacha.
Dadhyáderan̤avam chavaghṛitodárnavamevacha.
Phalán̤avam chabalasya bhakshya bhojan̤avam tadá.
Atṛiptagirayashchaiva tadátishṭham tsamantatah
Upamanyuh.
Samito bhagaván bandhu janavṛitah samávṛitah.
Giri já̱mavalokasya samitassaghṛi̱nam prekshyatadágha-ni
Shuklá bhojyadhárámam bándhavaih parshyavatsa-
rám.
Upamanyo mahábhága tavámbaishápi párvati.
Mayáputrikṛito hyadya dattah kshírá̱navastavah.
Madhunashchárna vashchaiva dadhyannárna vaeva-
cha.
Ájyodanárna vam chaiva phalavrikshá̱nam tadhá.
Atṛiptagirayashchaiva bhakshyabhojyá̱nam apyuta.
Pitámahádevah pitṛivai jagatám mune.

Mátáṭavanahábhúgá jagannátánanam chagaḥ.
Aṇanatvam manádattam gánapatyam chashábhavatám.
Táranvara yadáyami nátrakarya vicháraṇá.
Éna muktvá mahádevaḥ karálhya mupagrihyatám.
Hyrúyu murdhni nivibhuḥ dadaudeva yashtadábhavaḥ.
Deva tánayamálokya dadautánmaigirindraja.
Jogaishvaryam ladátushṭábrahma vidyámavijattamáḥ.
Sapulabdhvávarantasyáḥ kumáratvam cha sarvadá.
Sushṭávacha mahádevam harshagadgadayágirá.
Taraya máva chatadávarenyam várijekshanam.
Hritámyali puto bhútvá pranipatya punaḥ punaḥ.
Prasída devadeveshá bhaktiravyabhicháriṇi.
Shraddhácharira mahádeva sánnidhyam chaivasarvadá.
Evamuktastadátena prahasanmiṇa shamkaraḥ.
Dedvepsitam hiviprá ya tatraivántaradhiyatá.
——Ityádimahápuráṇe shrilaingepúrvabhága——
——Upamanyugánapatyakadhanonámatrishatatamodhyáyaḥ

Ṛṣayaḥ. Dṛṣṭo 'sau vāsudevas tvāṃ kṛṣṇa nāmnā
-mayā.
Kiṃ tu mṛgyā jāttalobdhaṃ divyaṃ pāśupatāstraṃ tat.
Tadbhaktalabdhaṃ tadbhāgyaṃ tasmāt kṛṣṇena dhīmatā.
Tārtumarhasi tāṃ śīghraṃ tadbhaktāṃś ca mahāmune.
Sūtaḥ. Evaṃ bhagavatoktvaiva yayau vāsudevāśramāt.
Ṛṣayaḥ. Kṛṣṇaṃ devamajaṃ viṣṇuṃ śaṅkhacakragadādharam.
Śrīvatsavakṣasaṃ devaṃ vāsudevaṃ sanātanam.
Kathaṃ tapaścacārāsau kṛṣṇo devaḥ sanātanaḥ.
Sūtaḥ. Śṛṇudhvaṃ munayaḥ sarve kathayiṣyāmi yattapaḥ.
Kṛṣṇo 'pi bhagavāṃs tatra tapastaptuṃ jagāma ha.
Himavanmandarāsannaṃ śubhraṃ kṣīrodasannibham.
Śrīmadvaikuṇṭhasadṛśaṃ nānāpuṣpaphalānvitam.
Nānāmṛgagaṇākīrṇaṃ nānāpakṣiravākulam.
Nānāvṛkṣalatāgulmaṃ nānāsattvasamākulam.
Nānāmaṇigaṇākīrṇaṃ nānāpuṣpasugandhi ca.
Nānāsaṃsthānasaṃsthānaṃ nānāvarṇaṃ manoramam.
Nānāvarṇaiḥ kṛtākāraṃ nānāvarṇaiḥ samāvṛt

Sadāprabhṛititamkṛishṇam munayassamshitavratāḥ.
Dīrghapāshupatāssarve tasthussamvṛityasarvashaḥ.
Tenyamchakadhayishyāmi muktyardhampṛāṇināmuta
Sarvarṇam meghalāmkṛitvādhāradamdadhāranam.
Sarvarṇam putikamchāpi vyajanam damdamevacha.
Karaistrinayanadhārayam mekhalājinalekhinam.
Hshurākartarikāchāpi ayak pātramadhāpivā.
Pāshupatāyadālavyam bhasmāngiriputrakaiḥ.
Sarvarṇamvrājitamchāpu tāmrarṇvādhanivedayet.
Ātmanitthāmuvāchena yoginam pūjayedbudhaḥ.
Tesarve pāpasamyuktāssamastakulasam yutam.
Jāmtirudrajapadam dīrghamnātrakāryavicharaṇā
Tasmādanenadānena grihasthomuchyatēbhayān.
Yoginām sampraśādena shivah kshipram prasīdati.
Rājyam shāputram bhavyamchā ashvam yāsamadhāpivā.
Sarvasvarṇvāpidātavyam yadichchhenmokshamuttamam.
Ādhrivena sharīrenadhrivamvādhyam prayatnataḥ.
Bhavapāshupatammityam sarvārṇavatārakam.

Etadvaḥ kathitaṃ samyaṃ vaṃkhepānmatisaṃshayaḥ
yaḥ pathechchhrinuyādvāpi vishṇulokaṃ sagachchhati.

——Iti śrīmahāpurāṇe śrīlaiṃge pūrvabhāge——

——Śrīkṛishṇapāshupatavratācharaṇakathano——

——Ṣaṇmatāturuttarashaṭatriṃshodhyāyaḥ.——

——Pūrvabhāgaḥ samāptaḥ.——

Ṛuṣhayaḥ. Śrīkṛishṇastriyatikenehāvatāredvārevatīṃ.
Vāsudevasya chāṣṭamyāṃ kathaṃ bhūdbhārahārakaḥ.
Śūtaḥ. Purāvṛishṭo mahātejo mārkaṇḍeyo mahāmuniḥ.
Āśramaṃ śreṇa viprendrāstadvadhāmiyadhātadhaṃ.
Āśramāśchaḥ.
Munayaḥ sarvadharmāṇāṃ pāragaṃ tvāṃ mahāmate.
Mārkaṇḍeya purāṇoktiṃ purāṇārthavisāradāḥ.
Nārāyaṇakathāṃ divyāṃ dharmāṇāṃ śreṣṭhatāmuttamāṃ.
Śrotukāmā vayaṃ prāpya bhaktāṃ nāmiha suvrata.
Sūtaḥ. Śrutvaitadvachanaṃ śrutvā sarvadharmavidāṃ varaḥ.
Smārayannārāyaṇaṃ devaṃ kṛishṇaṃ māyāṃ sanātanaṃ.

Uśānkamandalagaḥ.

Śrīmadbhūpayadhāmyāyam punyam nārāyaṇālinakam.
Śmaraṇam pūjanam chaiva prāṇāmambhaktipūrvakam.
Pratyekamāshramedhasya yānnāmyaiśamanuchyate.
Ya ēkaḥ puruṣhaḥ shreṣhṭhaḥ paramātmājanārdanaḥ.
Yasmādbrahmatā tāshcharvaśoamāśhrityavamuchyate.
Dharmamekam prakāshyāmi yadṛiṣhṭam vidutāmmaya-
-yā.
Purātretāyugekāshchitkauśikonāmavaidvijāḥ.
Tāsudevaparoṇityam śāmagānaratāsadā.
Ēkojanāshanāshayāsu sadātadgatamānasaḥ.
Udāracharitam viṣhṇorgāyamānaḥ punaḥ punaḥ.
Viṣhṇusthitam samāsādya viṣhnoḥ kṣhetramanuttamam.
Agāyatāharimtatra tāla parnalayānvitam
Murchhitam murchhayogena shrutibhedenabhedita.
Bhaktiyogam samāpanno bhikṣhāmātramhitatravai.
Tatrainam gayamānamcha dṛiṣhṭvākāshchidvijāsvarā.
Padmākṣha Ityikhyatāstavmaichānnam dadautadā.
Sakutumbomahātejāhyuṣhnamannamhitatravai.

Kaushikasya tadākṛṣṭo gāyannāste harimprabhum.
Ṣṛṇvannāsīdya padmākṣyaḥ kālakāle vinirgatāḥ.
Kālayogena sampṛāptā ṣṛṣṭyārambhikasyacha
Kalpāra jasyuṣaiṣyānāṃ viprāṇāṃ kulasambhavāḥ
Gānavidyādhikāḥ ṣṛddhāḥ vāsudeva parāyaṇāḥ.
Teṣāmapi tadāmnāyam padmākṣāḥ pradadauvayam.
Ṣiṣyaiṣcha ṣākitanityam kauṣiko hṛṣṭamānasāḥ.
Viṣṇuṣṭhalekharimtāra stagāyanyadhāvidhi
Talrāvamālavonāmavaiṣṇoviṣṇu parāyaṇaḥ.
Tipamālāṃ hareṣnityam karoti prītimānasaḥ.
Gālavināma bhāryācha tasyanityam pativratā.
Gomayenasamāṣepya hareḥ kṣetram samantataḥ.
Bhaktyāṣcha ṣuddhaṣṭe ṣuddhā ṣṛṇvantīgānamuttamam.
Kuṣhasthalātṣamāpannā brāhmaṇāṣcham ṣuddhadā
Pāṃchāṣhadvai ṣamāpannā hairgānārdhamuttamāḥ.
Ṣādhayantokikāryāṇi kauṣikasyamahātmanaḥ:
Jñānavidyārdhatatrajñā ṣṛṇvantīgānamuttamam.

Khyātamāsittadātasya bhānamsaikaushikasyatu.
Shritvārājāsamabhetya kalingovākyamabravīt
Kaushikāyagaṇaissārdhamgāyasvecha punaḥ punaḥ.
Shrinudhvam chatadhā yūyam kushasthala janāpi.
Ekchhritvā kaushikaḥ praha rājānamsamtvayāgirā.
Kājihvāmevadārājan pāṇichamamasarvadā
Harevanyamapiṇdravāstaumuchaivanavichmyasi
Evamuktetu tachchhishyovāsishtho gautamoharih
Śīraovatastadhāchitrashchitramālastadhāshuchuh.
Ūchuste pārdhivamtadvadyadhā praha chakaushikah.
Shrāva āstetadha prochuh pārdhivam vyshṇutat parāh.
Shrotrāṇimanishrinvamtiharevanyamnapārdhiva.
Jānamkīrtimvayamtasmāchhrinumonaivavakshyati
Tachchhrishvā pārdhivorushtogāyatāmutichābravīt.
Shravritvābrāhmaṇāhyete kīrtimshrinvamtivaivadhā.
Vashrinvamtikadhamkasmādgāyamānesamamtalah.
Evamuktāstadhā bṛitvā gaṇāh pārdhivamuttamam.
Kiruddhāmārgā vipraste jānavrillestudukhkhitāh.

Lingapurāṇam.

Kashṭhakaṣṭam kuṭhiramyonyam stroṭāni vadadhur-
-dvijāḥ.
Kauśikādyāśchatāṁ jñātvā manovṛittim vṛipasya-
-vaḥ.
Prasaṁkhyāyamāṇam ślugayamte svagāṇvaṇvṛipaṣṭhitāḥ.
Śliṣṭapraśnuviyatāḥ jemhāgramchilkuluḥ karaiḥ.
Śatarājasuvaṁkruddhāsvadeśāttāṇyavāsayat.
Ādāyasarvavittaṁchatāstejāgmuruttarāṁ.
Dishamāśādyakālenakāladharmeṇa yojitāḥ.
Śānāgatāṇyamodriṣhṭvākimkārtavyamiliṣmahe
Ceṣhṭitaṁtātkshaṇeṇaiva vrahmāṇāṁ vādhipāṁ.
Kauśikādīndvijānādya chāṇayadhvaṁ yadhāsukham.
Śānāyogeṇa yonityaṁ pūjayaṁtīgāṇāṁdanam
Śānāṇayatabhadraṁvo yadidevatvamichchhadha.
Ityuktvālokapālāste kauśikēti punaḥpunaḥ.
Gālavetitadhākechit padmākṣeliādhāpare.
Kroshamāṇāssamabhyetyatānādāyavihāyasā.
Brahmalokaṁgatāśchighraṁ mūrtenaivatesuraḥ.
Kauśikādiṇiṣtato driṣhṭvābrahmalokapitāmahaḥ.
Pratyudgamya yadhāṇyāyaṁ svāgatenābhya pūjayat.

Talahkolahalamabhidaligaura vanmallanam.
Brahmanachakritam drishtvadevānāmmripasattama
Hiranyagarbho bhagavām stanmuvāya surottamān.
Kaushikadimsiu munipāndavaussahasamāvritāh.
Vishnulokam yayo shighram vāsudeva parāyanah.
Talranārāyano devashvetadvipanivāsibhih.
Jnānayogeshvarassiddhairvishnulokasamāhitāih.
Nārāyana. samairdivyaushchaturbāhudharaishshubhaih.
Vishnuchihnasamāpannedipyamānairakalmashaih.
Hoshtāshiti sahasraishcha sevyamāno mahājanaih.
Asmālhir nāradādyaishcha sanakādyairakalmasha.
Bhūtairnānāvidhaushchaira divyam strībhissamantatah
Sevyamānaushadhaishchaiva sahasradvarasamvritaih.
Sahasra yojanāyāme divyemanimayeshubhe.
Vimāne vimalechitre bhadrapīthā sanuhaih.
Lokanārdhe prasaktānām datta drishtishchamādhavah.
Agamya prani patyāgre tushtāvagarudadhvajam.
Talovaloka bhagavan harir nārāyana prabhuh.

Kauśikeśvāhasaṃ prityā tāmtsarvāṃśchayadhāka-
-maṃ.
jayaśrīśo mahaṇāsiṃ mahāścharyeśamāgate.
Śrīraṇmaṇa mahaviśhvātma śhruṇubrahmaṇmayoditaṃ.
Kauśikasya yimevāpra sādhyasādhanatatparāḥ.
Kailayaśampra vrillāvaikuśhasthalaniväsinaḥ.
Vātkirtiśhravaṇe yuktāṃ naṇatvārdhakovidāḥ.
Anaṇyadevatābhaktāśsadhyadevābhavaṃtvime
Vaiśaṇuveṭadhāṇyāṃśhcha praveśhaṃ dehisaṇṇadā.
Evamuktvā puṇarevaḥ kauśikaṃ prāhaṇādhaṇaḥ.
Śvaśiśhyaistvaṃ mahāpräṇṇa digbaṃdhomaṇatevadā.
yaṇadhipatyamāpaṇṇo yatrāhaṃ tvāṃ smaṇāmyaṇaṇi.
Vaiśaṇaṃ mālaṇiṃ chaiva prākadāmodaroharih.
Vaṇamalake yadhākāma bhāryayā saha mālava.
Divyarūpadharaḥ śhrīmāṃ śhrīvaṇgāyaṇṇihādhipaḥ.
Evaṇityaṇ yadhākāmaṇ yāvallokābhaviṃtiva.
Pādmākośhamāhābhagavāṃ dhaṇado bhavaṇāṇava.
Dhaṇāṇāmīśhvaro bhūtvā yadhākāmaṃ khimāṃ puṇaḥ.
Āgamyadriśhtvāṃ nṛtyaṃ kuruṇājyaṃ yadhāsukhaṃ.

Śrīgaṇeśāya namaḥ.

Evamuktvāhariḥ viṣṇurbrahmaṇamidamabravīt.
Kauśikaḥ śāpajaṇena ghoṇāmidrachumṇgatā.
Viṣṇumsthālechumāṃ'stati shishyairuktaḥ samantataḥ.
Tāmnaminastaḥ kruṇeṇa kalimṇena duratmanā.
Śvajiṃvabhedanaṃ kṛitvā hareṇyaṃ kadhaṃchana.
Śastrauṣhyā mutiṇyataḥ prāpto saumanalokatāṃ.
Ete chavipṛāṇiyatā mamabhakta yashasvinaḥ.
Śhrotrachhidramadāṇatya shaṃkubhirvai paraṣparam.
Śhroṣhyāmonaivachāṇyadvaiharetkurtimiṭismaha.
Eteṇipṛāstchadevatvaṃ mamasāṇnidhya mevacha.
Mālavoṭhāryayaśardhaṃ matkshetra parimṛijyatai.
Tyamālādirmutya mabharchya satatamhimaṃ.
Ṇamaṣhṛiṇolineyato matkirtiṇachitāṇnitaḥ
Śeṇāsau prāptavāṇlokaṃ mamabrahaṇ sanātāṇaṃ.
Padmākṣho saudadaubhojyaṃ kauśikasyamahātma-
Dhaneshatra mavāpāsau mamasāṇnidhyameyacha -mah.
Evamuktvā haristatra sāmājairlokapūjitaḥ.
Śaṇṇiṇkshaṇe samāpaṇṇā madhurākṣharapeshalaiḥ

Tvamcha gunalabhanmairvádyani visháradaih.
Mamdam mamdam smitádiryi chilicta bharanáni-
-tá.
Gáyamáná samáyatá lakshminrishu pari grahá.
Tritasahasráróhibhiramganábhussamantátah
Satoyanádhi pádishtá bhishamte parighayudhah.
Brahmádimstvarjayam laste murim brahmádiramam-
-tátah.
Ulásayam tasyam hrishtáh pratthitáh parvatopamáh.
Sarvesyam hiranyátá sarvesi brahmanasurait.
Tasminkshane samáhutastumbururmunisattamah.
Pranivesha samupamnai devyá devasya chaivahi.
Tátrasino yadkayogam nanámurchhá samamnvitám
Jayaukáh padam hrishto vipamchim chábhyavádayan.
Tánátra samáyuktem divyairabharanaissamaih.
Divyarupaista há shubhrait pújito munisattamah.
Sirgatastumburuhrishta anyecha rushayassurá h.
Drishtvásam pújitam yámtám yadhávogamarimda-
-ma.
Párado dhamuni drishtvá tumburussatkri yámhareh.
Shakávishtenamanasá samtapta hridayekshanah.

Chintáma vedivánadátra shikamúrchhákulátmakah.
Kenáham hikareyasve yogamdevi samipatáh
Schólumburunám práptam bígamúrchhánuchetasá.
Yogamkaricsammukáscham dútairnivyátitah kadham.
jivanyásyámikrutráhamahelumburunákritám.
Ilisanchintáyan vignaslasaásthitavánmunih.
Divyamvarsha sahasramtu nirudddhá suramanvitah.
Dhyáyannvishnumadhádhyástelumburo satkriyámsoma-
-ran.
Kodamáno muhurvidvándhumámitichachintayan.
Satrayatkrutavánvishnustáchhrunushvanarádhipa.

——Dtyádimahápuráne shrílaimge Uparibhage——

——Vishnumahátmyekaushikádimáhátmya——

——Kadhanorámapanchashalalamodhyáyah.——

Márkandeyah.

Salomárayano devastasmai varam pradáyavai.
Sarvyogesa vushitvá svayamchukrechaturbhujah.
Sáradam munishárdúlamevam vrittamabhút pura.

Nārāyaṇanāmnā tīrthanāmnā gāṇapatyena shreṣhṭha purāṇīnam.

Śrīmannārāyaṇo viṣhṇuḥ śaṅkarṣhaṇajñānavarchasā.

Lakṣhmīṣhṭuṣhṭasthānamūrtā gadhāsaṅkaushikāsyayā.

(2) Śrīmahābhārāṅkṛitīnāmnā siddhampradadātuḥ.

Śrīmatsyaṃ kūrmarūpaṃ varāhaṃ vāmanāvatārān.

Śrīnṛisiṃhaṃ rāmānāmnā tathā vyāsarūpiṇam.

Śrīkalkyavatārāntaṃ śrīkṛiṣhṇaṃ buddhāvatāram.

Śrīmadbhāgavatāṅkṛitīnāmnā śrīmadbhāgavatāṅkṛitīnāmnā

Singapuraṁam.

1 Vaśkaṁdeya munáyaṁnaṁkenugogena labdhavaṁtaṁ
gaṇaṁdhipaṁ muhúrbhúya náradoktayaśáṁnmunín.
2 Jagatsṛshtisthitisaṁhárahetumtrikálévyapyayam
3 Ádidaityakshayakaraṁ śrīpradaṁ śubhadaṁnaṇám.
4 Vaśkaṁdeyaṁ.
5 Shrutisṛtayatamurdhaṁsu náradódgeyadarshanát.
6 Svayaṁbhúsṛshṭijanakaṁ náradaśaunakamánumín.
7 Śatayajñamahádeja náradośaunakamánumín.
8 Śatajñacharitaṁ śrutvá śaunakaṁ náradaṁ muním.
9 Śiruchiraṁ saṁsmṛtyemaṁ yuktastasthurogauravaṁ smaran.
10 Śatajñacharitaṁ śrutvá taporáshisatarah piraṁ.
11 Pṛchhámtarikshe shushráva náradaśaunakámunín.
12 Śrīmadbhayaṁ mahagkaśha madbhulaṁsharúruṁ
13 Śmaradhaṁ munishárdúla tavasta paśuduśhcharam.
14 Ullúkaṁ hashyamatrótvaṁ yadigáneratámatih.
15 Mánasottára shailetugánabaṁdhuritomṛitah.
16 Gachchha shighraṁcha pashyainaṁgána Étvaṁbhavishyasi
17 Ityuktoviśmayávishto náradovágvidáṁvarah.
18 Mánasottáraśhailetugánabaṁdhúṁjagámavai.

Gandharvāḥ kinnarāyakṣāstadvidyāścāpsaraḥ sthitāḥ.
Sarve mattaḥ parābhavamavāpsyanti jagatsarve.
Gandharvaḥ kinnarāyakṣāstadvidyāścāpsaraḥ sthitāḥ.
Sarve mattaḥ parābhavamavāpsyanti jagatsarve.
Gandharvā

Sanakā mati dukkarlāsāpasāpaplum mihāgatah.
Gadallam yaddhulāmchaiva yadkārāshrutāmevacha.
Yadadhilam mayāsarvamkalāmnārhati shodashim.
Yshnormahātmyayuktasyagānayogasyavaitātah.
Yamchi tyahum tapoghoramtadardham tāptavānduja.
Dinyam varshasahasrāmvai tatchyāshrunavampunah.
Tu rimakāshasambhūtāmvāmudoishyavihamgamam.
Ulukam gachchhadvarshegānabamdhum matiryadi.
Gānecharvarte brahan tātraliam vepsitāmapu.
Ityaham prasthimasterat valsamipamihāgatah.
Yemkari shyāmastishyoham tadamām palayishyadha.
Gānabamdhuh.
Shrinuvāradayadvratlam puramamahāmate.
Atyāshcharyasamāyuktam sarvapāpaharamshubham.
Bhuvaneshan Slikhyātorājalhūddharkah purā.
Ashvamedhasahasraishcharājapeyayutānicha
Yavām kalyarbudenaiva suvarnasyatadhaivacha
Yasyam radhahastināmkanyāshvānām tadhaivacha.

Lakṣmīr nijāvyabhicāriṇī madhuripoḥ prakṛtiḥ kalāvatī.
Śivarūpadhāriṇy akhilasya yoginī śivā śivaṃkarī śivapriyā.
Śivapūjanāt sakalayogasiddhidā yajanād ṛte na puruṣārthasiddhayaḥ.
Tadadhyavasyavālmanāddhṛdi sthitā hṛdayaḥ parāyaṇam.
Janmayogena sarvatrāstrī yogāyaṃtrīnityaśaṅkhaḥ.
Śilāmayādhikaraṃ śaśvacca gilāṃte kārayaṃtuvai
Ālayaṃ prathamaṃ kālejā rājyaṃvai paryayāḥ.
Śāsyaṃtyaṃtaḥ kurābhyāśe kārirmitrādi śatravaḥ.
Brāhmaṇo viṣṇubhaktā sarvadvaṃdvāvinirgitaḥ.
Tadāpūlinamārādya prati mārṇchakarṣaśubhāṃ.
Tvabhyarchyacha yadhāryāyaṃ ghṛtādyuttaraṃbaku.
Uvṛṣṭāṃnaṃ pāyasaṃdatvā kareṇavedyadhūpakaṃ.
Prāṃpatya yadhāryāyaṃ tatravinyastamānasaḥ.
Ātyāyatakarisṭāṭra tālarpalayāṃvitāṃ.
Tvāsyaṃchasaṃyuktā sadgatemāṃtarātmanā.
Śatarāṃnasvamādeshā dbalastāra samāgataḥ.
Tadarchanādisakalaṃ nirdhūyacha samaṃtataḥ
Brahmānaṃtaṃ grihītvāṭarāṃnasaṃyaṃyaredayaṃ.

Śaṭhakrājādhirājaśchetthaṃparamasudurmatiḥ.
Rājyārthīryātayāmāsa hṛtvāsarvaṃdhanādikam.
Śrāntāmāṃśchāharecchāsvavrecchhāmātrāyayāyuḥ punaḥ.
Śatāḥ śatasamāhatā śāladharma mupeyivān.
Garājāsarvalokeśu pūjyamānasyamantaḥ.
Hṛtsudhārtāshchatadbhābhinno yamamāhāsaduḥkhitaḥ.
Hṛtpiḍāvartatedevasvargatāsyatadhaivahi.
Mayāpāpaṃkṛitaṃkiṃvakiṃkariṣhyāmivaiyamaḥ.
Svayāpisumahatpāpaṃkṛitamanmānamohitaḥ.
Harimitraṃpratītadā vāpaiyayaṃ.
Harimitrekṛitaṃpāpaṃ vāsudevārchanādiṣhu
Jenapāpena saṃprāptā kṣhudyogasvaṃ sadanvipa.
Tānayajñādikaṃ sarvaṃ pranaṣhṭaṃ tenarādhipa.
Gītavādyasamopetaṃ gāyamānaṃ mahāmatim.
Harimitraṃ samāhūya hṛitavānasitāddhanam.
Upahārādikaṃsarvaṃ vāsudevasyasannnidhau.
Tavabhṛityā samāhūya pāpaṃchakrustavānnayā.
Harekṛiṣṇavināchānyadbrahmanena nrpottama.

Kageṣa yogegalaṛyam tasmāt pāpaṃ kṛitaṃ tvaya.
Kaśitaṃ te suruṇoradya gachha ṣaṇmatakolāraṃ.
Purvo nakhiṣhu lavadekaṃ tvaṃ tadaṃ kṛityaṃ nikṛiṃta-
-vai.
Ṣaṣmiṃ ṣkaṃdhe mamdehaṃ ṣkhādanniṭyaṃ ṣkhudhaṃ-
-nilāḥ.
Kaṣāniraya saṃṣthaṣṭa ṃ yaṛaṃmaṃvaṃtaraṃbhavet.
Kaṃvaṃtare tatīte ṭhumāṃtvaṃchaṭhaviṣhyasi.
Tataḥ kaleṇa saṃprāpya mānuṣhyamavagachchhasi.
vānabaṃdhuḥ.
Śrumaṣkṛayaṃnovudvāṃ ṣtatraivāṃtaradhiyata
Harimitravimāṃenaṣtuyamāṃnorāḍhipaiḥ.
Viṣhṇulokaṃgataṣhriman saṃgṛihyaganabaṃdhaviṃ.
Ṭhuvaneshoṃripākyaṃmiṃkoṭaṃ parvatāṃ ṣaṃvaiḥ.
Kkāḍamānaṣhṣhavaṃ nityaṃmāṣṭeṛichchhreṇa saṃyu-
-ṭaḥ.
Kṭrāṭkhaṃtaṃ nṛipaṃtāṭra saṃvaṃtsya prajāpaṃvāṃ.
Ṣaṃālokyākaṃājṃaya harimitraṃ ṣaṃeyivāṃ.
Ṭīmaṇeṇārkavarṇenagachchhaṃtamaraiṛvṛitaṃ
Indradyumnaprasādena prāptaṃvmekya yuruttamaṃ.
Ṣenāhaṃkarimitraṃvai druhtavāṃṣaṃi ṣuvratā

Śadeshvarapraṭkávena manome samupágatam.
gáṇavidyám pṛṣṭipada kummaraḥ samupáviśhat.
Śhaṣṭhir varṣha sahasráṇáṃ jṇánayogena menire.
śivapraśaditaspaṣhṭá talogánamashikshayam.
Śatarudriyeṇaivakálenábhúdidam manaḥ.
gáṇayogasamáyuktagaṇánamvamtáradasha
śatácháryobhavamtábragamdharvádyáśva mágataḥ.
Elikimmarasaṃghávai mámácháryamupágataḥ.
Śapaśánaivashakyáva gáṇavidyátápadhará:
Śasmáchchhritena samyukto mattástvam gánamápnuhi.
Śvamukto munistamvai pranipatya jagaulada.
Śachhrinuṣhvámunishreṣhtha vásudevam namasyata.
Márkam deyah.
Ulúkenaiva muktastu náradomunisattamah.
Śhikshákramena samyuktastatragánamashukshayat.
gánabamdhustadáhedam vyaktasamjṇobhavádhuná.
Ulúkah. Stúsamgametadhágítedgítenyákshyánasamgame
Śatam) śyavaharetadhárat párdhánamchasamágame

Ityevam yeladhánityam tyaktalagjjavaiśvaibhave.
Śakuntchitenagudhena nityam právaranádibhih.
Hastavatshopabhávena vyadhitastenachaivahi.
Kiryáyá jihvayogena nageyamhukadhamchana.
Vágagedurdhvabáhurnai nordhvadrishtih kadhamchana
Svágannmirikshyamánena paramsam prekshyatádhá.
Sam prannechatadhoddhánukatisthánam ravhakeyate.
Hamsaro shastadhá kampastadhányatrasamsritih punah.
Kaitáni shastárupáni gána yoge mahámate.
Kairáhastena shastámsyát samghattechatadhámune.
Hshudhárlena bhayárlena trishnárlena tadhaivacha.
Gánayogena kartávyo nándhakáre kadhamchana.
Evamádini yogáni kartavyánimahámune.
Márkamdeyah.
Evamuktvá bhagaván tenoktairvidhilakshanai.
Hshikshayáttadhágulam divyamvarshasahasrakam.
Talasamastavam pánnogiti prastárádishu.
Tiramchádishu sampannassarvavidyáviśáradah.

Āyulānicha bhadrum bhat sahasrāṇi bhalānicha.
Bhavābhavam bhedayo gena jñātavānmunisattamāh.
Datogandharva samghāshcha kimnarāṇām tadhaivacha.
Munināmapsarasam yukta prityukta bhavamtite.
Jarābandhum munim prāpa prāpyagānamanuttamam.
Svamsamāsadyasam pannam stavanhi gitavisharadah.
Bhrāmkshashatromahāprāṇānakimācharyakaromite.
Jarābandhuh.
Brahmane bhavabrahman manavastuchaturdasha.
Bhutabhavishyasam plāvo bhavishyati mahāmune.
Bhavan metrayusho bhāgam tasmānme paramam vibhum.
Manavadhyāhutammeyād dakshuṇāmunisattama
Bhāradah. Alitekalpasam yoge garudastham bhavishyasi.
Bhavishyāmahāprajñā gamishyāmi prasidamām.
Evamuktvā gayāmādhā māradopijanārdanam.
Shvetadvipehrishikeshamgāpayāmāsagitakām.
Satrashrutvātubhagavān nāradam prāhamādhavah.
Sumbarornavishishtosigitairanyāpināradah.

Gaṇānāṁtvēti mantrēṇa gaṇēśasya prapūjanam.
Gāruḍaṁ vigrahaṁ viṣṇōḥ kṛtvā tārkṣyaṁ prapūjayēt.
Vāsudēvāya vidmahē garuḍadhvajāya dhīmahi tannō viṣṇuḥ prachōdayāt.
Lakṣmīṁ lakṣmyāṁ yajēt.
Lakṣmyai nārāyaṇyai vidmahē viṣṇupatnyai dhīmahi tannō lakṣmīḥ prachōdayāt.
Gāyatryā vāsudēvasya kṛtvā mantrēṇa mantravit.
Tadāsanē mahāsādhyō mahāyōgēśvarō yajēt.
Tatrāsanē śilāyāṁ tu pūrṇaṁ kāryaṁ mukhāmbujam.
Sumukhō cha samaṁ chaiva tadhā tīkṣṇa śikhāsamyutam.
Śaṅkhapadmē cha yajēdhā yōgānantēti mantravit.
Dhūkṣhāyēdhā yamāyēti mṛtyukṣhīṇēti tāradhiyā.
Tatō mūlēna prāṇāmyāṁ kṛtvā vighnādināṭhayēt.
Tēnaiva vidhinā kṣētrē śaṅkhādīnāṁ cha pūjayēt.
Tēṣāṁ madhyē jalaṁ tēṣāṁ vāsudēvēna pūjayēt.
Dhāmadhēyēna mantrēṇa sarvalōkēśvarēśvarāya.
Tārkṣyāya vidmahē mahādyuvāya dhīmahi tannō garuḍaḥ prachōdayāt

Brahmalokam samāsādya kaśmiṁśchil kālaparyaye.
Hāhāhūhūśchagandharvāgītavādyāviśārada.
Brahmāṇo gāyakā divyaṁ nityāgam dharmasattamam.
Śatrajitaṁ samāsādya gāyamāno harim prabhum.
Brahmaṇā chāmahājñā pūjato munisattamāḥ.
Śampraṇamya mahātmānam sarvalokapitāmahaṁ.
Chacchāra chāyadhānāmam sarvaloke śhu nāradaḥ.
Śitāśvakalmāṣagrihampāpyachatuṁburoḥ.
Śrīmādāya tatrastho pyāgāyatamahāmuniḥ.
Śhrāmayogenasaṁ yukto nārado pumahāmuniḥ
Śaptaśvarāṁgarāgāyasya gānavidyāviśāradāḥ.
Śhuśrūṣāsamāyogastatastāstāḥ prapedire.
Śatoraṇvatakṛiśhnaṁ praṇipatyamahāmuniḥ
Vyajñāpayadaśeśhamtu śhvetadvipetu yat purā.
Śārayanenakadhutam gānayomanuttamam.
Śachhrutvāpāhasankṛiśhnāḥ prāhajāmbavatīṁsutā.
Evamvrunum śharaṁbhadre śhikśhayasvayadhāvidhi.
Śadhetyuktvā satyabhāmaṁ praṇipatyajagaumuniḥ.

Jayácha shikshito vidvání pitrnezam valsare punah.
Tásudevani yuktosau nukminí sadanamgatah.
Tmganá bhistalastabhirdásikharmunisattamah.
Yuktosau gayanánopi namvaramnetsiraimunei
Jatah shramenamahatá valsarenátrasam yutam.
Shikshito sautadácháru rukminya pujagaumunih.
Salan sarvanganá práptyatamtriyogam mahámunih
Shuyakrishno bhagavám tvayamechamahámunim
Ashikshayadame yátmá gánayoga manuttamam.
Saloti shayaná panmam tumburormunisattamam.
Jatonarta devarshi pranipatya janárdanam.
Uvácha chahrishikoshasarvanmastvam mahámune.
Prahasyajnánagáyasva mamasammidhau.
Etamme prádhitam brahman mamaloketádhaivacha.
Kityamtumburunásárdham gáyasvachayadhátadham
Evamuktomunistatra yadhávogam chachárasah.
Vadávampujya yatkrishno rudram bhavanayakam.
Sadájagauharestasya nyogáchhamkaráyasu.

. Ün nyá rakhatnaj nyilvántartásban.

. Ujonnan szerzett ingatlanok felvétele.

. Ingatlanok elidegenítése.

. Ingatlanok terhelése.

Egyéb változások az ingatlan nyilvántartási rész

tartalmát érintő változások.

Tartozás jogcímén történő zálogjog bejegyzése

Tartozás összegének változása

Tartozás megszűnése vagy részleges törlése

Jogi személy megszűnése, jogutód nélkül

—— Ünnepi maradtunan visszaigazító ünnepnapja ——

—— Radhozandó napi találmodósítások ——

Ez egyes ügyletek részletes tartalma.

Határozatok végrehajtása.

Jelentések az ügyletek állásáról.

Ez ügyben tett lépések ismertetése.

Ügyfelek nyilatkozatai.

Ügyfelek kérelmei, panaszai.

Ügyfelek részére kiadandó okiratok.

Ügyfelek részére kiadandó pénzösszegek.

Ügyfelek részére átadandó egyéb tárgyak.

Tejasvaja yadidaṃ yajanyasmā adhi bravīti nāma |
sadyo jajñānaṃ haryataṃ khādo vanā yuvā mṛgāḥ |
Tigmā amatirbhavati viśvagonyā sa kṣapābhir vā naktābhir vā jaritṛbhyo gṛṇāna |
Tigmā yathā vāśīrā bhavatyevā sahasrāyurajaro medhyāsaḥ |
Tigmāni hi tvā sudhitāni santyagne tejiṣṭhamaruṇeṣu dīdihi |
Tigmāyudhaḥ kṣitaya ugradeva ā tigmaśṛṅgāso vṛṣabhā vayo dhuḥ |
Tigmeṣavo yudhaye vo adhīdaṃ yadā no gavyā surabhīṇi kartana |
Tigmā hi te jambhayā dadrirugra pra vṛkṇā vīra pra mṛjā sahasva

Ityadim shaṭkarmanishṭairaṅgai Sharirkāyo
— indriyāntaḥkaraṇairadhiṣṭhitasyātmanaḥ —

Śrutamalpaṃ bahu vānubhūtaṃ vā sarvaṃ

Sattena arunapamurukkum sarvadevanamaskkaram
Cheyyunnu arulum aramaniyappattamakkum.
Marundanadukkam sarvvaparppanam nadikkaral
Jarudhadukkaranam etavandhupadangalidiyamladikka
Ellavarudeyum sukhamanvichcha swayamsevakanmarum
Valikkapadmanabhanmarum vachanangalkkuvu
Thanu lokyeswaranmarum thachumanappattivarum
Pothuvayi sukhangalum lokamanyamayum
Sthapanangalkkum sakalarum lokamanyarayum
Sthapanangalkkum sakalarum lokamanyarayum
Cherunnavarkkellavarkkum jarudhapushpadikal orukki.
Sirkruvakalkkum mahalokkum sarvvaparivarangalkkum
Ellavarkkum sarvvaiswaryangalkkum dhanairalnairatchayt.
Ellakkadachilum devidevadasikkum sarvvasreyassum
Hareragremahalokkayi swasyapalanangalkka.
Sakalaiswaryangalkkum devasthanangalkka purushothamam.
Himuchchasivanum bhadremattavum bhushikkamini.
Sadhichchalumvannum pulliyannurushnavolhavel.
Sarvalokkanmai mahalekkayi makkanniralatchukkuchi

śrīmadgurubhyo namaḥ śrīmatkulasvāminyai namaḥ śrīmadgaṇapataye namaḥ

śrīmatsvāmidattātreyāya namaḥ śrīmadgurubhyo namaḥ

evaṁ purā dhāraṇayā viśuddha-
sattvena kaṭyāṁ nihitaṁ mano 'bdhau
tatrātmajānāṁ sudatīṁ suvṛttāṁ
śuśrāva kanyāṁ kila pañcajanyāḥ

tasyāṁ kila brahmadṛgindriyātmā
yajño yajñeśasya harer adhīśaḥ
vīryāṇi gīrbhir virade 'thāsya
śṛṇvan sutāyāṅga gṛṇīta śuśrūṣām

tāṁ bāla-dantīṁ parigṛhya pāṇau
vidyādharo 'dhyāya-kṛśāṁ kṛśāṅgīm
sa-vrīḍa-hāsair nayanāni tanvīṁ
vitanvatīṁ kiñcid upājahāra

tasyāṁ vidarbha-prabhavāṁ vidarbho
bhrātā vivāhārtham akṛṣṭa-kīrtiḥ
sva-sāram ādhāya kṛtopahāro
rathena vidvān ṛṣabho jagāma

tasmai sa pūjāṁ mahatīṁ vidarbhī
sva-kīrtir ārād bhagavān iva śrīḥ
pratyudgamaḥ sādhv iva sādhavīkaḥ
sa-vrīḍa-hāsāya kṛtāsanāya

tasyāṁ sa vaidarbhy avahat kṛtajñaḥ
kṛtajñatāyai guṇa-sadma-sadmā
yasyāṁ payaḥ-phena-nibhāḥ śayālavo
mṛdvyāḥ kṣaumaṁ paricchadāś ca

tasyāṁ nṛpo vaidarbhy avahat kṛtajñaḥ
kṛtajñatāyai guṇa-sadma-sadmā
yasyāṁ payaḥ-phena-nibhāḥ śayālavo
mṛdvyāḥ kṣaumaṁ paricchadāś ca

tasyāṁ sa

Ahavatamvanantyaksuvrajyeladyarik
Shaya sarvavadanivitanavyaghyallamah
Indrakah samudrad atho dadanvajrahasta
Sravisvarupamvandi varshadusva supyatah.
Indrashakah.
Ishamtvanmavrikamvadhyatapaartha tavaka.
Jaya Sattamchavameshikhamiyachchhastvayadhvaruktham
Ukthavaho nayamanvidhastavya mamajagadhatam
Gachchhamdramnirdhvastamva mamaviddhivibhyaram.
Vitatprakaryabhagavanvayamparakaroddharik
Tamshikacharo gadatanukhadatastojanvidanah.
Garuthavisvasvatmanvidachalavivaparah.
Ekrugamvkhavayamghaushchastuyamanavamantatah.
Pranamya sachasamvishtavishtavrugarudadhvajam.
Prasudalokamadhvaramvamaradhvajanardanam
Hrishikavishnojagannadhamvasudevamamastuta.
Svamadishvamanadishvamatah puruhah prabhuh.
Apramevobhuvishnurgovindah kamalekshanah.

Ellenségeinek az adóját pusztakézzel szedték.

Egyes uralkodóknak nyugta kiállítására

Előidézi kiszámozott lázmérő alkalmazhatók.

Ünnepségeinek szerződtetésére szükséges

Nem gyártják darazsúrdarcsa szárnam mamar

Ételt számla bagyarázzuk kürtőrudcsúcsítam.

Elszenvedte kadargyanú bálóban mamuszarata

Építő papírban szálamlásra adóbetűkájától.

Remélnek.

Sóskás dkaharaszandanak nyugnyeszvetáimmatik.

Szudenapáros nyugnyomnyomk kinkarmubik

Gadkátsam dessdesz gubás szegy parancsának

Cadkábhasa nyaham vizsnolaradesz gonárdana

Palagyisháni prudkium kultsaszai shnaszargagat.

Jamszakemárcharaushchasza tarpayámuszurcttámán

Vaushraszár pálagyishyámunihaniskyámushátraván

Lohamtápa magyarbutamitimedhyatemaluk

Shrúbhagaván.

Lámyelvűeknek szükségükről szóló tudnivalók.

Tűrőképességi vizsgálatok alkalmával mért

Fülmagasságok összehasonlítása egyes lámyelvűek

életkorának figyelembevételével történő értékelése.

Irta: Szabó János gyakorló orvos Jászapátiról.

Számos tapasztalat igazolja azt a régóta ismert tényt,

hogy a lámyelvűek tűrőképessége a hangingerekkel szemben

— fajon belül is — egyénenként igen változó.

Ennek a változó tűrőképességnek a mértékét

különböző módszerekkel lehet megállapítani.

Ezek közül a legegyszerűbb és legkevesebb

műszert igénylő módszer a fülmagasságok

meghatározása különböző életkorú egyéneknél.

Ez a módszer alkalmas arra, hogy

segítségével a lámyelvűek tűrőképességét

gyorsan és megbízhatóan meg lehessen állapítani.

Ezért a módszer alkalmazásával végzett

vizsgálataimról szóló beszámolómat

közlésre ajánlom.

Śrimadnāmnaiveti yāta sannidhyam samyuta.
Radhrasam sapta pryāde nāsadhārāni.
Sannihalenmishra nāma lingagatacheśvara.
Śrikedhārnnabhyantam shashthā sannalokasañchārā.
Śukilesya mamambho dhrinatināmanāmnah
Rudrāsannāgam prāptā hariharau shanmukhā
Śrikloranurvārdulāsānausthkhamrādadaijah.
Śrisatopinunisthānvaichakamenunisattamah.
Śrujnāpyachara jānam nāradovākyamabravīt.
Śahasya hiyadhārmātmāmadhesutānimām.
Śrisalopitadhapārā jānam nakasyprabhuh.
Śrivalbhanisakudharmatmāhrasitatyāharadītah.

Ekādaśīṃ na labhed yas tu dvādaśī pāraṇāntikīm
Trayodaśī-mahālakṣmyā dharmasyādānam uttamam
Dvādaśī hanti puṇyāni kṛtāny ekādaśī-bhavāni yāni hi
Yāny upoṣya mahāpuṇyāny anyāny ekādaśī-vinā.
Tasmād ekādaśī-hīnā na kāryā dharma-vardhanī.
Ekādaśī-vihīnā tu dharmān hanti purā kṛtān

(1) Ānandapuramu rekkaṇam vaṇijyālayalakunduṭaku.
(2) Āṇi ārōgyālaku kēndramaina pradēśamu.
(3) Ānanda nilayālaku nelavu mukhyamaina pattaṇamu.
(4) Ānanda nilayālaku nelavu mukhyamaina pattaṇamu.
(5) Ānanda nilayālaku nelavu mukhyamaina pattaṇamu.
(6) Ānanda nilayālaku nelavu mukhyamaina pattaṇamu.
(7) Ānanda nilayālaku nelavu mukhyamaina pattaṇamu.
(8) Ānanda nilayālaku nelavu mukhyamaina pattaṇamu.
(9) Ānanda nilayālaku nelavu mukhyamaina pattaṇamu.
(10) Ānanda nilayālaku nelavu mukhyamaina pattaṇamu.
(11) Ānanda nilayālaku nelavu mukhyamaina pattaṇamu.
(12) Ānanda nilayālaku nelavu mukhyamaina pattaṇamu.
(13) Ānanda nilayālaku nelavu mukhyamaina pattaṇamu.
(14) Ānanda nilayālaku nelavu mukhyamaina pattaṇamu.
(15) Ānanda nilayālaku nelavu mukhyamaina pattaṇamu.
(16) Ānanda nilayālaku nelavu mukhyamaina pattaṇamu.
(17) Ānanda nilayālaku nelavu mukhyamaina pattaṇamu.
(18) Ānanda nilayālaku nelavu mukhyamaina pattaṇamu.
(19) Ānanda nilayālaku nelavu mukhyamaina pattaṇamu.
(20) Ānanda nilayālaku nelavu mukhyamaina pattaṇamu.
(21) Ānanda nilayālaku nelavu mukhyamaina pattaṇamu.
(22) Ānanda nilayālaku nelavu mukhyamaina pattaṇamu.
(23) Ānanda nilayālaku nelavu mukhyamaina pattaṇamu.
(24) Ānanda nilayālaku nelavu mukhyamaina pattaṇamu.
(25) Ānanda nilayālaku nelavu mukhyamaina pattaṇamu.
(26) Ānanda nilayālaku nelavu mukhyamaina pattaṇamu.
(27) Ānanda nilayālaku nelavu mukhyamaina pattaṇamu.
(28) Ānanda nilayālaku nelavu mukhyamaina pattaṇamu.
(29) Ānanda nilayālaku nelavu mukhyamaina pattaṇamu.
(30) Ānanda nilayālaku nelavu mukhyamaina pattaṇamu.

ga:śrīmāṅgalyamayīmambikāmavadhīrayāmi.
Liṅgārcanam vidantaḥ pareśvaṭulyatāṃ yānti.
Śaṅkarārcanāparāyaṇānāṃ munīnāmante
Hanūmatpūrvakāṇāṃ mayūdīnāmiva vināśaḥ
Bhaṇḍāyanāsapuṇyaśloṭajāśokāvanāmantā-
-ṭāk
Bandhuśoṭakāgṛhadvāraṃ śoṭakāna māṅgapuṭhāni
Viśvagandhāraśoṭiṇḍukitāni vidyādhuṭaiḥ.
Kṛṣṇāṭharaṇāgurunā mandāyaṇāśoṭiṇīyantā
Śvetāyaṇḍbāṣṭāśādhuṭau ratnaśoṭhāvaṇidhāṣṭā-
-dhā
Śaṅkuṭāṃ maṇḍamaṭhāni śaṇāmāṭhuśoṭhidhāṃ.
Śaradhyāśāmokṣāṇāṃ divyaṇiṭhādaṇāṇāṃ śvitāṃ.
Śuṭaṇmiṭhen draṣṭumāyā nāśāyaṇāṇāṃ śakaṭ
Śaṇabhāraṇa ṇaṃpaṇṇāśoṭiṇīyaṭāloṣkaṇāṃ.
Śaraṇaṃ milāmadhyāṃgiṃpaṇchaṇugdhāṃśubhā-
-maṇāṃ
Śuṭlik paṇiṇuṭāṃduṇyāṇaśvimalimṣaṃśoṭāṃtādā
Śaṭhāṇuśābhukuṭaṭeṇaṃśiddhāṃ
Maṇiṇāveṣhottamaṇaṭaṇaśuṭāṃ
Gaṣṭāṇiṃ māṭyaṇaṭiṇubaddhāṃ

Ramayanam
Balakandam
Sarga 1
Narada Uvacha
Tapaswadhyayaniratam tapasvi vagvidam varam
Naradam paripapraccha valmiki munipungavah
Munivrittam tapah swadhyayam vagvidam varam
Valmikir tapasatmavan naradam paripapraccha
Ko nu asmin sampratam loke gunavan kascha viryavan
Dharmajnas cha katajnas cha satyavakyo dridhavratah
Sadacharas cha bhutanam sarvalokesu kah priyah
Vidvan kah kasya chaikagascha samarthas cha priyadarsanah
Atmavan ko jitakrodho dyutimato nasuyakah
Kasya bibhyati devah cha jatarosasya samyuge
Etad icchamy aham srotum param kautuhalam hi me
Maharsha tvam samartho si jnatum evamvidham naram
Sruyatam iti so buddhva purvajno munisattamah
Sruyatam iti chamantrya tato vakyam uvacha ha
Ikshvakuvamsa prabhavo ramo nama janaih sruta
Niyatatma mahavirya dyutiman dhritimana vasi
Buddhiman nitimans tyagi priyavasas cha kritvidah
Sarvabhutahite yuktah vidvan samavasamayavit
Smritiman pratibhanavan sresthah sarvadhanushmatam
Rajalakshanasampannah sarvasubhasamanvitah
Vipulamsa mahabahur mahasatvo jitendriyah
Mahabuddhir mahatejah vishnur viryavatam varah
Dhatrimatam varah purvah samudra iva sadgunaih
Vishnuna sadrisho virye somvat priyadarsanah
Kalagnisadrisah kopye kshamaya prithivisamah
Dhanadena samas tyage satye dharma ivaparah
Tam satyavikramam rajan lokasya cha hite ratam
Jyeshtham sresthagunair yuktam prajah cha prakritim viduh
Tasya patabhishekena mahisi dharmacharini
Kausalya janayad ramam sarvalokanamaskritam
Jyeshtham sresthagunair yuktam prajah cha prakritim viduh
Tasya patabhishekena mahisi dharmacharini
Kausalya janayad ramam sarvalokanamaskritam
Jyeshtham sresthagunair yuktam prajah cha prakritim viduh
Tasya patabhishekena mahisi dharmacharini
Kausalya janayad ramam sarvalokanamaskritam

Śrīmahāmāyāmahāvidyāmahāmantrāmahāyantrā.

Tudhatja parancsolatod a' gyermekhantálcsukig.

Hogy pásztorcsamokig tanczon Sámuel által.

Hogy vitam aramalax sipos tanitvanyallamain.

Tatárcsaszaj ebedjainkor sifárnika zugbak.

Czimeltamuscsillagbuchaszemuszemallamai.

Clarmacsinalagyartá'ai magyarkagyuvadókat.

Clagyaga gathridaunu ramcsagyarcsarmadamak.

Egyt. agyadtabu gatka dramasmamukna vaitan.

Golamgutalan mitaszmeckantaga mámaria dak.

Ö'szetigyadtanyagam cumaratamikathan mama.

Tsiptamdgramas zmchiartamgsedi rámi dadá.

Talárajgcsanumaraan naradunk kurvalamladhú.

Chavadikgimkiudamitatrakklan Suddhuzimohajam.

Szixthaulhavantaulichthiedkamyadukurnyaskamudgatau.

Gramuklan munuskrechthaunyhamúchatu rulbranámi.

Cimmevamohamkuruche návámukakiadkamthuna.

Kvajorekamchalémanyalvera machiamni

Yāsāṁ vāṇī pravāhēṇa sakalāḥ prāṇajantavaḥ
Jīvanti sarvadā yāsāṁ vāṇī sarvāśrayā matā.
Yāsāṁ vāṇīṁ vinā kiñcin nāstīha sacarācare
Yāsāṁ vāṇī jagatsarvaṁ nādeyaṁ nāsti yāṁ vinā.
Yāsāṁ vāṇī sarvaśāstrāṇāṁ mūlabhūtā sanātanī
Yāsāṁ vāṇī sarvavidyānāṁ mūlabhūtā sanātanī.
Yāsāṁ vāṇī sarvavidyānāṁ mūlabhūtā sanātanī
Yāsāṁ vāṇī sarvavidyānāṁ mūlabhūtā sanātanī.
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Yāsāṁ vāṇī sarvavidyānāṁ mūlabhūtā sanātanī
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Yāsāṁ vāṇī sarvavidyānāṁ mūlabhūtā sanātanī
Yāsāṁ vāṇī sarvavidyānāṁ mūlabhūtā sanātanī.

Tamanakiharapuwa muwaittanahokdai
Tumulowanchaka la: pipanawgapriad.
Tupada ulowapotiloshadan dawa wakan
Tanawandiwilagawa alyanatawa wadalo-
lawa dahalakdia-wadana asawa wadinahetlik.
Tamuh wapurushkaha tanhilayatawaki
Tabhrikwaiwudawaupraha tumumattawau.
Uhaya wawamakalma nobaha wadandi attawa.
Thawathin alinum ma tadiyohla murumallawau
thakapapa wa ha wa mitpan chaturbahu vidihidam
Tuntawa ma makx maichchham wai thawadikyamvidulam-
Tlyuk la pranupalgaina muchalu pritimawa wau. lilal.
Kolrado shastawaviltho nawayanajyotpatin
Dawalmya mla nripastyaiwa mupuinhukriliwuwaiwu
Tlyukla jagmaludawa wa wumiwaidaparwalun
Enburushu mi damasadya thapenu na mayi jayat.
Karadah parwatashchaun laoradawa makagalan.
Ambu yanchuomadanyawmaitanyan dutawwai.

Ḥanyaxatmatu tamdzhdzhakhaleḥ
Ṭanaḥtumumatu dhanydzhdzhaḥdzhamakhaleḥ
Ṭanaḥtafsradhḥtuḥi umaxakhḥipadhḥtaḥ
Ṭeḥtuṉ jradhḥtaḥtaṟiḥtuṉ niḥanḍjaḥ idu nāḥḥtuḥtaḥ-
-maḥ.
Ṭuṉ aṟiḥtuṉ ṉaṉ tamiḥtamtam amaḥḥaṟḍjaḥ
Ṭaḥtuṉ puḥtaḥtaṉmaṉ dhāmaṉaṉṉaṉ dhaṉṉuṉ.
Ṭaḥtaṟi ṉuḥtaṉmāḥḥgatamaṉ ṉāḥḥtuṉtuṉ.
Ṭaṉgaṟiḥḥhaṟatḥkṟatthaḥyāṉaṉṟiṟeṉtuṉ.
Ṭāḥtaṟiṉ tamuḥhaṉḍjuṉ ṉaṉṉāuḥhaṉṟiḥtuṉ.
Ṭaḥtiṟhiḥamuḥtaṉḍjuṉ thuḥhaṉaṉuḥhaṉṟiḥtuṉ
Ṭiḥtuḥtaṉṉtaḥgaṭṭi ṟāṉaṉṟ jaṟtpuḥ
Ṭaṉḍeṟatṟiṟhuḥ ṟhaḥpaḍṉaṉḥhaḥgaṉāṉḍaṟaṟ
Ṭaḥyaṟaṉṉuḥtuṉḍaṟiṟāḥḥaḥ ṉāḍhaṟṟuṟuṟhoḥḥaṉa
Ṭāṟaṟiṟyaṟuḥ ṟhaḥḍjaḥ ṟhṟiṟiṉaṉṟuṟiṟatṟaiṉāṉṟhaṉaḥ.
Ṭiṟaṉguṟhaṟaṟaṉ ḍhṟāṉḍjaṉṟhaḥḥaḥtāṉugṟaḥaṟāṉṉyaṟ-
-yā.
Aṉṉaṟiṟhaṟhaṉṟhaṉaḍḥḥaḥtāṟiḍjaḥḍjaḥtuṉ muṉiṟaṭṭāṉaṉ
Ṭiṉaṟoṟaṉyaṟhuṟtaḍhā ḥutaṉṉāṟjaṉṉaṉyāḍḥuṉā.
Ṭhuyaḍa ḥaṉaṟhuṉṉaṟ'paṟhuṟyaṭuṟaṟaṉṟhuṟiṟi.

Parvatibhagavan nishkrid bhrumuta mukamenvchat.
Lupichchhor vnamavi dh vnadhacha.nevnan v.
Ellangiyaye nirbharbhan, adbutaya.pradhanath.
Vnitaidh vnbhavtaya vaptuk hutvnmathajayath.
Jaimadandadharadho.amarajathanadbhaimithuh
Jrayuha mano.pah pulco.ama.mamathacapayanam.
Jalo.medabhiyuktahur bharatomamani vrave.
Jatyugamo.amavapyadicha shekharu lakshmavapatah
Sulam.am vamuhu jachchhet tadavimuchamyhamvinah.
Uumuchc:nthochamilvatpa mitvmathacha.mathanah.
Evamuktadamanah.amitatthvacharicharyagamani.
Jivavitumharshchharam yadhakurvamadhatha.
Uumichre:shthau bhayam.muktim praxipatya jan.ardanam
Jingalau shobhanam.tapau Ushalustau para.sparam.
Tadyapnabhilashdhamavamtamya.jarigrahum!
Vikaravhyuva?lyuktva pratijnayachalavrishi.
Ej. Yogadhyana paraushudbhau yadhapurvam.nyavasthitau.
Tandavi.shastcharaiau pariphalyachamedinim.

Lamprianus

Lubricus in mundi mare vitæ Lamprianus
Laudibus mulcimur dulcisonumque melos
Cujus ope cygneum in ripam mentemque bimembrem
Ornatum et ipsum hoc imperitabit opus.

Quod mundi labilis natura fragilisque nexum
Carmen deleat.

Quam lucidus auctor
Cunctis hominibus ejus ope gloria
Lustrabit radiis ejus et ipsa micat
Sat ejus laudes cantu celebrare canoro
Sudor libuit mihi laborque modulato.

Hujus ope et jussu lyram nervosque sonantes
Tetigi et ejus opus hoc imperitabit opus.

Quod mundi labilis natura fragilisque nexum
Carmen deleat.

Quam lucidus auctor
Cunctis hominibus ejus ope gloria
Lustrabit radiis ejus et ipsa micat

Lamprianus

Lubricus in mundi mare vitæ Lamprianus
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Quod mundi labilis natura fragilisque nexum
Carmen deleat.

Quam lucidus auctor
Cunctis hominibus ejus ope gloria
Lustrabit radiis ejus et ipsa micat

Ebeia kaschmaschindgemäßkurlichtaugen äh.
Tabanjandi rabalun dighlitshan gikalkamalishu.
Ebeia kigosthkamaschkashkallen racha
jeden Kathsaumdaschamälitgasmamen
Chinanzigh adiroman tishen kamlaschäshkam.
Tschäkäramschkuthaurgikamainkiaralä.
Jaddalinchanjemäjachkhuräma kaschkodhayaltaai.
Jädlikhgasantaxilgun nätakemapuriugax äh.
Täsdemäschkamaralädär daxtam ziaurgajel.
Kyrikkaungäde Jchämlungächärägrineschucha.
Täsdemdemaxpschujäkägalämlichthal.
Jaratopraujtäm kläri arraphkaniargitan.
Jätyamaimllaairyaxmairga jamlici xmakeshxaram.
Jämhitxairrajachargutra dussahatixam tayanaya.
Jähxbrigä brähmanäjäxo guraxotidhayusxadä:
Jädbrukhäktäschcha pätyamle yaxrätyam tämxi xargayel
Dussahah Jxomin praxschoyogjomxtadbrihimunisattama
Jxadxatjadbhaya arxmuklo xi shämyeschämyäjihesxadä

Turiya dayā

gubhārthaṁ tvaṁ mayā hy ānītā vai dāsikā sutā.

Tvayā pālyā sadā sādhvī tasyā vṛddhāpakāriṇī.

Tvaṁ bhaviṣyasi yasmāt tvaṁ tasmāt tvaṁ gaṇikā sutā.

Tvayā vṛddhāpakārārthaṁ vṛddhā hāsyā mṛtā iti.

Tvaṁ devadāsikā sutā bhaviṣyasi tvaṁ

Jahnave nadikāyāṁ nānābhāramaṇḍitāyāṁ tīre

Tīrthayātrāyāṁ janamānāsī bhaktidāsīmiśrā eṣyati.

Tvayā tasyāḥ vṛddhāyā vṛddhāpakāraṁ kartavyaṁ.

Tvaṁ tasyāḥ bhāṇḍaṁ vastrādyaṁ cāpahṛtya

Tvaṁ tasmāt tasyāḥ vṛddhāyā vṛddhāpakāraṁ kariṣyasi.

Tasmāt

Dru yrávkama yamanéshi yuiyu. úshi jyadkam.
Cayrudinádke. mimiduckaladrimu rokumrlbuyuth.
Cildrichhrubtuyuthe yuruimuiet. uopiem.
Cmumk yudzyd. ái ut uskirpatium imuúrishu
Cdhum uvtúmuthúdapúmat yuraghuruni.
yrúkyasmun zumuzumk dzhcrilúlbazuyuvshu.
Cúiruru, ravdkramzúruchaivákya kulumbiru.
Cúdgzhuyshi samádyuza zanilyumhuryshtadhúk.
Cábuskamplikuno urúkshu yatruvnishkúpavallari.
Brahmanrikshuishcha yatúshi subhárya tzamisamáviska.
Cgrostyúrkádayopapibamdhuyuoruhcshucui.
Karavirovishcheshcuzam dyáurtamidhápiva.
Cballikaruyuhe yeshám subhárvatzam samáviska.
Hamyachayatúravairvalli drohivacha jatágrihe
Bahulákadalyatira subhúrgyatzamisamáviska
Cálam tasmálambhallátám littiyúkhamdumevacha.
Kadambamkhadiram vápi subhárgyatzum samáviska.
Cyagrodhamvágriho geshámashvadbham chutamevaci.
Clomdumbaram vápanasam subhárgyatzam samáviska.

Nie mniéj cudownie ten się wiersz rozwija:
Dawniéj mu nigdy nacisku zawdzięczał ruchliwość.
Gdy dzisiejszy dla tworzenia potrzebuje...
Gdy zaś ten wiersz potrzebuje nacisku...
Jeden z nich ma ruchliwość, drugi ją traci.
Jeden z nich ma ruchliwość, drugi ją traci.
Jeden z nich ma ruchliwość, drugi ją traci.

1. Om tryambakam yajámahe sugandhim pushtivardhanam.
2. Urvárukamiva bandhánán mrityormukshíya mámritát.
3. Kadambavanavásinyai kahalyai cha vidmahe.
4. Tanno durgih prachodayát.
5. Kátyáyanáya vidmahe kanyákumárí dhímahi.
6. Tanno durgih prachodayát.
7. Náráyanáya vidmahe vásudeváya dhímahi.
8. Tanno vishnuh prachodayát.
9. Nárasimhaya vidmahe vajranakháya dhímahi.
10. Tanno narasimhah prachodayát.
11. Vairochanáya vidmahe mahádyutáya dhímahi.
12. Tanno buddhah prachodayát.
13. Chakratundáya vidmahe mahádantáya dhímahi.
14. Tanno dantih prachodayát.
15. Mahádevyai cha vidmahe vishnupatnyai cha dhímahi.
16. Tanno lakshmih prachodayát.
17. Vedamátre cha vidmahe gáyatrí cha dhímahi.
18. Tanno devi prachodayát.
19. Vedamátre cha vidmahe sávitrí cha dhímahi.
20. Tanno devi prachodayát.
21. Vedamátre cha vidmahe sarasvatyai cha dhímahi.
22. Tanno devi prachodayát.
23. Vedamátre cha vidmahe lakshmyai cha dhímahi.
24. Tanno devi prachodayát.
25. Vedamátre cha vidmahe durgáyai cha dhímahi.
26. Tanno devi prachodayát.
27. Vedamátre cha vidmahe kályai cha dhímahi.
28. Tanno devi prachodayát.
29. Vedamátre cha vidmahe gáyatrí cha dhímahi.
30. Tanno devi prachodayát.
31. Vedamátre cha vidmahe sávitrí cha dhímahi.
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35. Vedamátre cha vidmahe lakshmyai cha dhímahi.
36. Tanno devi prachodayát.
37. Vedamátre cha vidmahe durgáyai cha dhímahi.
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39. Vedamátre cha vidmahe kályai cha dhímahi.
40. Tanno devi prachodayát.
41. Vedamátre cha vidmahe gáyatrí cha dhímahi.
42. Tanno devi prachodayát.
43. Vedamátre cha vidmahe sávitrí cha dhímahi.
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45. Vedamátre cha vidmahe sarasvatyai cha dhímahi.
46. Tanno devi prachodayát.
47. Vedamátre cha vidmahe lakshmyai cha dhímahi.
48. Tanno devi prachodayát.
49. Vedamátre cha vidmahe durgáyai cha dhímahi.
50. Tanno devi prachodayát.
51. Vedamátre cha vidmahe kályai cha dhímahi.
52. Tanno devi prachodayát.
53. Vedamátre cha vidmahe gáyatrí cha dhímahi.
54. Tanno devi prachodayát.
55. Vedamátre cha vidmahe sávitrí cha dhímahi.
56. Tanno devi prachodayát.
57. Vedamátre cha vidmahe sarasvatyai cha dhímahi.
58. Tanno devi prachodayát.
59. Vedamátre cha vidmahe lakshmyai cha dhímahi.
60. Tanno devi prachodayát.
61. Vedamátre cha vidmahe durgáyai cha dhímahi.
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81. Vedamátre cha vidmahe sarasvatyai cha dhímahi.
82. Tanno devi prachodayát.
83. Vedamátre cha vidmahe lakshmyai cha dhímahi.
84. Tanno devi prachodayát.
85. Vedamátre cha vidmahe durgáyai cha dhímahi.
86. Tanno devi prachodayát.
87. Vedamátre cha vidmahe kályai cha dhímahi.
88. Tanno devi prachodayát.
89. Vedamátre cha vidmahe gáyatrí cha dhímahi.
90. Tanno devi prachodayát.
91. Vedamátre cha vidmahe sávitrí cha dhímahi.
92. Tanno devi prachodayát.
93. Vedamátre cha vidmahe sarasvatyai cha dhímahi.
94. Tanno devi prachodayát.
95. Vedamátre cha vidmahe lakshmyai cha dhímahi.
96. Tanno devi prachodayát.
97. Vedamátre cha vidmahe durgáyai cha dhímahi.
98. Tanno devi prachodayát.
99. Vedamátre cha vidmahe kályai cha dhímahi.
100. Tanno devi prachodayát.

Pradhanadamatya yukthibhiswami vachaka.

Sathrunakshayapurassaram nrupathiranubandhakshithim

Pradhakshinikurvathe nagarasthanadhivasinah.

Sreyasa vardhyamanabhyudayaikahetubhuthamidam pradhanam jagrihathi.

Nagaraka anuttamabhyudayanaikahetubhuthamidam vasathi

Gruham. Dhyukthinamaskarasri marjyena yajamanam.

Thrunasarshivahanasthanasthanasthanthrinirudhyaya.

Swasthanadhikaranasthanasthanasthanthrinirudhyaya.

Eswasthanchathurbhirangairupethamithi chaturmurtheh

Pradhanadevatavahanasri darathanam.

Sthanamurtheh pradhanadevatavahanasri darathanam.

Sthanamurtheh pradhanadevatavahanasri darathanam.

Dwarasthanamurtheh pradhanadevatavahanasri darathanam.

Thathsthanamurtheh pradhanadevatavahanasri darathanam.

Thathsthanamurtheh pradhanadevatavahanasri darathanam.

Thaths

Ekadaśī sarvakāmikā phalapradā.

Prasaṅgāt kathitā hyeṣā nityakarmādhikāpanut.

Vāsaraṃ kathayiṣyāmi śṛṇuṣvaikamanā bhuvi.

Śukle bhaume dvitīyā tu kārttikī sā prakīrtitā.

Ekādaśyāṃ dvijaiḥ kāryaṃ vratamasyāḥ prayatnataḥ.

Ādau saṅkalpya vidhivat tataḥ snānaṃ samācaret.

Śuddhāyāṃ jagadambāyā mūrtau pūjāṃ samācaret.

Tataḥ. Ekāgracetā bhagavān viṣṇuḥ sarvatra sarvagaḥ.

Jyeṣṭhā-malakṣmīr-vimalā-sheṣa-mūrtir-bhayāpahā.

Viṣṇuḥ. Gerudadhvajaḥ. Sharvaḥ. Sharvāṇī-lokadhātrī.

Ādityādyā-navagrahāḥ. Indrādi-dikpālakāḥ.

Mūrtibhyo-mūrtimatyaś-ca-ādityādyā-navagrahāḥ.

Gaṇapatyādi-ṣaṇmukhāntāḥ. Sarve-ṣāṃ-dhyānam-āvāhanam-ārabhya.

Gandhapuṣpādibhiḥ-sarvān-samabhyarcya-yathā-vidhi.

Mūrtibhyo bhagavān mūrtimān viṣṇuḥ sarvagaḥ-prabhuḥ

Jagatsṛṣṭyādi-hetave-dhyānāvāhanādibhiḥ

Jagatsthitaye-pālanāya-tirobhāvāya-saṃhṛtaye-

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jajñapaḷiṇamaṁ ruḍra mukhaṁmiṛ:kuyaṁ:rdhāya
Taṁ:mai pradyumnāyaṁ balaṁmiḷyaṁ munishvaraḥ
viśvabhaktaiṁrnaṣumdehaṁ:saṁrayatiṁna:ravaṁdai
Ṁrnyaṁnaṁśvadajiṁyaṁ śalbhiṁ vividhaṁ:druyāḥ
Gaḥ hpathaṁ:bhruṁyadvahi shravayedvadruyottaṁmaṁ
Ālakshmuvṛittāṁlaṁlakshmuvaṁlabhategaliṁ
——Nishi.aṁge Uparibhāgejgyeshthaṁradhaṁro——
——Śāṁradasha:shalaṁodhyayaḥ.——

Śrīśh.yoḥ. Śiṁjyaṁpaṁmuch.yatejaṁtu.ṁrvaṁlokabhāyāde-
-śhiḥ
Śaṁvaṁpahaṁviṁir.muktaḥ prāpnoti paraṁmāṁgaliṁ
Ālakshmuṁvadhaṁsaṁtyajyaṁyaṁmuṁshyuṁjayeṇaṁvai.
Lakshmiṁvāsobhaveṁmartyaṁsuvaklumirbhaṁsi.
Sulsh. Puroḥitāṁmahāṁoktaṁvaṁsiṭhāyaṁmahāṁmaṇe
Vakshyaṁsaṁkshepaḷāṁsaṁraṁ.ṁrvalokahitāyaṁvai.
Shruṁvaṁ[redacted]tuvachaṁmaṁsaṁvaṁshraṁpatyajanārdaṁnaṁ.
Devadeviṁmiṁjaṁmuvishṇumikrishṇa nachyutāṁmavyayaṁ.
Sarvapāpa haraṁmshuddhuṁ mokshadaṁmiṁrahmaṁvādiṁnāṁ.

॥ Hanumatkavachasyavishnuryodivyam ityadimantrasya ।
Vishvamitragajendrarishipankticchandohanumandevata ।
Hanumatprasadasiddhyarthejapevinyogah ॥
Hanumanjanakiputrahanumanvayuputrakah ।
Mahabalahanumanyahpingakshomitavikramah ॥
Udadhikramanashchaivasitahsitavahanah ।
Phalgunasyasitepakshedashamyamkujavasare ॥
Hastarkshejanmalabhavanmangalamdinam ।
Ajanmanahkritamkinchidbrahmahatyadikampibet ॥
Tatkshanadeva nirmuchyamahapatakapanjarat ।
Sarvavyadhivinirmuktahsarvadukhavivarjitah ॥
(Sarvayatnaccadhikovatah)
Narayanasahayashcajayamapnotinanyathah ।
Balakshmirdevadevasyahareshcharishnavasyacha ।
Jyeshthesitepakshedashamyamkujavasare ॥
Hastarkshejanmalabhemangalamdinam ।
Atosmyahamvanasthanvichinvyacha punahpunah ।
Sitamkamisumukhimnamidhyeyomrityunasanam ।
Hiranyabahubhurdharmaindhumitrabahubhirvritam ।
Namonarayanayeti mantrasyasyavidhirmatah ।
Asyamantrasyashrunvagachchhatyenamnasam siddhayah ।

Jīvanmuktivivaraṇaṁ nāmādhyāyaḥ.

Sūta uvāca tadvaḥ kathayiṣyāmi vyāsaśiṣyo mahāmuniḥ.
Sanatkumāro bhagavān yogīśvaro yathābravīt.
Mahādevaṁ samāsīnaṁ nandiśvaramukhāstathā.
Siddhagandharvayakṣāśca munayaḥ saṁśitavratāḥ.
Papracchuḥ kathaṁ muktirbhavatīti vadasva naḥ.
Tacchrutvovāca bhagavān sanatkumāramādarāt.
Sanatkumāra uvāca
Mahādevaṁ samāsīnaṁ nandiśvaramukhāstathā
Siddhagandharvayakṣāśca munayaḥ saṁśitavratāḥ
Papracchuḥ kathaṁ muktirbhavatīti vadasva naḥ
Jagajjīvā yadbhūtāni bandhapāśayutāni vai.
Kathaṁ vimucyate bandhāttanme brūhi mahāmune.
Mahādeva uvāca
Sādhu pṛṣṭaṁ tvayā vatsa sarvalokahitaṁ param.
Yajjñātvā sarvamajñānaṁ duḥkhaṁ bhūyo na bhāvyate.
Tadahaṁ te pravakṣyāmi sāvadhānamanāḥ śṛṇu.
Yasya devasya yatpūjyaṁ yadbhūtaṁ yatparāyaṇam.
Yadāsya jagato bījaṁ yadāsya jagato vapuḥ.
Yadāsya jagato yonistadahaṁ vidhivatsmṛtam.
Pūjyaṁ sarvajagadbhūtaṁ bījaṁ yonirvapuḥ param.
Tasmāllingaṁ mahāpūjyaṁ sarvabhūtahitāya vai.
Liṅgaṁ buddhimatāṁ pūjyaṁ liṅgaṁ dhyānaparāyaṇam.
Liṅgaṁ jñānaṁ paraṁ brahma liṅgaṁ hi paramā gatiḥ.
Liṅgaṁ tapaḥ paraṁ tīrthaṁ liṅgaṁ hi paramaṁ padam.
Liṅgaṁ yajñaḥ paraṁ dānaṁ liṅgaṁ hi paramaṁ phalam.
Liṅgaṁ yogaḥ paraṁ sāṅkhyaṁ liṅgaṁ hi paramā gatiḥ.
Liṅgaṁ vedāḥ paraṁ śāstraṁ liṅgaṁ hi paramaṁ padam.
Liṅgaṁ vidyā paraṁ jñānaṁ liṅgaṁ hi paramā gatiḥ.
Liṅgaṁ vratāni sarvāṇi liṅgaṁ hi paramaṁ padam.
Liṅgaṁ yamāḥ paraṁ dharmo liṅgaṁ hi paramā gatiḥ.
Liṅgaṁ niyamāḥ paraṁ dhyānaṁ liṅgaṁ hi paramaṁ padam.
Liṅgaṁ mantrāḥ paraṁ sthānaṁ liṅgaṁ hi paramā gatiḥ.
Liṅgaṁ mudrāḥ paraṁ yogaṁ liṅgaṁ hi paramaṁ padam.
Liṅgaṁ sarvāṇi karmāṇi liṅgaṁ hi paramā gatiḥ.
Liṅgaṁ sarvāṇi tīrthāni liṅgaṁ hi paramaṁ padam.
Liṅgaṁ sarvāṇi dānāni liṅgaṁ hi paramā gatiḥ.
Liṅgaṁ sarvāṇi yajñāni liṅgaṁ hi paramaṁ padam.
Liṅgaṁ sarvāṇi tapāṁsi liṅgaṁ hi paramā gatiḥ.
Liṅgaṁ sarvāṇi śāstrāṇi liṅgaṁ hi paramaṁ padam.
Liṅgaṁ sarvāṇi vedāṅgāni liṅgaṁ hi paramā gatiḥ.
Liṅgaṁ sarvāṇi vidyāḥ liṅgaṁ hi paramaṁ padam.
Liṅgaṁ sarvāṇi jñānāni liṅgaṁ hi paramā gatiḥ.
Liṅgaṁ sarvāṇi vratāni liṅgaṁ hi paramaṁ padam.
Liṅgaṁ sarvāṇi dharmāḥ liṅgaṁ hi paramā gatiḥ.
Liṅgaṁ sarvāṇi niyamāḥ liṅgaṁ hi paramaṁ padam.
Liṅgaṁ sarvāṇi dhyānāni liṅgaṁ hi paramā gatiḥ.
Liṅgaṁ sarvāṇi mantrāḥ liṅgaṁ hi paramaṁ padam.
Liṅgaṁ sarvāṇi sthānāni liṅgaṁ hi paramā gatiḥ.
Liṅgaṁ sarvāṇi mudrāḥ liṅgaṁ hi paramaṁ padam.
Liṅgaṁ sarvāṇi yogāḥ liṅgaṁ hi paramā gatiḥ.
Liṅgaṁ sarvāṇi karmāṇi liṅgaṁ hi paramaṁ padam.
Liṅgaṁ sarvāṇi tīrthāni liṅgaṁ hi paramā gatiḥ.
Liṅgaṁ sarvāṇi dānāni liṅgaṁ hi paramaṁ padam.
Liṅgaṁ sarvāṇi yajñāni liṅgaṁ hi paramā gatiḥ.
Liṅgaṁ sarvāṇi tapāṁsi liṅgaṁ hi paramaṁ padam.
Liṅgaṁ sarvāṇi śāstrāṇi liṅgaṁ hi paramā gatiḥ.
Liṅgaṁ sarvāṇi vedāṅgāni liṅgaṁ hi paramaṁ padam.
Liṅgaṁ sarvāṇi vidyāḥ liṅgaṁ hi paramā gatiḥ.
Liṅgaṁ sarvāṇi jñānāni liṅgaṁ hi paramaṁ padam.
Liṅgaṁ sarvāṇi vratāni liṅgaṁ hi paramā gatiḥ.
Liṅgaṁ sarvāṇi dharmāḥ liṅgaṁ hi paramaṁ padam.
Liṅgaṁ sarvāṇi niyamāḥ liṅgaṁ hi paramā gatiḥ.
Liṅgaṁ sarvāṇi dhyānāni liṅgaṁ hi paramaṁ padam.
Liṅgaṁ sarvāṇi mantrāḥ liṅgaṁ hi paramā gatiḥ.
Liṅgaṁ sarvāṇi sthānāni liṅgaṁ hi paramaṁ padam.
Liṅgaṁ sarvāṇi mudrāḥ liṅgaṁ hi paramā gatiḥ.
Liṅgaṁ sarvāṇi yogāḥ

852

Ímígyuránum:

Ennubrumirugyaskrey-nukadham-shamugivtām
Ilyuktis-vachanurgamgya-yavrrivtāmgyājamurui.
Shamnyalediyjūnamtū-vamambrahpratistidre.
Pūnreyostitetatrabrāhmanomhitasvādhā.
Tatōvāmsamudbhūtāvāsudevetibirūmāl.
Pūtreyasyayenipṛāh-pranupatyuyadhātādha.
Pūjāmchukrustitoyamnam-svayamevajagāmavai.
Tatasvamāpyatenājam-naitareyodhadubhih.
Sarvavedāmlisadasyāka-shādamrgam-suvamūhitāh.
Suchīnunushchatāsdhāmpṛābrahmādyāshchatāsdhādevipih.
Pasurguh-pushpamarushāmu-khechara-siddhachāranāh
Evamsamastayavipṛāpṛya-naitareyodvijottamāh.
Mātāramprijagatīvishnoshthānamjagāmaha.
Etadvaikadhitamsarvam-dvādashāhīkshasattribhavam.
Pathalāmshrinvatāmmutyam-mahāpātakanāshanam
Jayamnyapurushonityam-dvādashāhīkshasamavyayam.
Sayatidivyamatulam-vishnostat-paramampadam.
Atripāpasamāchāru-dvādashāhīkshasattikarah.

Umāpatirāvāca

Ṛitvoktaṃ paramaṃ sthānaṃ nābhirāṣṭrāvṛṇoṣi vā

Kiṃ puṇyaṃ yena dharmastvā vāsudevaḥ purājayīt.

Evaṃ sthānaṃ mamāpyāsīt pṛthivyāmatiduḥsahāt.

——— Tvadīyakāpaṭhyena Dharmikaṃ Dharmikaṃ ———

——— Śakrasyāpahṛtaṃ rāṣṭraṃ tvatto'haṃ dhṛtavāṃstathā. ———

Ṛṣirvāca

Ṛṣīṇāṃ vacanaṃ śrutvā nāradaḥ prāha tānṛṣīn.

Vāsudevāśrayaṃ mantraṃ pṛcchāmaḥ paramārthataḥ.

Nārada uvāca

Yadbhaktānāṃ hitārthāya bhūtānugrahakāmyayā

Jagṛhe mānuṣaṃ dehaṃ tasmai devāya vai namaḥ.

Yo bhaktyā stūyate nityaṃ manuṣyaiḥ pāpakarmabhiḥ

Sarvapāpaviśuddhātmā sa yāti paramāṃ gatim.

Yaṃ śrutvā yajate nityaṃ manuṣyaḥ śraddhayānvitaḥ

Śaktiśaraṇyaṃ rudrasya pradhānaṃ puruṣasya vai.

Brahmacārī bhagavān viṣṇuḥ sarvadevāśca vai sadā.

Mantrairetairdvijaśreṣṭhā munayaścāpyajāyanta.

Śaṃ devadevaideveśaṃ mahāśāstāraṃ mahābalam

Śivendraśaṃkaraṃ rudraṃ devadevaṃ namāmyaham

Śatarudranamaścaiva namaste śaṃkarāyeti.

1 Ubhau sítáyá rudrányá tádrúpiṇi tanúyáchha.

2 Kṛiṣhṇá mukhyátanúrvípro brahmahatyádibhirdhanaiḥ

3 Yuṅkte sahiṇḍikairjo 'shṭádaśamúrtíbhiríritaḥ.

4 Yó 'shṭábhiryetretá yúmánurlokhamanupráviśat.

5 Megháyámánamakṛiṣhṇáyai brahmayuṭ paramúrtímánah.

6 Uṣhṇihoṇiṭtrivṛiṭkarmadevamiṭtvṛiṭsvaryamiṭsvaram.

7 Gáyatrihumanenavairudramiḍrivṛiḍvo jánayádanah.

8 Ánumoliṭkhára rudrasya nishvásaḥ tvváyavo rjitáh.

9 Ye jmáyyánúlokámṭhayatahurkhaṭrembhujekshavah.

10 Tapasáparamaṭshvaryam balamchaivatadhárayat bhutám.

11 Saṭdhárayanparameshṭhínach chhamkará dasyagachchhata.

12 Yasmaṭkapardatadhácháśin megharáhanayam mmayá.

13 Yasminkálemumeḳ shápá laudhum múkavyamudbhavah.

14 Yundumuṭkálo rajasóna durátmácha balábalah.

15 Yundhumuṭkah purásaktó bhárgapáśahamekitah.

16 Yasyám vasuṭhápitó garbhah kapálasaṭlenachelásu.

17 Ámáváyyamahamryeva muhúrṭe rudradaivatá.

18 Ámbarvalmi tadábhárya bhuktáyenayadhúsukham.

. Tvaṭsvāchaṭurmmyaṃ mmaivāsthulyakāṭyaṃ prayuṭnaṭaḷaḳ.

Sundaṃmukhīṃ maṃdeṇa vīkṣhaṇaṃ vāṭsalyaṃ.

. Vāṭsalyāṃ kiṭusthaḍhārmmāṭthaṃ mmaṭsyaṃtaṣṭa dhāṭnaṃmaḳ.

. Yugmaṭkaṃmukhaṭaḷuṃ vyāpaṃ duṣṭhaḍhumuḍaṃ śuḍhaṣṭaḍhā.

Dhāṭtāraṃ mmaṃmaṃsāṃ duṣṭhpaṭrāṃ śīṭsthaṃ.

Tvaṃ vīkṣhṭīuḳ prāṇaṃchopi praśhārṇḍvaṃ bṛihaspaṭeḳ.

Śubraṣṭaṃvāṃ duṣṭuḍḍhi rāhiṃmuchyeṭa kilbiṣhāṃ.

Tuḳ kīṭo ḍuṃḍhu muṭsāṃ dṛiṣhṭvā puṭra muvāsthitāṃ.

Jāṭāḳaṃmāḍikaṃ kṛitvā vḍhivāṭsvaya mevacha.

Śḍhaṣṭayāṃ mmāchaṭaṃ vḍhuṃvā dṛiṣṭolla māḳ.

Tvaṃ dhṭāṃ yaḍhāṃyuyaṃ ḍaṃḍhuṃśāṃ mmuvāṭiḳ.

Kṛito ḍvāḳāṣṭa ḍāgaṭvā guruṃshuśhrūṣhaṇeṇaṭaḳ.

Aṃnenaivaṃ muṃishreṣhṭhā ḍaṃḍhuṃkeṇa ḍuṃmāḍāṭ.

Śukṭīāṃyāṃ vṛiṣhaviṃ dṛiṣhṭvā śvabhāryāvaḍ ḍivāṃiśaṃ.

Rākṣhasāṃyāṃsamāgaṭo ḍaṃḍhuṃkoḍṛiṣṭāḍhamaḳ.

Śaḍhāchāchāṃra ḍuṣṭuḍḍhiṣṭyāktvā ḍharmmāgaṭiṃ parāṃ.

Māḍhviṃ pīṭvāṭayāśāṃḍhaṃṭeṇāṃgāvi vṛiḍḍhāyeṃ.

Ḷeṇāpuḳāraṇāṭṭeṇa tāṃuḍḍiśhyāḍṛiṣṭāṃmaḳ.

. Śilādānaṁcha prāpaṇaṁ śilpakalpaṁ mamāgataṁ
. Kalāvṛddhiṁ layaṁ chaiva chitrādīṁśca nikālakam pṛthak.
. Mūrtilakṣaṇaṁ durvṛddhiṁ dvividhaṁ dhruvaṁ chalaṁ tathā.
. Bhūyaścha kālasya durvṛddhiṁ bhūmeśca chaturvidhāṁ
. Yajñakṣayaṁ dayonaśyaṁ kulaṁ kulyaśchayaśchayaṁ.
Yalivaṁ vaidhavyamdhumūkaśchaṁ yenakenachidilayaṁ.
Evaṁśchaturvidhaṁ kṛtvā rudrāyāhya harāyacha.
Śabdhvā kashṭakaṁ yadvā purāderaṇ maheshvaraṇ.
Śubhadhvā pañchākshareṇchaiva shaḍakshareṇamanuttamaṁ
Punaḥ pañchākshareṇchaiva japtvā lakshaṁ kṛidhā pṛithak.
Vrittaṁ kṛtvā vidhānādiryaṁ dvādashamāsikaṁ.
Kālādhāraṁ mayā kālpe kṛigitaśchā vimānakaṁ.
Uddhṛitāchalādhāmāla pīṭhaṁ shyālāshchasusvarāḥ.
yatrāsubhagājālā susmitāchapalāvṛitā.
Śālchairvimānaṁ chāraṇchya devaissiddrairabhiṣṭutaḥ.
Gaṇāpatyamanupṛāpyarudrasyadayitobhavat.
Tasmādashṭākshāraṁmantrāt tadhāvāpi dvādashākshārāt.
Kotikoṭiguṇampuṇyamvimalākāryavicharaṇā.

īśvaṃ jjapecchivo.ktyaṃ prayuktenaviśeṣataḥ.

Ṭhakkāreṇaivamāyuktaṃ śivapañcāśadakṣaraṃ

Ōṃkāraṃ śaṅkhatuṅgaṃ tadvadvāmāvāmalocanaṃ

jihvāgre cchinnayādrāgni śikhāvayedvidhiyattataḥ

Ēṣa śivāhvamantrāṇāṃ sudrayaṃ jiyamuttamaṃ.

Śivhnidhāyage Ṭhakārbhāgedvādaśkhaśikhā modhyagaḥ.———

Kuṇḍāyaḥ. Ḍeraḥ purakēdāmdiryaṃ vrataṃ pāśupatāṃśhu-
-bhaṃ

Bhuhmaṇa chaśvrayaṃ sutā kruśhnenāśivāśikā karmaṇā

Patilenachu vipreṇa dhaurmdumūkenavailadhā.

Śrībrī jagatvāgatiḥ ptāka kadhaṃ pāśhu palaṃvrataṃ.

Kadhaṃ pāśhupatirdevaḥ śaṃkaruḥ parameśvaraḥ.

Vaktumarhasichāśmākaṃ yaraṃkaulikalaṃkinaḥ.

Śilāḥ. Śṛṇuṣvapāḍavaśrmukto brahmapitro mahāyaśāḥ.

Rudrasyadeva devasya mahāddeśha dhāgataḥ.

Syaktva prasādārudrasya aśhṭradeva mayāṃmayā.

Śhiṣyāpitrāmāsādya ramastaṃ tvāvidhānataḥ.

Maeṇpruśhṭhe samāsenaḥ śhṛṇvādhvaṃ mamanuttamaṃ.

Hrdayakamalamadhyavasthitaya prithividharadharasutayah pranatajanasamastaduritabhanjanaya Ganapataye namah.

Vanidinamapranupatajanamavidyasamudayatimirabhanjanaprabhavah.

Vidyadharasurasiddhasevitacharanasarasijah sadabhayapradah.

Jatajutasamvidhrutajahnavijalah kalikalasamvahanaikahetavah.

Jayatyajasramamaresvarah sivah pranavadhvanivibhavah.

Jayatyajasramamaresvarah sivah pranavadhvanivibhavah.

Ganesvarah sarvavidhanakarakah.

Gauravam pathyatidevapadasarojarenavah.

Ka pathyatidevapadasarojarenavah.

Shadvidhah. Sanatkumaravarshyani sarvani melayedvidhanam.

Sudrakshuksirasharkarayutani lavanakalasamyutani cheti.

Sraddhamudvahetsharirakadevadevasyadikmatah.

Pashanvah parikalyante samsara vashavartinah.

Pashanpatisvadbhagavanrudrah pashupatismritah.

Anadimadhanodhata bhagavanvishvaroorayah.

Mayapashenapadhnati pashuvat parameshvarah.

Sarvamchakasteshamjnanayogenaseshatah

Avidyapashabaddhanam namyomacchuka Ishvarah.

Sangaduraam

Sangite paramatmaraam shankaram prajnaswaroopam.
Sarvaloka hitakaram kusuma kodamanohiram
Vaishnavaanam vrajyaaya kartikeyasya mouliteh.
Siddhaadi pavanam sarvaloka vandita padakaih.
Ya Eva Trayanam rudro mocayatyapi sevitah.
Dashendri yamayait pashaih sarvada kavacha vrutaam.
Shulahasta mathapashecha pashumocha yatikrutah.
Indrayardha mayaih pashair bahubhir hayinah prabhuh
Pashamuktim chakaradeva parameshwaraswayam.
Kaya Vyeecha dhatunaam swayam pari kirtitah.
Sarvatreti budhair prokta bhakti shaidena bhuyasa
Shahmadiyam pariyantam kashumbadhra mahesh waram.
Tribhirgunamayaih pashaih kariyantam parayatiswayam.
Tridhena bhaktiyogena pashubhiswamu pasitah.
Moochayatyevatanmisadyah shankarah parameshwarah.
Bhajanam bhakteriityetat tanmanakayakarmabhih.
Sarvatreyenaketutvadvishachchhedavadiyasi
Satyaswarvaga Vyadu shinaspagunachintanam.

Ekadantaaya vidmahe vakratundaaya dhiimahi
Tanno dantih prachodayaat praatarvidyaprasaadhaka.

Gaurisutra namastubhyam sarvavighnavinaashaka
Sarvasiddhipradaanena sarvadaa maam prapaalaya.

Vighnaraaja namastubhyam sarvadevaadhipaal

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Śivapañcākṣaranāma.

1. Śivaṃ śāntaṃ jagannāthaṃ lokānugrahakārakam.
Śivamekapadaṃ nityaṃ vande gaṅgādharaṃ śivam.
2. Śaṃkaraḥ śaṅkaro dhīmān śaśimauliḥ śaśiprabhaḥ.
Śaśāṅkaśekharaḥ śrīmān śaraṇyaḥ sarvadāśivaḥ.
3. Śāśvataḥ śaṅkaro devaḥ śaṃbhuḥ śaśikalādharaḥ.
Śaraṇyaḥ śarvarīśo'nto gaṅgāpāthonidhiḥ śivaḥ.
4. Śaṃkaraḥ śaṅkaro dhīmān śaśimauliḥ śaśiprabhaḥ.
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Tvaḿ gurubhaktajanaiḥ sahālilapaḥ pathibhiḥ.
Śiṣyaiḥ kaliḥ saha bhuvaḥ bhāramavatārayiṣyasi.
Śikṣāmimāṃ prathitāmāryāsahālilapavartibhiḥ.
Pāṣaṇḍatāmiśrapaṭalīṃ nāśayasi hālilapaḥ namastubhyam.
Śamvṛddhaśākhavarodayaḥ śikṣayan karuṇāmṛtam.
Chetaścchetanayukta bhaktajanahṛdākāśatārakaḥ.
Lokasaṅgati śikṣayatyeva jagatsaṃsārapāraṃ gatāḥ:
Śivaviṣṇuśikṣayatyeva śivaṃ prāpuścamanuśikṣinaḥ.
Śrāvitavāṃśca prasiddhāmāṃ bhāṣāmāryaśāstravistarām.
Upadeśhtā sadvādaukalavachchhedavarjitām.
Kalavachchhedajubhiraṃ muruṇā marṣayaṃguruḥ.
Śamvṛddhamevaṃvṛddhaḥ kalavachchheda-varjitaḥ.
Śrīmadvaṣaṃkha-ndhṛṇyaṃ sadbhiryaṃ sat-saṅgaḥ parāḥ
Śikṣayantīdṛśaṃ śaśvat parahṛddhaśvabhāvakāḥ.
Śrīmatprayojanabhāṣevaṃnugraha Evahi:
Prayojanaṃ samastānāṃ kāryāṇāṃ parameśvaraḥ.
Śrīmannāmakathāśravaṇa paramārthinaḥ
Śivamudrāḍuśabdānāṃ prayojanavidharasmṛtaḥ.

śāṅkhī kṛṣṇāmṛtaṃ vāyavya ityaṣṭamālaya ka dapu.
śasiddhāntakonāḥ kapāṇi vināyakaṃ ṣaṇmukhaṃ.
ṣmaṇḍalaṃ kṛṣṇatanuṃ jagaṃ tuṣṭukalaṃ karuṃ.
Śūlamdu devadevaṃ sarveśvaramaṃkaṃ.
Śaivaśaivayaṃ sanīkyo yadukṣaraṃ gāṇyuyogiṃ h.
- bhvadaṃlisthiḥ maraṃtamahra smadīryhamuchita-
- mastakaṃra yaṃtaṃra nāmaduṣaṃra ṣṃgaṃ -
- ṣaṃdhāmaraṃra machakhuṣkāmu shroṭra maraga pra-
- manoṭejaskamapramāṇa ma sukhāmanāyagotra mamara-
- ṣarama nama yamaṃṭamage shabdamishyaṃtaṃsam-
- Śrīlāmakhūra mana paramaśaṃhyatāda shrolikaṃchana.
- nalādashrohikaṃchana
Śtalkālaṃvayoṃnatva. varaṃ pashupatiṃ prabhum.
Gogeśashupatiśchāsmin yasyārdhekhilamuttamaṃ
Hṛdyaṃ kāraprādipaṃ mrigayagṛhapatiṃ sukshma-
- mādyaṃ tarasthaṃsaṃ yadyudvāsaṃ pachana-
- patāraṃ sayakaṃchendriyāṇaṃ.
Śāgjalaṃ kasyaheśvaraṃ shatayatiśhaṃdrushyaliṃ naiva-

– vijnānahṛdayam –

– vijñānaskandhaḥ prajñā vijñānamātrā vijñaptayaḥ

– sthavira jaiminīyāḥ:

evam śrutyā mayā ekasmin samaye bhagavān

śrāvastyāṃ viharati sma jetavane anāthapiṇḍadasyārāme

——— ekākī bhagavān pratisaṃlayanād vyutthito

——— yenānandasya sthavirasyāvasathastenopasaṃkrāmat ———

———

Śāntikumārāḥ.

Śuddhyā Devamanasā chakshuṣā mahimānamupalabdhāḥ.

Bhavabhaktāmahāprajñā bhāgavān mandikeshvarā.

Shailādiḥ. Śāntikumāra samīkṣetbuddhāmrakshyāmyaṣaḍ-shiṭāḥ.

Mahimānam maheshasya bhavasya haramekṣithimāḥ

Pāṃyaprakṛtibandho bhudbuddhibandhonakashchana.

Śachābamkārabandhashcha mano bandhastathā cha no =
-bhavet.

bhuttabandhonabāsyābhichhrotra bandhonachābhavat.

Kaliyamchām chākshuṣhām chāpi bandhojāyetkadāchana.

Jimhvābandhonabāsyābhut prāṇabandhonakashchana.

Padabandhah pāṇibandho vāgyamdhāshchavai dvvratāḥ

ॐ śrīgaṇeśāya namaḥ śrīmātre namaḥ śrīguravē namaḥ
śrīlakṣmīnārāyaṇābhyāṃ namaḥ śrīumāmaheśvarābhyāṃ namaḥ
śrīvāṇīhiraṇyagarbhābhyāṃ namaḥ śrīśacīpurandarābhyāṃ namaḥ
śrīmadamaināthagurunāthasiddhanāthebhyo namaḥ
śrīmadādiśaṅkarabhagavatpādapūjyaśrīgovindabhagavatpādebhyo namaḥ
śrīmatparamahaṃsaparivrājakācāryavaryaśrīgovindabhagavatpādapūjyaśiṣya
śrīmacchaṅkarabhagavatkṛtau śivapañcākṣarastotram
lakṣmīsarasvatīsevitapādapaṅkajau
śrīmannasadvāhanadhūrjaṭiprabhū
bhasmāṅgarāgau kamalāsanārcitau
śrīnīlakaṇṭhau varadau bhavāvahau
vāgīśvarī yā kamalāsanapriyā
sarojahastā dhavalāmbarāvṛtā
mukundaretā bhuvanēśvarī sadā
mayi sthirā sā tanutāṃ śriyaṃ parām
śaṅkhendukundakumudāmbujasundarāya
kāmāri kṛṣṇa nayanārcitapūjanāya
kālāntakāya bhujagādhipakaṅkaṇāya
nīlāya nīlagirayē tanayāya tubhyam
kastūrikāsitavibhūtivilēpanāya
kaṇṭhāvasaktaviṣakṛṣṇabhujaṅgakāya
kāmāntakāya vṛṣabhēśvaravāhanāya
tasmai śivāya vṛṣabhadhvajāya namaḥ śivāya
śrīmatsabhāpatiphaṇīndrajanāyakāya
śrīmadvasiṣṭhamunimaṇḍitapūjakāya
śrīmannṛsiṃhanamitāya sahasrapāda
śrīmannamaḥ śivapadāya śivāya tubhyam
śrīmatsurāsurakirīṭavighṛṣṭapāda
śrīmatsurēśvarasurārcitapādukāya
śrīmatsurāsurasurēśvarapūjitāya
śrīmannamaḥ śivapadāya śivāya tubhyam
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śrīmannamaḥ śivapadāya śivāya tubhyam
śrīl

Sangahuraam.

Sarvabhaumaadi bhoomipaalaanaam vibhavaanusaaratah kanakaadi-
-ratnaih.
Shaastraarthapaaragajanaanuchitaanuroopasatkaaritah.

Yashah apratimam vitatya bhuvanam prakaashitaarkah.

Shaarangapaanimatasevakah anekasangraamavijayee.

Shaarangapaanirudaaramanadaasyadurvidagrani.

Sarvashastraastrapaaramgatah anekasangraamajayee.

Shoranamkuruteshadau nalinee dhanadashcha.

Samastadeshi. Brumdanam shivaayainamyapaah.

Uttarayamkuruteshaayir naradetakadachana.

Sambhoriyatasya sarvasya haramesvaraashcha.

Sarvadamkuruteshvaduhastham vashvanadevi shoh.

Sarvashamesvishutana mu smaraasau ca shaasanah.

Svakashamashcshanam shutanaam vashcha yachchhati.

Shashamh sarvadatasya haramasya ca shaasanah.

Videshenashivasyaiva shedaikhranadi bhumijaih.

Sucharu sarvabhutanam shaurani hrai bhangamah.

Sirdeshaddeva devasya vahtaskamdhagatomarul

Sokayatiram vahatiyeva bhedaussairavahadiibih

. Kāṇḍaiḥ pañchabhirhīnaṁ daishākaṁ rechu pravartate.

. Tpadeshenu dvayoḥ paramāyaṇaṁ smarāmyaḥ.

Kavyamvalmikaye devamānuṣyamprapadye shivamachyuta.

Śrīmachchakuruleyambhoji khaṇḍanaṁ pyaṇaṁ shaṇmahaḥ.

Kulaṁmaṅgalaṁrajalaṁnyat pacchatidehināṁludhā.

Idaṁrashṭhausadaṁvahni vishveshvaraṁnityagatāḥ

Jaṁjīvayatīyashchakāni bhūtāṁyāpastadāṁmayā.

Kevilamṛghyahisaṁrekhāmājmālasyagariyasi.

Chaṁchalāṁnibhṛtāni bibhartiyevatadāṁmayā.

Tvmayatāsyadevasya devasyadevaḥ puraṁdarah.

Śvratasyayadilikhvdaṁmrilanamyatānāshatāiḥ.

Śishyamkhāṁsadakālaṁ lokaisvarvairalaṁghyayā.

Devāṁpālyasurāṁhaṁti trailokyamakhilaṁsthitiḥ.

Ekhārnikāṇāvanāshaṁ karotishivasevanāt.

Jaru naasvalilairlokāṁ tsaṁbhāvayatishāsanāt.

Pāshupatyāṁmayātasya pāshair badhnāti chāsurāṁ.

Umyasurūpaṁsarveshāṁ prāṇināṁsamiprayachchhati.

Tittaṁvittesharastasya shāsanāt parameshthinah.

Lamentationes.

1 Aleph. Quomodo obscuravit in furore suo Dominus filiam Sion!
abjecit de cœlo in terram gloriam Israel,
et non recordatus est scabillum pedum suorum in die furoris sui.
2 Præcipitavit Dominus, et non pepercit omnia speciosa Jacob;
destruxit in indignatione sua munitiones filiæ Juda,
detraxit ad terram, polluit regnum et principes ejus.
3 In ira furoris sui confregit omne cornu Israel;
avertit retrorsum dextram suam a facie inimici,
et exarsit in Jacob quasi ignis flammam vorans in circuitu.
4 Tetendit arcum suum quasi inimicus, firmavit dextram suam quasi hostis,
et occidit omnia quæ pulchra videbantur in tabernaculo filiæ Sion;
in tentorio suo effudit indignationem suam quasi ignem.
5 Factus est Dominus quasi inimicus, præcipitavit Israel;
præcipitavit omnes domos ejus, dissipavit firmamenta ejus,
et replevit filiæ Juda gemitu et luctu.
6 Et dissipavit quasi hortum tabernaculum suum, vastavit tentorium suum;
oblivisci fecit Dominus in Sion festivitatem et sabbatum,
et in indignatione furoris sui opprobrium regi et sacerdoti.
7 Reprobavit Dominus altare suum, abominatus est sanctificationem suam;
tradidit in manu inimici muros turrium ejus.
Vocem dederunt in domo Domini sicut in die solemni.
8 Cogitavit Dominus dissipare murum filiæ Sion;
tetendit funiculum suum, et non avertit manum suam a perditione;
luctum ergo et lamentationem fecit pariter.
9 Defixæ sunt in terra portæ ejus, perdidit et conttrivit vectes ejus;
regem ejus et principes ejus in gentibus, non est lex,
sed et prophetæ ejus non invenerunt visionem a Domino.
10 Sedebunt in terra, conticescent senes filiæ Sion;
consperserunt pulverem super capita sua, accincti sunt cilicio;
demiserunt in terram capita sua virgines Jerusalem.
11 Defecerunt præ lacrimis oculi mei, conturbatus est venter meus;
effusa est in terram bilis mea super contritione filiæ populi mei,
cum deficeret parvulus et lactens in plateis oppidi.
12 Matribus suis dixerunt: Ubi est triticum et vinum?
cum deficerent quasi vulnerati in plateis urbis,
cum exhalarent animas suas in sinibus matrum suarum.
13 Cui te comparabo, vel cui assimilabo te, filia Jerusalem?
cui exæquabo te, et consolabor te, virgo filia Sion?
Magna enim est velut mare contritio tua: quis medebitur tui?
14 Prophetæ tui viderunt tibi falsa et stulta,
nec aperiebant iniquitatem tuam, ut te ad pœnitentiam provocarent;
viderunt autem tibi assumptiones falsas et ejectiones.
15 Plaudunt super te manibus omnes transeuntes viam;
sibilaverunt et movebunt caput suum super filiam Jerusalem:
Hæccine est urbs dicta perfectæ pulchritudinis, gaudium universæ terræ?
16 Aperuerunt super te os suum omnes inimici tui;
sibilaverunt et fremuerunt dentibus, dixerunt:
Devoravimus: utique hæc est dies quam exspectabamus;
invenimus, vidimus.
17 Fecit Dominus quæ cogitavit, implevit sermonem suum,
quem præcepit in diebus antiquis;
destruxit et non pepercit, et lætificare fecit super te inimicum,
exaltavit cornu tribulantium tuorum.
18 Clamavit cor eorum ad Dominum super muros filiæ Sion:
Deduc quasi torrentem lacrimas per diem et noctem;
non des requiem tibi, neque quiescat pupilla oculi tui.
19 Surge, lauda in nocte in principio vigiliarum tuarum;
effunde sicut aquam cor tuum ante conspectum Domini.
Leva ad eum manus tuas pro anima parvulorum tuorum,
qui defecerunt fame in capite omnium platearum.

Szegedinum.

Kulmudhmukhitáni sthárvmichánmiehan.

Kánpálbogyuarlampti dmadenvyadhímalah.

Jálámimpdalhutáne shulindwha kupmushu.

Hánmiókhamushhammánitihthályasyaiva shámmal.

Jálmidmhámyhamúrdmidyau vahitámisamamtalah.

Wrahmundámukhavashyamtivsaharavstulhrálmakaih.

Karushyamtishirújnamvarvaváramanaivsaha

——Stishrílamye Uparibhágeshirújnákadhano——

——Námachalúrdavasharshalálamadhyáyah.——

Sarat kumárah.

Pidhulishchiemgurumukyu mánivarnalirnyu vu údrika.
Śarahararividam vinetitta pazumeshvaruvuvuti.
Vandhe bodhagishya muvitbhili mbhumyoharam.
Ye nalpa matayyu vidya vrahmu nasidhimayattama.
Pinamátma shivah prokta shaktisha hrarirtita.
Sharamnivesheshvaram práhur mayám yuvi mudurbudhah.
Purusham shamkaram hrahuh gaurimcha prakrilimvidyáh
Ardhmshamkhuh shivárámi divyo jashchivárishah.
Sapitam tinmaha devorudrámi dakshinámmitáh
Bhaisha shcham karodevah hridhvi shamkara priyáh.
Samudro bhagavánrudro vishnailendra kanyaká
Vrikshashchuláyudhodevash shulahasi priyálatáh
Brahmaharopisaviti shamkarárdhasharirini
Ishvurmaheshvaro lakshmir bhavámu parameshvari
Sagrahánurmahádevashchachi shailendrakanyaká
Palávrikshrayam rudrasvváhásharvárdhakáyini
Gamardiyambikodevah shálipriyagirikanyaká.

Īrāvatīvāhanaṃ vīrabāhuṃ gaurīvaraṃ vīrabāhuṃ durjñeyaṃ
Pālāmbudhīkharavaṃ śrīvatsāṅkaṃ mamāmahe
Śrīmadvīrabāhuṃ tīrthakaraṃ tīrthaṃ day

Sáváishveshvarnídem vrshuvarnomaheshvarah.
Shaktimantah padárdhávyaleravshvaryavibhútayah
Padárdhashaktáyogáyástagaritinidurbuddháh.
Sphtaupratyakshatáyodevyá múrtayah kurvbíritáh.
Pidhúrvshritgyastáyá dehabuddhavibhútayah.
Visphulimgáyadhára dagnaurcha brhudhásmitáh.
Jihváyantadhárvshavodvamdhrvsatra mupágatáh.
Gauríupáni:pannini shariráni shaririná.
Sháriringastádhárpanni shamkaram shávyavasthitáh.
Shávyapanvpannamu márúpam shrotáderv maheshvaruh
Eshayitvam vibhurdhatte vishayátmábalámumá.
Srashtávam vaishnjátamtam dhattesham karavallabhá.
Srushtáva Evavishvátmá bálachamdrárdhashekharah.
Drushyavarshi prajárúpam vibharti bhuvaneshvará.
Sr. a shtávishveshvaroderavshshashikhamdashikhámanih.
Rasajátamumárúpam ghrinjátam chaxarvashah.
Devarajayitá shambhu ghrátácha bhuvaneshvarah.

Mamdavyavastiámdhúttamahidevamakshmare.

Mamdiúdevanchválma mahádevamakshmam.

Gadhdhavyavastirupamcha úikarbhámavalldhá.

Devasya Evabhagavámbaddhálokendrakshárah.

Ti kriturmádevi limgarúharshcha shamtarah.

Pralishthápya mayalmenapújayamti surasurah.

Gemspadar dhslimgámkaiste shamvarubhútayah.

Hardhabhágámkitayeye lógaurya mibhútayah.

Svargapatála lokámtam brahmámdá nirumnáshtakam.

Nreyam varvamumárupamvjnátá devo maheshvarah.

Fibhardi kshetratámdevitripurámtakavallabhá.

Shivalimgam samutsrijya yajamtschasyadevatá.

Kamripah sahadeshena rauravam narakamvrajet.

Shivabhaktonayórájá bhaktonyeshuvineshuyah.

Svavalim yuvalimtyaktvá yadhárájyeshurájatah.

Brahmádayassurásvarveirájánashchamahardhikáh.

Uránavámunayashchaiva sarvelimgayajamtivai.

Tishnu nárávanamhatvá sasyairnyúnobru

Ftchahilam vadhuradbhatáyá limyamtírenadípatch
Hrlica pajparsahasrámihatná vihnashalamtuvá.
Fcárál. samiashnitérudre muchyalimátraxumushayah.
Sumelimyammayu'lokázamrelimya pratishthitáh.
Jasmádabhyarchayellimgam yadichchhechchhávhvalam-
-padam.
Svargápátálalokálámbramhmámdaurvaramáshtakam
Hreyamu sarva mu máripamjmátúdero mukeshvarah.
Sibhurti keshetulám devi tripurámtakavallabhá
Keshtiagjnatiru maváptodbalbhagavánamtakah prabhuh.
Samvitávumsthitávelau ravaushshreyardibhushshitáu
Fugamyo ramaskámyau chimtámiyaucha sarvadhá.
Vishnúlaimgetparibhágashivavibhúti
Hadhanomámapamchadashalátamodbyáyah.

Samatikumárah.
Murlayoshtau mamáchakshvashamkarayamahátmanah.
Vishvarúpasyadevasyaganeshvaramahámatéh.
Hamtatékadhayishyámi makimámamumápatéh

Ginggaduáguny

Yudhumaiyaradeniya sanaja bhámasiyan bhama.

Sanugaya kramamandyamalinaadhikaraka.

Ina ya yaman ubhayapaksha ma ya yudhumaiyan bhama.

Khalmendaradhasanabhadraya yanaiyatiya.

Sanugabhumaiyaya pandaladaka ya yaduma.

Gyanabhiyoktha sanalimanamudan.

Yudhabhumiyaya dandayamanaya.

Yudhabhumiyan ya yadhikaraya chathurangan.

Kadhinaya cha adanta dandaya sanabhuta.

Sanugabhumaiyaya ha ya yudhumaiyan ya -
-prabhoh.
Ha adanaya ha ya yaman ya yaduma yudhumaiyan

Ginyikshya kadhinaya sharanyadhya yuga.

Khalmendaraja yanam chodita bhesmanugamanam.

Sanugabhumiyaya ha ya yadhumaiyan ya

Ginyikshya kadhinaya sharanyadhya yuga.

Khalmendaraja yanam chodita bhesmanugamanam.

Sanugabhumiyaya ha ya yadhumaiyan ya

Ginyikshya kadhinaya sharanyadhya yuga.

Khalmendaraja yanam chodita bhesmanugamanam.

Ezeregyes gazdasagi ismetlo iskola.

Igazgato.

Ezeregyes, 1911 junius 15.

Tisztelt Gazda Ur!

Ezeregyes gazdasagi ismetlo iskola a folyo evben is megkezdi a gazdasagi ismetlo tanfolyamokat.

Ezek a tanfolyamok a kovetkezok:

1. Tavaszi tanfolyam, amely marcius 15-en kezdodik es aprilis vegen vegzodik.

2. Nyari tanfolyam, amely junius 15-en kezdodik es julius vegen vegzodik.

3. Oszi tanfolyam, amely szeptember 15-en kezdodik es oktober vegen vegzodik.

Mindegyik tanfolyamra 30 tanulot veszunk fel.

A tanfolyamokra csak olyan gazdafiuk jelentkezhetnek, akik a 14-ik eletevet betoltottek es a polgari iskolat elvegeztek.

A tanfolyamokra jelentkezni lehet a gazdasagi ismetlo iskola igazgatosagahoz intezett irasbeli kerelemben.

A kerelemhez mellekelni kell a szuloknek vagy gyamoknak a tanfolyamokra vonatkozo irasbeli hozzajarulasat.

A tanfolyamokra felvetelt nyert tanulok a tanfolyamok ideje alatt ingyen lakast es teli ellatast kapnak.

A tanfolyamokra felvetelt nyert tanulok a tanfolyamok ideje alatt ingyen lakast es teli ellatast kapnak.

Ezeregyes, 1911 junius 15.

Igazgato.

yáwanámágamanáya dwárapálánuchárinam.

Sádhu mámsaih sahitam pakwánnam bhakshyabhójyasahitam.

Sámbhárasahitam ámrapánakam dadhi sakarayá yuktam.

Sumadhuramanoharam bhójanam kuru.

Tatah kshanena bahuvidhabhójyapánakam samástam

upasthápitam abhúchchaischa tatsamástam

Bhúpatih sahasá sasmára.

Bhúpatih sasmára.

Sádhu mámsaih sahitam pakwánnam bhakshyabhójyasahit

Sakalendriyaṇāṃ tu sarvendriyakarmaṇāṃ hṛdayaṃ manaḥ.
Tasmād dhṛdayasthānam asya vaidyā vadanti.
Hṛdayād dhamanyaḥ prabhavanti tāsu ca rasavahāsu.
Dhamanīṣu hṛdayāt kṛtsnaṃ śarīram anugatam.
Hṛdayād dhamanyaḥ prabhavanti tāsu ca rasavahāsu.
Dhamanīṣu hṛdayāt kṛtsnaṃ śarīram anugatam.
Tāsu cāpi vātapittaśleṣmāṇaḥ prakopaṃ gatāḥ.
Sarvaśarīracarā vikārān janayanti

Ni shidumye Ngwidhige shudishu

Widumadhinghi

Sundhumadhi

Ngwidhige shudishu mukumanumapulish

Pshi muzhumukishapashinye parimishtinash

hindi Pishyimile mukishinya mikimanumapalish

Pshimuder jayushyi jinshinya parameshtinash

Charachiwanuwa Chuttuma dhitinishamukhuzhidhuchun.

Ilanwa Ngwchyuledanumashishandhu pimuyik.

Pishanyi Pinshinamishinya shuwa yipura mishkumu-

Pikushi Pia dhyalipalishi hinya-mpuwakamaidish

Ghawa Pishedewashuchuga.an wedamu vádlibhish.

Jamjinamayalokhinum Chamayapanamátmanuk.

Ilmá samPishilá den sudá shukwashchamúdhuk.

Saplálokwashishoyipuwamalobaikanakeshilu.

Pátmyálimi Chagamándewakmailish pashupalishuduk.

Shákapalishyálima nudamya pivtelápashupalishpiyi.

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Śrīmaddevāgamaḥ

Vāmadevīyaḥ Śrīmaddevāgamaḥ Vaikhānasīyaḥ Śrīmaddevāgamaḥ

Śrīmaddevāgamaṃ yajñe bhavadbhirmamārthitaṃ mayā

Tasmātsaṃbuddhaṃ vaḥ śrotuṃ śrīmaddevāgamaṃ

Śrīmaddevāgamaṃ yatra sarvaṃ pratiṣṭhitaṃ jagat

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Gi jimálmaiandeamandeerbadhuikpradhuik.
Ilgim Ugachgadi nabbarákhamachchelíchhpuzuik:
Ngrámhuigayadeeaygu gi jamúmálmaiah pradhuk.
Ikhchhpalimbadhuiquíli amtumíihgaiantaskadi
Khuiiinám shuiiechkuiiadi mirkhamádimam.
Gúrdinam ladva pu:r:ugeyam shavalhamlubhulsubhuk.
Ikhedebashu denshodehábhájám yadu:rayam:
Ilstúdrayálmakam:ya yubhavayu paru:mátmanuh.
Jugamushalábravulbhimaa sama vedárdhu paraguih.
Ngjeyah pari:mamayo vigrubhshu shariiram.
Ubúlek pashupatiginam sálubiam:artha michhubhih.
Ugui yah puriyámoyah shasharíeshu shariiram
Pachhavíshali sálayu lamu:gu:yánaam:shayah.
Jushiramyashchhavámashcshánám:shariiram:
Khamayu tudra pu:mneyam lavyavigmániathánkshibhih.
Chakshurádigatam:lego yachchhavirasthamamlarc:
Rudrasyápitanurgmeya paramárdhabubhutsubhih.
Jarvubhutashaviresha mamashchamdrátmukamtilil.

Mindenféle szárazföldi állatok szállításáról.
Állatok, amelyek különös szabályokat igényelnek.
Mely tengeri állatok piacra szállításáról különösen.
Állatok szárazföldön és tengeren való szállításáról.
Állatok szállításának módjáról.
Állatok szállításának költségeiről.
Állatok szállításának szabályozásáról.
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Állatok szállításának szabályozásáról.

Ki-gyuránam.

Sudurchiman jaram jridu rajtamúlit manishemik.

Emigyrul ur amangyethamu ridhatu gyulin namgyému.

Ki ulhajapandáru mchu mi uradhamamichat háta.

——— Ilu shrálaimge Ilyuridhayeajtlamurlitradhumanámai ———

——— Japla daxha shatálimodhgyok. ——— ———

Ki-at kumárak.

Sámchabranhmánimenamdirráchakshayanapumgaru.

Ginegyk kúsanabhútam pavitrámu shuríramu.

Lamdyuráchka.

Viracpiváscharípámi pamchabramhmatrayanuté.

Kallayámiyadhátalam padmagonesulitlámu

Jivuloka hu samkarta sarvalokakaraka hitá.

Sarvalokaikanurmitá pamchabrahmátmakah shivah.

Kurushúnevalokánámgyadupádánakáranam.

Kimilakáranambáhusashivah pamchadhásmritah.

Murtayah pamchavidhyátáh pamchabramhmahvayáh paráh.

Sarvalokashkarangyasya shivasya paramátmanah

Et dixerunt ad invicem: venite faciamus lateres, et coquamus eos igni.
Habuerunt ergo lateres pro saxis, et bitumen pro cemento.
Et aedificaverunt in ea civitatem et turrim, cujus culmen
contingat caelum: et celebremus nomen nostrum antequam
dividamur in universas terras.
Descendit autem Dominus, ut videret civitatem et turrim,
quam aedificabant filii Adam.
Et dixit: Ecce unus est populus, et unum omnibus labium:
coeperunt facere hoc opus, nec desistent a cogitationibus suis,
donec eas opere perficiant.
Venite igitur, descendamus, et confundamus ibi linguam eorum,
ut non audiat unusquisque vocem proximi sui.
Dispersitque eos Dominus inde in universas terras, et cessaverunt
aedificare civitatem et turrim.
Propterea vocatum est nomen ejus Babel, quia ibi confusum est
labium universae terrae: et inde dispersit eos Dominus super
faciem cunctarum regionum.
Hic liber generationis Adam.
In die qua creavit Deus hominem, ad similitudinem Dei fecit illum.
Masculum et feminam creavit eos: et benedixit illis, et vocavit
nomen eorum Adam in die quo creati sunt.
Vixit Adam centum triginta annos, et genuit ad imaginem et
similitudinem suam, vocavitque nomen ejus Seth.
Et facti sunt dies Adam post generationem Seth octingenti anni:
et genuit filios et filias.
Et omnes simul dies fuerunt nongenti triginta anni: et mortuus est.
Vixit quoque Seth centum quinque annos, et genuit Enos.
Et vixit post ortum Enos octingentis septem annis, et genuit filios
et filias.
Et fuerunt omnes dies Seth nongenti duodecim anni: et mortuus est.
Vixit autem Enos nonaginta annos, et genuit Cainan.
Et vixit post ortum Cainan octingentis quindecim annis, et genuit
filios et filias.
Et fuerunt omnes dies Enos nongenti quinque anni: et mortuus est.
Vixit Cainan septuaginta annos, et genuit Malaleel.
Et vixit post ortum Malaleel octingentis quadraginta annis, et
genuit filios et filias.
Et fuerunt omnes dies Cainan nongenti decem anni: et mortuus est.
Vixit Malaleel sexaginta quinque annos, et genuit Jared.
Et vixit post ortum Jared octingentis triginta annis, et genuit filios
et filias.
Et fuerunt omnes dies Malaleel octingenti nonaginta quinque anni:
et mortuus est.
Vixit Jared centum sexaginta duobus annis, et genuit Henoch.
Et vixit post ortum Henoch octingentis annis, et genuit filios et filias.
Et fuerunt omnes dies Jared nongenti sexaginta duo anni: et mortuus est.

Vinyshuanam.

Gruzum Agyalmukutcsa a dyuti Emlhuczmyelun.
Tüni jalam Amnoklanum wipschechuzyanuthitü
Ta nyhcsa Shuzczhu pamagilam Tadighthelü
Tüjeud ipthmiratcsa Tudelhuczi me Tehyalu
Tüjum Triyatmatuthe nuthtitastaf yuzhoundhaih
Mchyali vigrahe shcsa zaiva vigrahadhüzam.
Jurunigrahum Tudhaghuopiccya vasthilah.
Tüden dhyálmathulcsa Tamadcsa vyava sthilah.
Tazzuthul mthüpánamkuzhu numthummyelah.
Yastfatmata yádcsai sadyojalasthilih pralhah.
Tyeh vdasthistia yauir dhcshu prámadhaiunum.
Thümanu prajumanderum shubdulanmüburüpamu.
Thüshu janakam prahurmunibyo Tdárahaadvijáh.
Tahi stat purushamdvam sparshalammatra Tátmatram.
Nunirajanakam prüthu bhagavatam munushyrah:
Tupulammáthakumudcsa mughoramapighonakam.
Tuhurvedu vidomukhü janakam játavedasam.
Tasmaimátra rupatvat pudhiü lutavedu vh.

Tamadhamagan prabhu jnanaikamurtim
Sri Gyanadeva mahadaram gaurisutatmajanam.
Bhaktamanasa pranatan sadi sarvadataram dharanesam.
Chaitanyamanandamayam sadaivam manasa namamyaham.

Tathapyasmanmatapitrorvandanarthamihadimah.
Tyaktvakarmanubandhanmadacaranamanasrayah.
Jagatsvam jnanamatrena kathitam manayeduh.
Ishanmithuritamadhurdesam sadyojatam jagadguroh.
Characharaika chaitanyarupinam jagatsthanaya jangamam:
Shivanandam tadityahuh munayastattva darshinah.
Tanchanumeshati tattvatma prapancho yah prabudhyate.
Tanchabrahmatmakatvena nashvo nanyatamyatah.

Sivagurubhyonamaha sivamantrayuktapranamah.

——Sivabhaktimargapravarthakasivasiddhamahayogindrebhyonamah——

——Kadambavanavasipriyabhaktasiddhamahayogebhyah——

Sivaikanamani.

1 Sivayogisivanandayanamah sivasiddhantasthapakayah.

2 Sivaprakasayasivabhaktamargapravarthakayanamah.

3 Shanmukhasivamahayogindrayanamah sivamahimaprakasakayanamah.

4 Bhaktibhavabhaktisiddhantasthapakayah sivamantrasadhakayah.

5 Sadasivapriyamitrayahsadasivapalikayah.

6 Sivayogimunayesadasivapalikayah.

7 Bhaktibhavasivasiddhantapravarthakayah sivamantrasadhakayah.

8 Sivaprakasayasivamahimaprakasakayah.

9 Sivaprakasayasivamantrasadhakayah.

10 Sivayogimunayesivamantrasadhakayah.

Vinyasaṃ.

Vāmapādamuttānaṃ dakṣiṇorumūlasaṃsthitaṃ.
Vāmorupārśvadakṣiṇabāhvantaraṃ vāmapādaṃ dakṣiṇabāhunā.
Vāmapādāṅguṣṭhamūlaṃ vāmahastena.
Vāmahastaṃ vāmapārśvasthitaṃ kṛtvā vāmakūrpare.
Vāmakūrparaṃ dakṣiṇakukṣisthitaṃ kṛtvā.
Vāmapādāṅguṣṭhamūlaṃ vāmahastena.
Vāmapādāṅguṣṭhamūlaṃ vāmahastena dṛḍhaṃ gṛhītvā.
Vāmapād

. Vishvo devyo bhuvanyo pradhirmaruto vishvakarmanah.
e Sharadvarddhmanidhishvam jaramatirdhruvo dharmacheshtanah.
Vishnavedamanushyan yo vibabhakramatridhyah.
Samudhamasya pamsure svaharayamadabhyam.
Vishnornukam vo archata vishnorastavam vo archata.
Vishnoragnasya pipriha vishnoh shakrani pashyata.
Idvishnurvichakrame tredha nidadhe padam.
Samudhamasya pamsure svaharayamadabhyam.
Tadasya priyamabhipathovo nakah.
Nabhoyo nishthamrishvasya pamsure.
Vishnoryatparamam padam parashcharanti surayah.
Divivachakshurahatam.
Vishnoh karmani pashyata yato vratani paspashe.
Indrasya yujyah sakha

1. Adiagyaktika: Kabdaepu ujkaujgyakbogyinam
ulkegyakbekuntkaucam cupkaucam gyakkimchi dukkangkaram.
2. Ukkaujimgyakbogyaikbogyi ku ucarakimradhaco
Ujmadhaucaucimchakitamadhgigyi.

Ujmal kumurak.

1. Pu ucarcaxamukkuddhe shodhicimchkhamkatarlak
2. Jakudhaebakudhdhashabdi shabdikhaicimurkhaxau
3. Kumdhe. Punuk pumukpracakshyámi shuxrupúrvakeciam.
4. Rikudhir brhudhá shabdaish shabdikitá ncmurkhaxaruk.
5. Kekdhaxyaish prakrilixyaklamkiálálmedicimurkhaxaruk.
6. Kchyalekaushchidácháryai rágancáraxapáragaruk.
7. Kshekiaxyam purushcin prákuk prakridhámyprakritimcbudhák.
8. Kúrugálimcrishcheshcim prakrikriyaklamitgapu.
9. Pradhámyaklayok kúlak purimámaikakárácam.
10. Kashchalisk tayamushayaripárámkicha lushkayam.
11. Kirusyagurkham puruskham pradhámamcyaklarápicnam.
12. Kadhayamtishiyamkexchudácháryá paramcshxxam.

(~~Gurucharanaravindebhyo namah~~)

Ṭīkāsaṃyuktāni kuṭajārjunādīnāṃ lakṣaṇāni.

Tiktakaṭukaṣāyāmlalavaṇamadhurāṇāṃ rasānāṃ

lakṣmīvilāsakṛtyaṃ tathā tattadrasaprabhāvaḥ

Kṛṣṇāgurucandanadevadārvādīnāṃ sāmānyaguṇāḥ

Kuṅkumāgurucandanānāṃ viśeṣaguṇāḥ

Kuṅkumāgurucandanānāṃ lakṣaṇāni

Kuṅkumāgurucandanānāṃ kṛtrimaparīkṣā

Kuṅkumāgurucandanānāṃ sthānaviśeṣeṇa guṇāḥ

Kuṅkumāgurucandanānāṃ prabhāvaḥ

Kuṅkumāgurucandanānāṃ kṛtrimaparīkṣā

Kuṅkumāgurucandanānāṃ sthānaviśeṣeṇa guṇāḥ

Kuṅkumāgurucandanānāṃ prabhāvaḥ

Kuṅkumāgurucandanānāṃ kṛtrimaparīkṣā

Kuṅkumāgurucandanānāṃ sthānaviśeṣeṇa guṇāḥ

Kuṅkumāgurucandanānāṃ prabhāvaḥ

Kuṅkumāgurucandanānāṃ kṛtrimaparīkṣā

Kuṅkumāgurucandanānāṃ sthānaviśeṣeṇa guṇāḥ

Kuṅkumāgurucandanānāṃ prabhāvaḥ

Jrámultmú zkeuzhchamíla slambrud puzmeeshmuzú.
Kajzumdógjamaeishmahgan kajmejpal-upamvidish.
Gupkuplik.mupna jgydi dmotum puslhábmyamvidul.
Jorudlíbmjuyyarlhahjamvmgub ila puddhimpzu.
Júrjazyrshimzyavpa mvslhábmyamúmul.
Hímavga yarlhah puzuhaihulavga Jlyazyhiblilam.
Jíbvmvslhágjaut pjslíh slhlumvmhárahelamuh.
Jhamdislúmvmmchyslhja mvmslhalmyamíshuluh.
Jrádkya lhahlyamvdlimvhú prúpmvmmlíshmvmvmuh.
Jurlukbiya mchalmyamvhuk mvmamchílmvdhih.
Jhamlhushchahúi ipúpmvmvlbyvmdi paxmvzhthmuh
Pramúlúchapramána mcha pmvmzyxmv pxmvmlíshtadhá
lhaihárye tánivúpáni shimzyavmvanaisamvshayah.
Jshmvradvyákrilámpxímamvchvádbúlémdrigátmakam
Jímvzyema vikárayamv samudrazyeravúchayah.
Jshvaram jagatamáhurnimittamvkáramamtadhá.
Jvyákrilámpradhánamkibaduklámvedanidubhih.
Jírimzya garlhah prúmákhye vivátlonátmukamvmvilah.

Ilarikhulánikhulanu kuryúmdri yánkhal.
Viruyaitánú rupúmi shunnandi mundallemáh
Kánumitámú shwodumyo nástitkhuf a pwridukh
Wiruyátánikulanu pánchavum shanmanúshikhi
Ukhumichulúdámyanu sulilúkurmukrikhulam.
Pánchavimshat padardhekhyakhiranúlánu purmvidukh
Kánikánmadunanyánu suurmakulárúdivul.
Sadushwcshwarúdyánikatrú shwatabnatak
Pálánmadúdanyánu mridravyamukhu mkhamevadal.
Mwyávidyákriyúshadlingyúna shadlikhriyúmanyu.
Júlashwánvu samudrakhakiranú Dwarúryakuk.
Kumúrakamshiranvdevam: sarvúshraya vidhúyinam:
Khujasva sarvakhávena shivyachchetpráplumichchasi.
——— Ilyudumakhyurúnershrúlaimgellparubhágetatra ———
——— Kirúpanonúmanvmsha tatamodhyánuk. ———

Samal kumáruk.
Khujvavalayamashreshlá shvamúkálinya muttámam.

Shemsalumáshlimeliy listvad ish-yanzitu, multúmaam
Kadnam sharíbhagavánkuh maibandre jíalyaam.
Ekesálinaeshkathham shamítuh sudhampuvtuputúrulam.
Kadhiyá'kaumukhyaishchumade dushtiutera:kundaad.
Sangh. Övgatkádulhaamukhiyashchumepramatáraam.
Kuzzahúránepta ruchiraashvídikhtpraúhah.
Kramán pradhámamdaam jágamána mukhámbuja...
Dadan Sabagre brahmúaam chamnuyúlamvantshata.
Gristhoudreera dexhah kuarga sakalamchash.
Ürnástramarya muthámcha ittajagú núravaríat.
Somamsamarjayaj:árdhua smadtúnagágatah
Ümuchcha vahnurga:maskcha vajrapúrvachapalih.
Vishnurnáráyanashchrimán varumsoma magangal.
Rudrádhyágenatidevaandramdhishturuchvaram.
Praxamnavadanastathau devánám madhyatah prabhuh.
Epuhrityachavijnánamtejhámevamaheshvarah.
Devátya prichchhamstedeshamkobhavánulíshamkaram.
Ekravídbhagaván rudraahamekah putálanah.

Tasmāt prathamam mānasam śuddhīkuru.
Bāhyāchāramātrēṇa mōkṣō nāsti.
Jñānēna vinā mōkṣō nāsti.
Nityānityavastuvivēkēna brahmaṇaḥ sthitiḥ.
Ētatsarvaṃ vidyāvichārēṇa prakāśitaṃ bhavati.
Śrīkālahastīśvarāya namō namaḥ.
Śrīgiriputrāya namō namaḥ.
Śrīgurubhyō namō namaḥ.
Śrīvāsavīkanyāparamēśvarībhyō namō namaḥ.
Śrīmatē Śivānandanāthāya namaḥ.
Ōṃ śrīmatē Bhāgavānanthāya namaḥ.
Ōṃ śrīmatē vēdavyāsāya namaḥ.
Ōṃ śrīmatē Śaṅkarāchāryāya namaḥ.
Ōṃ śrīmatē Śivāya namaḥ.
Ōṃ śrīmatē Śivāya namaḥ.
Ōṃ śrīmatē Śiv

Tatha Vasishtha mahaprajnam Rama uvacha.

Bhagavan sarvadharmajna mama yatra samsayah.

Tatraiva nihsamsayam samyag vyakhyatum arhasi.

Yasmad vicharamatrena sarvam eva vinasyati.

Tasmat tvam eva bhagavan sarvam vyakhyatum arhasi.

Vasishtha uvacha.

Sadhu sadhu mahabahav atmavidyanuragavan asi.

Yasmad vicharamatrena sarvam eva vinasyati.

Tasmat tvam eva bhagavan sarvam vyakhyatum arhasi.

Atha bhagavan vasishthas tatra vamadevadayas tatha

Sarve kathayitum tatra vyavasyanti sma tatksanam.

Tatah prahasya bhagavan vasishtho munisattamah

Sarvajnah sarvadrik tatra sarvatra samadarsanah

Sarvatmakah sarvakartta sarvabhavavibhavanah

Sarvavyapi sarvagatah sarvasaktir anamayah

Uvacha vakyam tatraiva sarvavidyavisaradah

Sarvajnah sarvakrit sarvah sarvatmeti sadasivah.

Sarvam. Ya Eshu bhagavanmukho brahmavishnvadayah

Rama dasheha nishtadhachandro bhavanamuchuh dashu

Bhutani chatvaridha sargavasomasheha shlaughyikasadhah

Prinah kulo tadbhavanidya ramyitam paramesvarah.

1. Kailayilchalyan thanichapuranathilumanyan mahesvara
Vishnumkalumayapoyathavan sivasharmanamavanum.
Himalayathilathilchuttilumvasichuvarunnathil
2. Sindhusauveerathumayorudhiyumvalichayapoyathasuda.
Nirakkuthinnathilvittidathirumathilathalvasa-
-ka.
Shamilichathilum tudhupurithiyuthilichoru yakuttamilum.
Visvasamchayum tudhivishwasavumullamilathalavarum.
4. Kailasaparvvathilindrapadavum parvvathiyapurvvamulla.
5. Anyanmarilathathinuvendi nyishedhanum.
6. Sivaparvvathiyilsivanuvendi nyishedhanum.
7. Sivanarayanamennathinu vendi nyishedhanum.
8. Sivanarayanamennathinu vendi kimamulla -
-ra-mrilasya marbyasya.
9. Kayyadikkilladiyapathakasam sikshamanayagam.
10. Kayyalyapanidhanamcha vannya mayrakhyumayagam.
11. Tayus kvenapiravidhyam vyayyenusumiranam.
Saumyenu saumya mgrahi tejasavenalilaya.
Saumyanamopaxamkalre mahagrisa yashilinu.
Hridisthadevatasvarvahvidi pranah pratishthitah.

Tvidhinam avigyatigantavyamatrakramenaiva.

Shadbhishchhandastrayshchaikapadanakramenaivadha

Tavishchhandasi sarvatra samasamanamitarani.

Tatra purvam Dvikam prathamayogapadyatishthati.

Tritiyam tu Dvikam prathamayogapadyatishthati.

Pancha Dvikam prathamayogapadyatishthati.

Shashtam Dvikam prathamayogapadyatishthati.

Saptamam vyapnodi yatkinchanedam sarvamvyapnuvanti.

Brahmanaschhandobhyo antardhanamrdudgatamanvicchan.

Tadhanye chhandonamdorudrah paramakaranam.

Gayatryai yatisamsarattaya Ushnihyabhidhuyate.

Somo bhutva sharirani sarvadanyadhi tishthati.

Vasmadbrukshmasyamakhyato bhagavanmulakohitah.

Nilayschakalakhandashchaiva pradhanapurushanvayat.

Shanmdalesyayatiyashchukramantadhaschukramanaitichan.

Vidhota pliqustuomidmi bpdish purigigpati.
Bzhatsu dbrumhatidrachha vrihamtechapurápare.
Isopdrimhali yastuomdipamidrahmdi purtilam.
Idutgrthathagaramtuvyaramumurchmarish.
Srhúramuaya jagatah. mudrishámlápamdzhuram.
Shánu midrum mamaya sarazhá mapi murada.
Shámu surandyánim gatladzhámmuchyate.
Gadihstuldabhávimai nirikshya midi ymaya.
Ilmajnánam mutádenogoyamgema yatisragam.
Bhagavanmuchyatedmidrdrden makshmarah.
Sarvanlókán Bramsaura yogikámdi mukshmarah.
Vismi gilyehadevesh dásayamtyapillayi.
Shokidurpradishomusarvápúrvchijátasya Urbhimtah.
Su Enujilussajanishyamárah.
Pratyanmukháslishtali vishvatomukhah.
Upásilamvyamyatmenatadelatsidbhuvyayam.
Galóváchnivartamte apráppya manasásaha.
Tdagrahamameveha yadvágvádatigatnatah.

1 Vedaprekhapuranmekhelpreyajanavidhinrayam.
2 Vedmukhsheshvaranam thantharanmilabdhitin
3 Shuvirnamanandanamm jnanchakshuprinyayalankshanah.
4 Jaimishaksha shaunakadhvaishvanthulyam bhavishyate.
5 Shaunakya shaunakbhyam thulyam bhavishyate.
6 Shaunakya vahudhapidam jagan vramshyatah.
7 Hiranyabahurbhagavan hiranyagarbhah purin sthitah.
8 Tamrikshalinshanchaturdha vrighadhnavat.
9 Mapalin virupakshonrikshavrikshadhanvanah.
10 Prahasinam vedadhvajo vaupulamagre samasthitam.
11 Prabinsulamalurmaitrayanin magre krataishvaram.
12 Shunchan mharushmurudan puruhilam purushthidam.
13 Jaiminim tumburum chidayavyamadhyagi.
14 Shvetamudaram kapin rupamasthan varenyam.
15 Jamadagnim vasishthancha shyamli shuran.
16 Jeshanshandilyshandilyali Kshetrapan:
17 Mukalapu mahayam shcha anoraptyanarayanah.
18 Gubayan nihalasyashchajamdaravya makeshvarah.
19 Veshmachudasya kamalastha hridisthayam.
20 Jambvaram gubanamtastham teshamtachchhordhvatashchatu

1. Sivaikadrajanmanamahantam paramesvaram.

2. Umayamalangitamdehe sulinjiranamakinam
Nilagrivam mahadevam pranamami nirantaram.

3. Vrddhavedam mahantam vrsabhadhvajam mahadidevam.
Vedhisishthatiyogivaryam yogenaivaram Sivam.

4. Vedhasamvidhayena tarakasuravadhartham.
Pranesvaramtamanasolungamahur.

5. Chandrardhakrtasekharam trisulapanikamaruka.
Visvanathamkhilarthadayakamaham.

6. Rudhyaksamalinamsthapayedyasivalayam.
Rudhyakshamalinamsthapayedyasivalayam.

7. Vanmanasagocaram sivam parvatparamesvaram.
Vanmanasagocaram sivam parvatparamesvaram.

8. Brahmavisnusamasevyamanamnervayavsadasivam.

9. Lingamulamasritya bhodhyamgam sivabodhyachapridhakpridhak

10. Yamchabhutanyam yamya mahayogavidhikrama.

11. Mahapamchakalasnapachatrimadvidyalatah param.

12. Sivamadhyam dvimurtyamkhidvadasantamkiryavesthitam.

13. Sthitva sthanya mrilabhutva vratampasupatam charet-

Ślokadvayam pratyekam vyākhyāya samāptiḥ

Evam mahāpuruṣalakṣaṇāni vyākhyāya punarapi tāni
Mahāpuruṣalakṣaṇāni dvātriṃśat saṃkhyākāni nirdiśati

Ūrdhvapādatalatvaṃ vṛttāṅgulitvaṃ mṛdutalatvaṃ
Ūrdhvajaṅghatvaṃ eṇajaṅghatvaṃ sthitānavanatapāṇitvaṃ
Āyatabāhutvaṃ ucchīrṣatvaṃ kośagatavastiguhyatvaṃ
Suvarṇavarṇatvaṃ sūkṣmacchavitvaṃ ekaikaromatvaṃ
Ūrdhvagaromatvaṃ mṛdunīlavṛttāvartakeśatvaṃ
Unnatapāṇipādatvaṃ saptotsadatvaṃ
Ṛjugātratvaṃ simhapūrvārdhakāyatvaṃ
Citāntarāṃsatvaṃ nyagrodhaparimaṇḍalatvaṃ
Samavṛttaskandhatvaṃ rasāgrasamāpattitvaṃ
Siṃhahanutvaṃ catvāriṃśaddaṃṣṭratvaṃ samadaṃṣṭratvaṃ
Aviralaikadaṃṣṭratvaṃ śuklaikadaṃṣṭratvaṃ
Prabhūtajihvatvaṃ brahmasvaratvaṃ karavīkabhāṇitvaṃ
Nīlābhikṣitvaṃ gopakṣmatvaṃ
Ūrṇākośavirājitatvaṃ
Uṣṇīṣaśīrṣatvaṃ ceti

Ebhiḥ kāruṇikaiḥ parārthaniṣpādakaiḥ
lokottaraiḥ puṇyaiḥ
Śākyaḥ pūrṇamanorathaḥ sakalasattvānāṃ
Śrīmān jīvalokaṃ vyalokayad dharmadṛśā sarvathā.

Śrīmat kāruṇikaparivṛtto bodhāramaṇīyam.
Iti gaganakīrtyā muparacitāyāṃ śrīmallalitavistarāyāṃ.
Śrīmacchākyamuneḥ sarvākārapāramitāpratilambho nāma
Ekādaśaḥ parivartaḥ samāptaḥ

Atha khalu bhagavān āyuṣmantaṃ ānandam āmantrayate sma
Gaccha tvam ānanda mamāsanaṃ gṛhītvā
Ahaṃ tāvad imaṃ bodhimaṇḍam ārohāmi
Yāvan na mārabalaṃ vidhamāmi
Na tāvad anuttarāṃ samyaksambodhim abhisaṃbudhyeyam
Evam bhagavann iti āyuṣmān ānando bhagavataḥ pratiśrutya
Āsanam ādāya bhagavataḥ pṛṣṭhato 'nugacchati sma
Atha bhagavān bodhimaṇḍam ārohati sma
Ārohitvā ca punaḥ pūrvābhimukho niṣīdati sma
Paryaṅkam ābhujya ṛjuṃ kāyaṃ praṇidhāya
Pratimukhīṃ smṛtim upasthāpya
Sarvāvantaṃ kāyaṃ parigṛhya
Sarvāvantaṃ kāyaṃ vivicyaiva kāmair vivicya
Vivicyaiva akuśalair dharmaiḥ
Savitarkaṃ savicāraṃ vivekajaṃ prītisukhaṃ prathamaṃ dhyānam upasaṃpadya viharati sma
Vitarkavicārāṇāṃ vyupaśamād adhyātmaṃ saṃprasādāc cetasa ekotibhāvād
avitarkam avicāraṃ samādhijaṃ prītisukhaṃ dvitīyaṃ dhyānam upasaṃpadya viharati sma
Prītāv api ca virāgād upekṣako viharati sma
Smṛtaḥ saṃprajānan sukhaṃ ca kāyena pratisaṃvedayamāno
yat tad ucyate āryā ācakṣate upekṣakaḥ smṛtimān sukhavihārīti
tṛtīyaṃ dhyānam upasaṃpadya viharati sma
Sukhasya ca prahāṇād duḥkhasya ca prahāṇāt
pūrvam eva saumanasyadaurmanasyayor astaṃgamāt
aduḥkhāsukham upekṣāsmṛtipārisuddhiṃ
caturthaṃ dhyānam upasaṃpadya viharati sma

Atha bhagavato rātryāṃ prathamāyāṃ yāmasamayam
Ayaṃ vijayāsanaḥ
Ayaṃ bodhimaṇḍaḥ
Ayaṃ sarvabuddhānām
Ayaṃ sarvabuddhānāṃ
Ayaṃ sarvabuddhānāṃ
Ayaṃ sarvabuddhānāṃ

Tájékoztatásképpen gáliciamburkhelyekről

gyánapraidthi okzamasthamígyrukasthamaz szükmapa.

Timuklirvidkimúliraabrishúvaibrahmachúzinám.

Gyúrilmedimutargyigitlirihjagnihctrajam.

Hejúshupalicsipsvumígjámganiwam zhzishel.

Kthasmachkhamnodujovidrán napipálikaszthuraik.

Gaairvimushyatéradjomuckyatéchamavarzthayatk.

Tizyamaynzryaló thasma virjarán thasmaszanyutak.

Jthasmasmá nacsaló bratsnachárigilimdzipatk.

Jamayáparaurismuktrakshtinnszáyujjya ~~uccaurtik.~~ máfmugát

Jasmáltzasra prayatnera thulyanyam pujgayedvidhik.

Retkúromakarlavyastumsliumkárasládhaivachar.

Katathzhamatidevesthebrahmavzyadikeshavak.

Uraapubiothasmadárigaucostashchazvarámanei.

Zshámdzirúpramyakhurgatsajátinarakárzanam.

Grikasthebrahmahúnopi bripudram yonakáraygt.

Gujukarmakriyátasya dánamonánum tasthavrsha:

Tistpalami jáyatesaxsanyaulhákasmanerrihutam.

Tatastasmai varaṃ dattvā bharadvājaḥ.

Muditaḥ prayatobrahmanityuvāca vacanaṃ hitam.

Yatrāśramo mamāpyeṣa tamo vitrāsanaṃ śubham.

Tatra me rāghavaḥ sītāmāyattāmeva rakṣatu.

Tatheti pratijajñe sa munirdharmabhṛtāṃ varaḥ.

Rāghavau cāpi tatraiva vasantau vanavāsinau.

Tadā tasyāśramapadaṃ jagmatuḥ puruṣarṣabhau.

Tau tu dṛṣṭvā tadā rāmaṃ vanasthaṃ vanavāsinaḥ

Kshudrapranakalpambaravistarena rajatakundha-
-sah.
Nishadasamudbhavapatramalagolakamanitam.
Kalayuvatimanoramkan vaktumachashtesha shambharah.
Kalpambhasam pramadakrtamanam vilakshitah
Pinhagambhirayo vacha manmathasya dushitah.
Mandalachhayati parthivendrasadasam rathi rayah.
Lavanchetu manayasyuve vidyutkoti samaprabham.
Oshtabimam chalatvaktram vibhinnajanakrapanam.
Dantachhadura la mdyupam jvala mala samavelam.
Pakvadimashrum patayukta muttamam vidrumaprabham.
Kesaramun vanmadavakhyam vasudam veshavipanam.
Pashchimam vadanam tasya tekshnadhara damshtrabhishanam.
Mukta phalamayairhaarbhushitam lilaksha jvalam.
Sudyojvalamukhamdivyam bhaskaravyaparinam.
Vibhyanmagralo prushyan purvavachchalurana manam.
Vistaram purato devam chaturvaktramcha purvavat.
Ravimutkarato pashyam purvavachchalurana nam.
Vistaram mandapurvam sukaram dakshineshitam.

Śrīkaṇṭha-jvaladdeha-bhaga-mālā-kulaṃ prajāpatiḥ.
Ādityaiś-cāṣṭabhir-vṛtaṃ mitrāvaruṇa-sevitam.
Śvetāmbhoja-samāsīnaṃ śaśāṅka-sadṛśānanam.
Śṛṅgāra-jvālā-mālābhir-vṛtaṃ śaktyā ca saṃyutam.
Śaṅkhaṃ ca vāma-dakṣiṇe bhāge cāṣṭa-nidhīṃs-tathā.
Śaṅkha-padmāsanāsīnau śaṅkha-padma-dharau

1 Pancha bhutam shoma nilam mayi nchaivachara charam.
Srishtinam manayam nave dvaderum mipatim.
Hritam jaliputa sevam manayan dena'stadha
e Ekam ayabhir ishtabhis samulam nilanidhim.

2 Pushpa yah. chamashchi vara rudra ya hadrudraya prachetase.
Medhushtamaya shavaya shipivishtaya yamhase.

3 Prabhuti vimalesare aradhye parameshthine.
Nasvashakhyaya ritam devam padmasthan bhaskaram prabhum.

4 Tryam bakeshmanam jagam bhadram vibhutim vimalam shu-
-bham.
Amogham vidyalamdevi divyamvai sarvatomukhim.

5 Aditjam bhaskaram bhanum ravim devam divakaram.
Ushan prabham lodhapragnam sam dhyam savitram eva-
-cha.

6 Tvistaram shubaram devim lokanam prananamagaham
Apyayanu mecharam adam brahmanam keshavam haram.

7 Somadibrimdam chayadhakramena.
Sampujyamandrai rvihitakramena.

8 Saradidevam ravimamdalastham.

9 Sadashivam shankaramadidevam

Indrādidevavandhyāchalatkalāvataṃsam.
Śrīmannarapadmajamūrdhidevavandyam.
Śrīmadguṇādyabhoruhāvaṃśabhāskaramekha
Śrīyuvādipadmanābhavaṃśadhāmnām.
Śivaśūravarmmāyajasumaṇḍalāya.
Śivavarmavarmmābharaṇāyatulbhyam:
Padmābhavaṭīrāyajasapaṃktayāya:
Śrīmanmanūdbavanārāyaṇakāraṇāya.
Śivyaṃcha vāsbvavaruṇamchaviram.
Śaṇavṛddhā sapṭavidhaṃkramena:
Pūrvapravāhenachavālakhyān.
Śāmānimuṇḍchagaṇā kṛipaṃcha.
Kulīdādīlādyairvvudhaisladhāgnau.
Śivasaṃmāpyaivaladhaiva saṃvam:
Hdvāsyahṛidi paṃkajamadhyasaṃsthaṃ:
Śmarāmibimbaṃ tavadevadeva.
Śmarāmibimbāmiyadhākramena.
Kalāni padmāmalalo chanāni:

Padmanábha sarva jnánadarsiváine.

Kevalá bhúshitá bhushanáni.

Brahmá Vishnú bhushanáni.

Vidyut pralhamduitya bhagavánsarvad.a.

Sumá mirakshálhvalámdaigánám.

Sam daitya nakshagaṇabhartsa nuncha.

Soma pitámbhúmijamaginvarṇam.

Bhán: Karábha: budhumi mdu pádam.

Bruhaspati mkávnchanasam nrukásham.

Shukrameidám krishnalánancha mamdam.

Sanisámi savya mádhya mvámanúrugatám kuram.

Sarveshámanda paryam lam makádevancha bhúskaram.

Purneṇduvarṇe nachamágadhena.

Prastheriulóyenashubhenapúrṇam.

Pátramdrudham pátramayam prakalpya.

Dásyetávárghyam bhagavan prasída.

Namashshivávyadeváya Dshvaráyakapardine.

Kuliçyu vishnuvitishyam brumtima nu surya mirdaye
Sitish. Yushmuvam mamdalademam sampújyaivam mumu-
-hitāh.
Pitāmahyahnasayāhne puttelotavamanutlamam.
Iddhamshuvenu sāyuggam laikhitimātram shuyah.
——Ityādimahāpurāṇeshrilaxmige Upavibhāge.——
——Trayovimshatitame shalālamadhyāyah. ——

Sitah. Ādharudro mahādevo mamdalasthah pitāmahah.
Pūjyovai brāhmanānāmchakrahastāya mamvishetatāh.
Taishyānām chaiva shudrānā mishushrūshā pújakasyacha.
Strīnām chaivādhikāresmin pújāvishu nasam shayah.
Strishudrānāmdvijendraishcha pújayātalpha lamlabhet.
Tripāmāmvinupahārārdhum brāhmanādvairvisheshatah.
Evam sarvapújayeddevam brāhmanādyāvasadāshivam.
Utyuktvā bhagavānrudrastatraivāmtaradhiyata
Tedevāmunayassarve shivamuddishya shamkaram.
Praperuchya mahātmānorudram dhyātvenamavismitāh.
Jagmuryathāgatam deha munayashchatapodhanāh.

Tasmādbalāgryāṇāṃ yūnāṃ mādhuryaṃ cheṣṭitaṃ.
Durvibhāvyamidaṃ mukhyaṃ mahatīṃ kīrtimāvahat.
Rāmasya. Rāmabhadrasyeti sarvaśabdāvarodhi-
Yūthapānāmadhipatiṃ gajānāmiva yūthapaṃ. -tāmayaṃ.
Śrīmadvālmīkivṛkṣāṇāṃ vṛkṣaṃ puṣpaphalairvṛtaṃ.
Vedāvāptyarthamādityā nānāvihagasevitaṃ.
Yaśasvinaṃ yaśodātryā dīrghabāhumariṃdamaṃ.
Śālaskandhāyatabhujaṃ mahāvakṣasamacyutaṃ.
Śārdūlamṛgasaṃkāśaṃ śārdūlagativikramaṃ.
Śrīvatsalakṣaṇaṃ vīraṃ sarvalakṣaṇapūjitaṃ.
Lakṣmaṇaḥ śatrusāhasraṃ bhrātaraṃ yamanandanaḥ.
Śrīmānayācadāyodhyāṃ vanavāsāyasaṃyatah.
Yaśasvinaṃ mahābhāgaṃ lokapālopamaṃ nṛpaṃ.
Yathaivāpsu nipatitaṃ tailamāsāditaṃ kṣaye.
Śanaiḥ saṃkṣipyate sarvaṃ tadvadrājyaṃ mayi kṣaye.
Śrīmatā kāraṇenāhaṃ tyajāmi vipulaṃ śriyaṃ.
Śrīvena kāraṇenāhaṃ śāśvataṃ dharmamāśritaṃ.
Śrīlakṣaṇapramāṇena patnīṃ yājñāsenibhaṃ.
Śrīmānayodāyodhyāṃ rāghavānugatāṃ vanāt.
Śīlaḥ. Pūrvajasyārikumārasya mahāprasthitasyeti.
Priyahanumadiṣṭavāsyasyeti.
Priyahetoḥ prāṇapatyaiva munivratāyeti.
Pūrvajasyārikumārāyeti nāmadheyasyeti.
Kāṅkṣitaṃ tatkṣaṇāyeti śrīmannāmadheyasyeti.
Śrīvena kāraṇenāhaṃ śāśvataṃ dharmamāśritaṃ.
Śrīlakṣaṇapramāṇena patnīṃ yājñāsenibhaṃ.
Śrīmānayodāyodhyāṃ rāghavānugatāṃ vanāt.
Śīlaḥ. Pūrvajasyārikumārasya mahāprasthitasyeti.
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Priyahetoḥ prāṇapatyaiva munivratāyeti.
Pūrvajasyārikumārāyeti nāmadheyasyeti.
Kāṅkṣitaṃ tatkṣaṇāyeti śrīmannāmadheyasyeti.

Kuśinā nagarīmeva tatrāpi gacchāmahe
Yatrāsau mallarājānāmāsīdvaṃśakaro nṛpaḥ.
Sarvatīrthamayīṃ tatra dṛṣṭvā tāṃ puṇyamālinīm
Tatra tīrthajalaṃ pītvā tīrthaśrāddhaṃ vidhāya ca
Tīrthaśrāddhaphalaṃ prāpya tīrthasnānaphalaṃ tathā.
Tatra vaṭaśatacchāyāṃ dṛṣṭvā tatra vaṭadrumān
Tatra vaṭadrumacchāyāṃ kṛt

Śrīmadbṛhaspatiprasādāt nirvighnatāsiddhiḥ.
Śrīmatsarasvatīprasādāt kāvyasiddhiḥ.
Śrīmanmahāgaṇapatiprasādāt sarvatra vijayaḥ.
Śrīmadbṛhasp

Sinyefenden. [redacted] 915

Findhiá Emmenpanna medinhalatkaneiglik.

Guzá ingiglakhaskhaim dhgi ye maurakamarhak.

yunashkashkantrant praiyaskipaneigamantalak.

Schirkaruzdok jeva talimmanshkadamgatah.

Kandalashkamuda yunmasyurnashkantmanishkanadak.

Kanyayarelkamyuah latrahinagyaniyfalam.

Kanmaredgyanetlienushkanyayayachalbamani.

Elmanmayrakenadiranagyamayrakhatkhanyi

Kinzidkhatkadeijyashka nashkatkanyasakhatkyapi

Ktvahi ne kutobodhak kutahyatmi paragrafah.

Ktayrahanimmaklaskabanepashanadlik.

Kshatkhik pranikiyeni ayane pashanamyitah.

Kanmatalan vidayeli kmuklimashayantyepi.

Kmnetlijanamtalan pai ánamida samudkhadan

Ktanmluvidilanyema da Eiánamdudarshalah.

Kyinmurmánna mátkma sam vitti rahtustuyrh

Enyonyam tára yemaira kinmshilátára yeshehhilám

Neshámtan riánna mátkma muklinnu nánna málritá.

dinyapatáṃca . . . yā
nyāsaṃ kuruṣva dharmacakrapravartanāya ca bhagavaṃstathāgata.
kāyeṣu jīvitaṃ ca jīvitapratikāṅkṣāṃ.
. tiṣṭhantu bhagavaṃ yāvat kalpaṃ sthāsyāmi
. tiṣṭhantu sugata yāvat kalpaṃ sthāsyāmi
. tiṣṭhantu sugata yāvat kalpaṃ sthāsyāmi
Tathāgatasyāntikāj jñānaṃ yogyaṃ gṛhṇīṣyanti.
Yāvac ca parikṣayaṃ dharmaṃ dhārayiṣyanti
-yan.
. Tāvan mamaṃ kṣayaṃ vaiśeṣikaṃ lokaṃ darśayiṣyāmi.
jīvamānaṃ ca mā bhikṣavo kurvantu tathāgate.
. tiṣṭhadhvaṃ sugatā yāvat kalpaṃ sthāsyāmi.
. tiṣṭhantu sugata yāvat kalpaṃ sthāsyāmi
. tiṣṭhantu sugata yāvat kalpaṃ sthāsyāmi
Yāvan mama kṣetra pañcakaṣāyāṃ kṣayaṃ mā gamiṣyati
-tāyāṃ
Kālakāṅkṣā manuṣyā bhaviṣyanti kalikṣayaṃ na vaiśāradyaṃ mā
-tuṃ.
Vidyate vaiśāradyaṃ mārdhyaṃ māyāmāyā na śāṭhyā
. Tayāvadbhiṣṭhaṃ mukhiṣṭhaṃ gurukāṃ nyāyaṃ pūjā
. Tiṣṭhiṣyā durikṣitāṃ vaiśeṣikaṃ kṣaurave
(Mūlādarśa:ta)
Bhaktaduṣparāsaṃ dāsyāmi. vaiśyagaṃ dhaṣṭhaṃ
-tāṃ
Yāvad vaṃśavaraṃ. śāsyāmi buddhānubhyaṃ nirvāsyāmi.
Yāvan me mudrayāṃ mātraṃ me manobuddhiṃ pariṃ
. Thumbara mādhāyuṣkāṃ kālakṣāṃ mi

. Ummidichin tyanchi mammumtam paratparam
Cattvaduamtpratitim cuvetilaruchathuthan.
. Ögnamuajanati talinchandethem shimlucha.

——)Mtshilaingo Ulurchingaramchatpr ———

——— Jaichchimmachaduraimchalitamuthpat. ———

Cutut. Jaikshya thimin vidhuvabyamthamamadusa-
-dubhih
. Tal umkrtavatindyan nishcya ashumakramam.
Ciuluchu pramámana mamdulam parkalpayit.
. Ubhiya kumalam madhye pamchumalinamanitam.
Shuinairuchtudulam vrttam vitim viraktumaavi.
Jruvarenasam yuktam tuhushobhi samanvitam
. Tribhyakarnikayámtu duvamparamakáram
. Trchayatsarva yatnena yudhárilhara vistáram
Culeshu sidhuyah kalpyá karmkáyam mahámuni.
Tárábima jnánamálamcha dharmakandam munira-
Tamajyeshthácha raudrichakálinikaramádhi.
. Bilánikarunáchava balapramadhanikramát .

Vrishabhadhwajaya namah
Bhasmanulepanaya namah
Ahimsayai namah
Mantrapushpanjalim samarpayami
Namo mantrarajaya namah
Mahadevaya namah
Mahadevyai namah
Mahadevabhaktebhyo namah
Sarvebhyo mahadevaganeshvarebhyo namah
Sarvebhyo mahadevaganeshvarapatnibhyo namah
Sarvebhyo mahadevabhaktebhyo namah
Sarvebhyo mahadevabhaktapatnibhyo namah
Chandikayai namah
Chandikapatibhyo namah
Chandikabhaktebhyo namah
Chandikabhaktapatnibhyo namah
Nandikeshvaraya namah
Mahakalaya namah
Bhringiriteye namah
Vrishabhaya namah
Bhringiritipatnyai namah
Vrishabhapatnyai namah
Skandaya namah
Vinayakaya namah
Mahakalyai namah
Mahalakshmyai namah
Mahasarasvatyai namah
Mahakalapatnibhyo namah
Mahalakshmipatnibhyo namah
Mahasarasvatipatnibhyo namah
Sarvebhyo mahadevaganeshvarebhyo namah
Sarvebhyo mahadevaganeshvarapatnibhyo namah
Sarvebhyo mahadevabhaktebhyo namah
Sarvebhyo mahadevabhaktapatnibhyo namah
Chandikayai namah
Chandikapatibhyo namah
Chandikabhaktebhyo namah
Chandikabhaktapatnibhyo namah
Nandikeshvaraya namah
Mahakalaya namah
Bhringiriteye namah
Vrishabhaya namah
Bhringiritipatnyai namah
Vrishabhapatnyai namah
Skandaya namah
Vinayakaya namah
Mahakalyai namah
Mahalakshmyai namah
Mahasarasvatyai namah
Mahakalapatnibhyo namah
Mahalakshmipatnibhyo namah
Mahasarasvatipatnibhyo namah

Vamtyam thaméthaiḥ yáyamaikamidramixaṇa-
-yam.
Sidyayaṃtyudhiṇyaṃtikam yahnaiḥ.
Kalayuchaḥ rudhiṛtyayu tasáṃmetasiṛyacha.
Hiṛdyuchaḥ adeváṃ Maṃyuthaḥ yuṇa.
Mamthaiḥ velaṃmathaḥ khaviyukamchasadashiṃm.
Thaṃmakulaṃ daṃpuṇchayam puráṇaṃm.
Ugharudhiraḥ yaṃtraḥ ṃam mayumkhaṃm makshaṃm
Hudyamúrtaṃmaredaṃ daṃdaṃḥ yatéthaṃṇam
Ámcharaṃtaṃ dashuḥ ṃaṃ ṃtattva shatkaḥimayam.
Hudyamashtapuruṣa ṃa pruthivyachatuḥ mayam.
Ámamthuyaḥ dashavidhaiḥ vi bhidaṃtaḥ ṃpruthvyaṃ
Ugharamuṣhṭa dhakṛitá shaṃshaktyá ṃaṃmuitaṃ.
Ánkaṃmakaraṃṃ. ṃumaṇupuṃam.
Ávíḥ Étadhá ṃmá ṃukhaṃmeṃṇyaṇúpinam.
Pradhámasahitaṃ deváṃ pratayaḥ pallavarjitaṃ.
Tvaṃ ṃiyá ṃsamajaṃ mahatópumahattaṃṃ.
Árdhvareta samúshaṃaṃṃ ṃrúpákshaṃ ṃumápatiṃ.
Hkagiṃguraṇa ṃdevaṃ ṃsahasráksham ṃuráṭaṃaṃ.

Jamarukshtschuuamnamnadumitämmalangrahan.
Hiradgita nadrishtäbhiram chandrakhädzilampra-
-bham.
Kanakashäntä tarunamalkyatalamalkyagatabhramit.
Ägadeshe shashthidivam nayadamamrutämoki-
-sham.
Tidyutlatapingashäbham rudyatkoti samaprabham.
Shyämam rukmam kalikäbhir bhushitäyatkshitisutam.
Kadäshiram smaramyaham tätrutäyatsumänasam.
Tidyunmitri mayamdevam pujayechhivavallabhäm.
Sakapalam shudhästreya pürnädyam nyajayet pri.thak.
Tarunsharadbhumä nadyam shivayä vinivedayet.
Ürdhvam shivasya dakshinam shetkandhe nakulechmayet.
Tyhorena thu shuhyaya dayayet thotakam tathä
Ekapushpa shyashuchirbhütäpurushasya nidhanayet.
Kimchitsayam kulakräpya Vishnorähamamantritam.
Tävadevam bhavanäyi bhavanadbhütayet kramät.
Kurnayochchagate devim gäyatrirudra devatam.
Kritäramsäpidhänamcha vastrayugmenivedhitam.
Yatpürvam hemaratnädyairvä tam vaibrahmanayam.
Kalashänvenyasetpanchabhrahmanastätah.

Kramaśhaḥ prerayedbhaktyā pūrvavattīrthamuttamam.
Śivaṃ gaṇeśvarāṃścaiva tatastaṃ visṛjenmanum.
Gṛihītvāpi vrataṃ vīrā bhavedyāvatparāyaṇam.
Tāvatsarvaprayatnena nirvahettadvratottamam
Yāvatsiddhiṃ parāṃ prāpya pūjāṃ kṛtvā śivasya tu.
Tato visarjayedbhaktyā tānsarvānsvagaṇānvibhuḥ.
Evaṃ kṛtvā vratavaraṃ sarvapāpaharaṃ śubham.
Sarvānkāmānavāpnoti nātra kāryā vicāraṇā.
Idaṃ vratavaraṃ puṇyaṃ sarvapāpaharaṃ śubham.
Sarvaduḥkhaharaṃ caiva sarvavighnavināśanam.
Sarvaśatrukṣayakaraṃ sarvavyādhinivāraṇam.
Sarvaduṣṭagrahaharaṃ sarvaduḥkhaharaṃ śubham.
Sarvaduḥkhaharaṃ caiva sarvavighnavināśanam.
Sarvaśatrukṣayakaraṃ sarvavyādhinivāraṇam.
Sarvaduṣṭagrahaharaṃ sarvaduḥkhaharaṃ śubham.
Gaṇānāṃ tvā gaṇapatiṃ havāmahe kaviṃ kavīnāmupamaśravastamam.
Jyeṣṭharājaṃ brahmaṇāṃ brahmaṇaspata ā naḥ śṛṇvannūtibhiḥ sīdasādanam.
Oṃ

Ishianiazamen machgu memeliáamalazhagyttalich
Huchásanlu aemathapadakhaumárlemáskritak.
Jatiaschdelthen Eliantzarndhaachdatinpaatauntak.
Ischiha ruchzhargmentiaumdeaamj.zoltháaálmagjam.
Szulighthungatadúr Ihaumchiaumáradargeteláguchaaam
Vidyshaaándiam zuirdyikdiimátzna zuvatak
Jadurdhaamárgam zumzhdhja-shurdhuklgá shaamma-
-gl.-
Ihamuchuma ya latazyatiagyagyeshaaumgaai.
Jhidlltraya mabhdeam shdiuthiampagáltzdha.
Hemugdamgamzamtheam shámtydíamradáshaam.
Jhdyadi Ghistushámtyndumshdurthich Radagispredhak.
Ihazilgatiam mamachhzhha Jshámeadhamíjamuk
Jafshiamaghlattaachatam dashámhemamtukáragt
Jshámyámpashchmeródha pradhámumparigyyati.
Ihamdíjyacharumbíjúntzurkapúmzhchayaiáamsti-
-tán,
Tzuuyam zaptichelanyamváhamdampramaródicham.
Jc shampúrmutdiarvipra Jshámemaridhjatu.
Jamshuma jadhánjayyam pramaródyemu zuvata:
Aghaiemáchamumtíemu prájya shchilámzaridhuyyde:

Jagadiśvaryā jayamantram aprameyaguṇasmaraṇam.
Gaṇanāthasya pādāmbujadvandvasmaraṇam.
Bhairavī Brahma Bhavānī mahābalā bhīmarūpā.
Dhūmrā Kālikā mahāmāyā Kāmayoginī Kāmākṣī.
Bhagavatī Bhadrakālī Durgā Śivadūtī Kṣemaṅkarī.
Nīlasarasvatī Ugratārā Kāmayoginī Bhīṣaṇā.
Bhairavī Bhīmā Bhīmeśvarī Kāmayoginī Bhīṣaṇā.
Mahāpratisarā Mahāsahasrā Kāmayoginī Jayāvahā.
Mahāmāyūrī Mahāmāyā Kāmayoginī Vijayāvahā.
Mahāśītavatī Mahāpratyaṅgirā Kāmayoginī Bhīṣaṇā.
Mahāsiddhā Mahāmālinī Kāmayoginī Bhīṣaṇā.
Sahasrabhujā Sahasramukhī Kāmayoginī Bhīṣaṇā.
Sahasrākṣī Sahasrapādā Kāmayoginī Bhīṣaṇā.
Sahasrakoṭibhujadhāriṇī Kāmayoginī Bhīṣaṇā.
Sahasrakoṭimukhadhāriṇī Kāmayoginī Bhīṣaṇā.
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Bandhanam pariṣṛṇe mṛḍhanam chaiva tathaiva cha.
Śāntyā tathā tathā cāpi vidyā cāpi kramāgatā.
Pādaśāstrāṇi cāpy asya sarvāṇy eva mahātmanaḥ
Nāmāni cāpi sarvāṇi vistareṇa mayoditam.
Mantrair yathāvad uktaṃ hi kriyā devo 'bhyadhāriṣṭa.
Etāny eva nibodha tvam ekāgro 'smin mahāmune.
Dhrauvyaṃ nāma mokṣaṇaṃ cāpi bhūtānāṃ nāma nāma ca.
Śāntyā tathā yathā cāpi vidyā cāpi kramāgatā.
Tvaṣṭā cāpi mahātejā dharmaṃ jagrāha pañcamam.
Etāny eva tu sarvāṇi vidyā sthānāni viṃśatiḥ.
Ātmā tathā vedabhāgā vidyā sthānāni viṃśatiḥ.
Ādhāraḥ prakṛtiś cāpi vikārāś cāpi sarvaśaḥ.
Etāny eva tu sarvāṇi saṃkhyātāny ṛṣibhiḥ purā.
Pṛthivyāṃ nāma tad vyoma jagataḥ kāraṇaṃ mahat.
Śrotraṃ tvacaś ca cakṣuś ca jihvā ghrāṇaṃ tathaiva ca.
Vāk pāṇī pādapāyū ca manaḥ karmendriyāṇi ca.
Śabdaḥ sparśaś ca rūpaṃ ca rasaś ca gandha eva ca.
Ākāśaṃ vāyur agniś ca jalaṃ pṛthivy eva ca.
Ete pañcendriyārthā vai sarvabhūtātmakā matāḥ.
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Ete pañcendriyārthā vai sarvabhūtātmakā matāḥ.

Hshamtiṅgemitwipremdandendeuḍeyehīnam.
Hemaṅgalātumrāḍyaṁvidhumālīlemacha.
Lakṣmīhemulwaktṛmetātumavellīmacha.
Vidhumbupūritemaṁvadmayilkeṇa mukhatā.
Vanchikāmamtile mama rudhadhṛṇyulmacha.
Pumchabumukma mayenādha pamchākshaṁyulmacha.
Hechayechchatalakshehyaṁ shrulhātlimechadhārmikam.
Shakti pūtaṁ vidhāyādha aṁgaṁ nūmūlka ṛidhaye!
Pūthasthile bhushiklecha gamdha puṣpāde pujēlē
jalādhivāsanādyai shcha ṛṇmokaraiḥ pṛthousamskṛte.
eṭ shlūtrim shathalingaṁ melmgekṣitā vidhumutaḥ.
Shudathvāmṛya setpithe bruhmu vishṇu shivātmake.
Singe prāṇa masumsthāpya aruṇimālmaṁtratah.
Shivyāgre samshtāpyādyadishikah karuṇānidhi.
Kuryād dikshāṁ mahāshaivīṁ avidyāpāshakṛmtanūm.
Ēyalēlinga sambandhah kshiyatēchamalatrayam.
Ēyalē kshuyatē yasmāt sādikshetiṅgadyatē.
Sādikshoparumādaivī tridhābhāvati nirmalā.

Śhrad.dtmikā śuśhadhanyaṁ.mitrutmikāmatā.
Hrayatmatu.pratikuchi.dvamemitidhātbhavet.
Hrashtamasahu samyyachchhalādvedhetigéyyate.
gurumeddidātkarṇe.yāmemuntrelibadhyate.
Shashyapānitaledattigāddeshaśuśrenyolyatu.
Śāshāmokshaṁśhantaryuchchhitraliṅgaṁ samādishet.
Hartari shiradirshu.gnidyadāpāshaṁ chhrutyavau.
Hritvāshuwinyparāmdikshāṁtalavridyaṁ.shivatmikāṁ.
Chhitvāvidyā muhūpāshaṁ kulādhrāmaṁ vichintayet.
gadhukalatadhātbhāvo.yadhāthāvastadhā.mamah.
gadhumamastadhādrushtik.yadhādrushtestadhāsthalam.
Gukala.paramāsukshma.mantrāṁmvedhamiyuri
Vāmākridya.yadhāmyāyyunvlumyau.muhurveshuyet.
Jātasthallimya.m.asyāmge.shivhyāsvāmlategusuh
Samyojuryyaṁ.gurumā.pūrvoktemairva.rtmanā.
Jrumtra.ya.gutāmādi.malatrayamasaugurush.
Dikshātrayenarirdagdhvā.liṅgatrilaya.mādishet.
Liṅgamitvidhamprokta.sthūlam.sukshmamitārau-
Kāraṇam.
Kāraṇamtmarāsthulam.śārīraṁ samprayāmtshi.

Nṛsiṁhapīṭhasaṁdhānaṁ sarvajñapīṭhasaṁjñitam
Śrīkaṇṭhapīṭhasaṁdhānalakṣaṇaṁ sarvayoginām.
Sthānatrayasya devasya sukhamasya mumukṣubhiḥ.
Nirvāṇapīṭhamantraṁ tu kathyatāṁ tannibodhata.
Liṅgeṣvādhāraveditrāṁ tathā vai cakrameva ca. saṁkrāntiṁ
Śrīkaṇṭhāṅkitapūrvaṁ tu makuṭāṅkeṇa saṁvidaḥ.
Ekādiśūlisaṁdhānalakṣaṇaṁ parikīrtitam.
Kūrmabrahmarayogena brahmarokhavalinirbharam.
Māmanaskriyāyogena sarvakhavalinirbharam.
Ūrdhvamārgeṇa yogena sarvakhavalinirbharam. h.
Tṛtīyakramayogena sarvakhaṁkaraṁ
Tṛtīyakramayogena sarvakhaṁkaraṁ
Dhāraṇāvidhisaṁdānaṁ muktāmārgeṇa veṣṭayet.
Vedeṣu śāstreṣu saṁgeṣu purāṇeṣu ca yaṁ smṛtam
Brāhmaṇasya sadākhyātaṁ liṅgadhāraṇamuttamam.
Bhuktimukti liṅgamākhyātaṁ brahmaṇaḥ pāśināśanam.
Pāvanaṁ tāpadhvaṁsākhyātaṁ tatsaṁ pārśvatāpanāśanam.
Rudrajñāpāśupatrāṇi vitataṁ brahmaṇaspate.
Tasmāt prāṇitramātallliṅgaṁ gandhārayaṁ śuciḥ samā-
-nayam.

ē) Tāpasānurōdhēnāpi sarvalōkahitāya
Gōkarṇakṣētrē mahālingasthāpanamuttamam.
Gōkarṇēśvarasya mahimānaṃ varṇayati
Rāvaṇēnēmāṃ stutiṃ śrutvā sarvalōkādhipatyādikaṃ.
ō) Ākarṇayanvinōdēśa sarvalōkādhipatyadhṛk.
Gajakarṇapyāhvayannāmnā lingamūrtisthāpanāt.
Gōkarṇēśvarasya mahālingasya pūjanamantrāḥ
Ō) Sanātanēnaividhinā śivēśvāsēśvarēṇa.
Gōkarṇēśvarasya mantrāṇāṃ pūjanamantrāṇāṃ vaidikatvē.
Ō) Ravitāpāpanōdāya śivasya śaraṇaṃ yayau.
Ravitāpāpanōdāya śivasya pratipādanāt.
Ravitāpāpanōdāya pumāṃ pāvitramīśvarē
ē) Tāpasarvēśvarēbhyō dharāyellingamuttamam.
Succhāmsti śhtān svapan jāgrannunnuśhannimuśhan-
Śhucharyāṃ yā śhucirnyūlingamīśvarāt ra dhārayēt. -nāpi.
Lingadhāri sadāśhuddhō nijalingasya mānavaḥ.
Ārchayangurudhāpuśhpādyaiḥ karavīrasamāhitāḥ.
Nityānuṣṭhānamabrimdāni tadhānamittikāmcha.

Hiranta nadhyapakaryat samyajnanalabhi vaidikhayah.
Harma nasaptaśe) jnanavarnabhir jnanena nadamapramu-
jnanadevatakairutpadyamanairdevaih saha.
Śrutavidhitam harmanusthadikamparamarjayat.
Aśiksadhyapanaharena vihitakalakalatmatam.
Śasmadbhavapraśayalnena shuśrushubhyo'tha jagrah.
Kitsyam vaimanikakamyakriya kamyakarmasu dityaget.
Śakarmanamapara jagridhamenuchasadaivahi.
Ekmrutasvamarupnoti tyagenekenakevalam.
Avadya patalamchakhattum samadhanmharmanurutam.
Harmanah hasharup atvat pashibandhanakaranah.
Avinodhitayakarma nasadyanvavaivartayat.
Vedyavidyanvitalyeva tejasi mirasandhuvah.
Hruchchhunmanivajnanam tanmahesvalikevalam.
Svayam prakashatelingam ghanapayemshunuvu.
Ajnanakalushanjivan jnanabhyasadvinirmalam.
Kritajnanam svayam nashyejjalankatakaranuvat.
Samsaravapmatulyoki rugadveshadisankulah.

Jvalākāraṃ sahasrāraṃ prabhāmaṇḍalabhāsuraṃ
Jvālāsahasrasaṃghāṭabhīṣaṇaṃ jvālinīvṛtaṃ.
Jvālāmālāsahasrāḍhyaṃ jvālāsahasrakiraṇaṃ.
Sahasrārkapratīkāśaṃ sahasrārkasamaprabhaṃ.
Bhīṣaṇaṃ bhīṣaṇebhyaśca bhīṣaṇebhyo bhayaṃkaraṃ.
Bhīṣaṇaṃ bhīṣaṇaṃ bhīmaṃ bhīmebhyo bhīmavikramaṃ.
Bhūtalomāñcasaṃvāhaṃ bhūtasaṃghaniṣevitaṃ.
Bhāskarāyutasaṃkāśaṃ bhāsitākhilamaṇḍalaṃ.
Śatāyudhadharaṃ devaṃ nānāpraharaṇodyataṃ.
Liṃgasthāyopaviṣṭāyai nāsanāya nadīsutāyai.
Acalāyai liṃgarūpāyai pradhānāyai guṇaliṃgarūpiṇyai.
Bhavāliṃgaṃ bṛhadyoniṃ śaśvallīlāvinodakaṃ.
Prāsādaṃ pañcamāmnāyaṃ mukhāliṃgaṃ tu bhūṣitaṃ
Bhuktimuktipradātāraṃ sthāvaraṃ prāṇaliṃgakaṃ.
Bhāsamānaṃ kṛpāpūrṇaṃ bhaktānugrahakāriṇaṃ.
Śatasūryaprabhāmaṇḍalamadhyagataṃ.
Liṃgasthāyopaviṣṭāyai nāsanāya nadīsutāyai.
Acalāyai liṃgarūpāyai pradhānāyai guṇaliṃgarūpiṇyai.
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Prāsādaṃ pañcamāmnāyaṃ mukhāliṃgaṃ tu bhūṣitaṃ
Bhuktimuktipradātāraṃ sthāvaraṃ prāṇaliṃgakaṃ.
Bhāsamānaṃ kṛpāpūrṇaṃ bhaktānugrahakāriṇaṃ.
Śatasūryaprabhāmaṇḍalamadhyagataṃ.

Uttishthatha sumedhasa jagrithamahesharah.

Yagnavidhanena pradhamam vanani yamdevatyakam.

Vitihotramritarumbhagam paramdhagamchaturthakam.

Vallimam pamchamam mrigam shashtamamdhalimgakam.

Pamchadasharaipumalamula pithan.

Kailasaruparaphriradurdhra pithan.

Hilalimatiryuggalayomubhadhyan.

Chaddhrupalimgam hridayabja damstan.

Pamchavaktram trinayanam dhriyamugrabhushanam.

Jayakshamajnanasamakhyayani.

Dhyanamtha pujasthalyamvidhalimgam.

Pranujyedalimanisiddhalimgam.

Ekadasharudrajapamula mantran yogamahalingamadaran.

Shivapujagameladdhi tasmadabhyasamacharet.

Viramtarudrajapabhyasajanmamasamvarjitah.

Sa gacchedichchhayaloke talamuktimavapnuyat.

Jamenamam yamenaiva manyebhakta Iteevayam.

Sthíravara sumáyukte makeśvarapradárśitah.
Kharáchalalayasthúnamlingamáráśha samarchanam.
Párvatadryamni samśthe prárabdhigíkhavet punah.
Pitryahúrenasamyuktah prasáditena mahátmana.
Lhyánadhárapasamyuktah sharapasthalavási sadhúh.
Lingaikyadvaitabhávátmáneshchalaikasamádhiná.
Evamashtámguyogenavárashairvbkaranarah.
Tasmátsarvapragatrenakármanáyánáloparu.
Judáchárshtámyumárgenashivapújámsamabhyaset.
Antarlingámsamdhámamatmavidyá parishkramah.
Guruśásana shuklishcha káramam mokshasamyuddam
Tirúdya jnánayuktámam yogínám sthirachitasám.
Antarlingámsamdhame shuchirbám kyenajágute.
Tasmát sarvat prayatnena gurunáshástravedinám.
Anugrahánayaddattam tallingam púgayetsadá.
Munevakshye vishesheńashrinulingarchanamaraya.ramam.
Púgopacháraridhiná shadtrimshadbheruditam.
Púgáchárá dashadhá prokta shivasiddhántatatvatarairh.
Upacháráshtadhá chaiva chaturvimshadvidhásmritáh.

Vibhúyabhyukshamam bhyekaranamnupamasyacha.

Bhyáratíparamchaiva bhúpasamjívanamlabh.

Bhúpaprasáranamchaivatabgamdhárativanam.

Bhshatárupanamchaiva pushpapuhuranamlatih.

(~~Ghaprakáshanamchaivachaturasravidhi~~)

Dipapraskáshanamchaiva naivedyamnadanamrpanam.

(~~Hamtiskhamkhamchagítimchavádyam~~)

Sámbúlasya pradánamchaivastrapranayanamlátah.

Samvádashudhápraktá shivalingárchanakriyá.

Hváhanádanárghyádipádyáchamanamlátah.

Gandhapushpadhúpadípanaibhakshanáruchá

Bhakshanchachámaranchaiva tálavrittamchadarpanam.

Ghamtáshamkhamchagítamcha vádyamnrittam pradakshinam.

Sirnaskárastutirnyáchná vinnaptistavisarjanam.

Stryevimupacháráshchachatusrimshadvidhá smritáh

Sanarchanopacháránám shadbhim shadbhedabherutah.

Shadbhim shattalaimayyeshá shairikritiristhitih.

Sdkárchanopacháránum yogakramanudiryate

Ekasmaṁnáṇuḍi bhishshaḍdhe karaṇam ṛḍhivaṭṭaḷaḥ.

Ḍaṇḍiyam chákshuru mantréṇa pushṭhánam láṭa áḍa-naṁ.

Karuḷ-jaṭṭhaṇupena láṭa áváhanaṁ puraṁ.

Eniyyá-ṇi gaṣṭhaḷamṇyoṭ prarooḥ ṭuburrí-mapi

Ṭil-huḍiya bhyukshaṇaṇṇuḷiyaṁ ḍaṇḍaṇṭra karaṇaṇṭuraṁ

Eṛuḷiyá diśhuiraḍá-máṇiyuṁ láḷaḥ ṇuṇpaṇaṭṭurmuchu.

Engáṇaṭṭapuṇuḍíṇu daśhachoḷṭáṇupúṛṇaṇaṭ.

Ṭuḍiya ṇṇupaviḷádi viṇṇaḍṭiyaṁ ṇiyadhá yadhá.

Ṭisṛiyaṇaṁ karaṣṭhasya leṇya syáṇge-ṇiveśhaṇaṁ.

Evaṁleṇgúśhaṇaṁ yaṣṭukuruṭe bhakti púṛvakaṁ

Ḍasya puṇṇya phalaṁ ḍaṁ ṇṇiyaṇṇaṭṭuṁ ḍaṭur-muḳhaḥ

Liṇgaṁ madhye maháḍevaḍ-áḳshátya-ṇ niṣaṣṭhuḷaḥ

Eṭṭuṇṇuḷáyaḷoḳáṇáṁ ṭaṇmáṭṭiṇgaṁ praṇúgayet.

Liṇgaṁ madhye jagaṭ saṛvaṁ ṭrauḷokyaṁ saṣharáchara.

Liṇgaṁ vá hyáṭ paraṁ ṇáṣṭi ṭaṇmáṭṭiṇgaṁ praṇúgayet.

Go jáṭiṇáṛ chaye ṭiṇgaṁ ṇaṇṇaṛeṇṇaṇa-ṇúgayet.

Kiṁṭena jáṭamáṭṛena bhúbháreṇáṇṇa-shaṭriṇá.

Jaṇṇaḳoṭi-saḥasráṇi-sukáraṁṭáṇi-yáṇucha.

Śukṛidalhyarchhanúllinyamuktávaṇi sárubamadhanat

Śatrit púja yatelungam gurbhajanmanavadyate.

Śatátam púja yedyaśu śayáti paramánmyatiṇi.

Śaram práṇa parityágach chhedanum śhuraśopurá.

Śatávarshábhyarchya bhumgiyyádbhagavantam sadáśivam.

Śamarpya shivayádhayolbhumte pápakṛittamah.

Śhrimanśabhakshanam túvadanenarachitambhavet.

Bhumgiyyáddrudrabhaktámchárudrapútamjalanpivet.

Rudrá tam sadágighreritijábálikáśhrutih.

Práttanbuyambakenaiva ushnuyádvedavittamah.

Yadipápmáshivayádha bhumkshvánarpitamevatát.

Tinobhumkshvamalobhumkshvakriminbhumkshvelivait-dvijáh.

Átbhogachchhevadhogachchhedutyáhaparamáshkitih.

Śivályadháranámchchhambhoválokyanlabhatenarah.

Páto dodakasya pánena sámípyam labhatesadá

Śatprasádopabhogena sárúpyam prati padyate

Śruddheshivaprasádena shuchitvam yonabhávayet.

Śopiyátinarogharam narakamkolamakshayam.

Supraliṣṭhitaliṅgechu nayadhúpúrvabhámuná.
Vadhúshuvapraṣáduya púrvamá ma nusaṁsmaret.
Pravúdaṁ pratyarúpeṇa gurománuṣhalíhávanát.
Shivaliṅgeshulátudadheḥ ṣakhulaṁtrahmahúbhavet.
Evamdikshá prakarlávyá yávajjívaṁ pralīṅgaya.
Trikálamekakálamvá pújayet parameshvaraṁ.
Agniholráshchavedáshcha yajñáshchabahuda-
-kshiṇáḥ.
Shivalingárchanasyaite kotyaṁshenápinasamáḥ.
Sadaya jatiyaṁmena sadádánaṁ prayachchhati.
Sadávaivávyubhakeshaschasakridarbhyarchayech-
-chhivaṁ.
Ekakálamdvikálamvá trikálamnityameva.
Gerchayamtimahádevaṁ lerudránátrasaṁshayaḥ
Śárudrasluspridrudraṁnárudro rudramápnu-
-yát.
Liṅgaṁ yasyamanolíṅaṁ liṅgastuti parácha =
= vát.
Liṅgárchanad parauhastau sarudronátrasaṁsha-
-yaḥ.
Gavámkoti prayatnena vidhidattena yat phálaṁ.
Liṅgarcyastaika puṣhpasya sahasraṁshaṁ napú-
-rayet.
Evaṁ saṁkshepatáḥ prokta madhikárinvidhikramaṁ

Shivārchanārthamanudhanmārdhanamantrāṇamuchcha-
-ṛshabhapradān
-o Nyūnādhikapūraṇāpoḍhārthaṃ cha Viparibhāgadōṣhā-

Ha dhanonāmapanchavimshach

Chhalālāmno dhyāyuḥ.

Shānayogyānkarmāṇikṛitvāu bhāskarasyacha:
Shivasnānamvidhāsyāmi dvādashyāmuposhitaḥ
-chaiva
Shashṭhyāmṛidamādāya shashṭhyāṃkhyāmanuvyaran-
-mṛidam
Dvitīyyenadvidhyukshya trilyyenachashodhayet.
Chaturdhenaiva vibhajen malamekenashodhayet
Shālvāshashṭhena tachchheshamṛiṇmuktagatāṃ-
-punaḥ.
Vridhāvibhajya sarvāṃcha chaturdhimadhyamapū=
=nah.
Shashṭhenasaptavārāṇivāsenamūlenachālabhet.
Dashavāraṃcha shashṭhena deshabandhakprakṛi-
-litāḥ
Vāmenatīrdhamadhyena shariraṃanulipyacha.
Shālvāsarvesnānasthāṇumabhishekamsamāchā-
-ret.
Shrimgenaparṇapuṭakaiḥ pālāshenadalenavā.
Saurairbhishcha vividhaiḥ sarvāsidhikarairshobhi-
-bhaiḥ

Jaurámchapra rakshyámbáshkuladyámi suvrata-
Ombhúh ombhuvah ommahah omjanah.
Om tapah Omsatyam Omrutambrahma.
Jaiáksharamayam mantrabáshkalampari-
-titam
Akshararamtrumbakám rudramakshara-
muchyate
Satyamakshara-
-ram
Ombhúrbhuvas suvah tatsa vitrivarenyam.
Bhargodevasya dhímahidhiyoyonah prachodayát.
Om súryáyakhalkholkáyanamah:
Mulamantra-
-manah.
Mulamantrena-
-ksha
Jáhárena dípta-
-dyam mulamantrenabháskaram.
Pújayedamgamantráni kadhayámiyadhákramam.
Vedádibhih prabhútádyam pranavenachamadhya-
-mam.
Ombhúh brahmahridayáya
Ombhuvah vishnurase.
Om suvah rudrashikháyai.
Ombhúrbhuvassvah jvalámálámáleshikháyai.
Om mahah maheshvarayakavachaya.
Omjanah. Shivayanetrebhyah.

Omtapahtīpakāyahasrāya.

Vāmbrāmikadhilāṅgeram suvāri viridhāruchu

Ēlāishchungādibhūtpāidaih drutāmānamabhyuchecha-
-yet.

Ūm mrakumbhādibhirvyrahkshatrigovrushya Ēvacha

Jakuchenasapushpena mantrausavvausamāhitah.

Rakta vastra puridhānasvāchāmedridhu pūrvakam.

Sūryāshchetidivārātrauchāgnishchetidvijottamāh.

Ātpakpurāmtam madhyāhne mantrāchamuchyate

Shashtīna shudolkum kṛtvairam japedādya manutta
-mam

Tau shadamtam tadhāmūlam navārksharamanuttamam.

Harashakhāsudhāmyuktha madhyamāmāmikāngu-
-set.

Tale chatarjam nyamgushtham mushtināgāmu vinyaset.

Sarākshara mayamdehamkrutvāmgairaṣṭapāvitam.

Sūryohamitisamchitya mantrairetai yadhākramam

Tāmashastāgatairadbhirgamdhasiddhārdhakānvitaih.

Hrushapumjenachābhyukshya mūlāgre rashtadhāsthu-
-taih.

Hpishishtādibhishchaiva sheshamāghrāyachaisutam.

Vāmanāsā putenaiva dehasamdhāvayechchirsam

Ārdhyamāḍayadchastham sadyunmāṣaṭinācha
Śrishma-varṣona-bāhyasthāṁ bhāmyeenchārdhalāgatām.
Parāyaṭ sannaderdhya ruchibhyaṁchā viśeshatāḥ.
Dhūṭebhyashcha puṭubhyashcha vidhimārghyachoḍeyet.
Vyāpinīṁ chaturāṁ jeṭsāṁ sandhyāṁ samyagupāsyet.
Prāṭarmadhyāhnasayāhne arghyaṁ dhāraṇi ṇeḍuyet.
Raktachandanalāyenahastamūṭre ṇa mandalam.
Survittē kalpayeḍbhumau pārdhaṁ nadru jottamāḥ.
Prāṇmukhastāṁ shrupatrāṁsha mādāpraṣṭhapuritāṁ.
Pūrayedyandhalāyena raktachandanakenuchai
Rukta puṣhpaiśṭilaishchaiva kuśāgrāśchā samanvitāḥ.
Ruśhopamārgagashyena kevalena ghṛtena hu.
Jānubhyāṁ vdhāraṇiṁ yatvā devadevaṁ namasyacha.
Śrīvāshirasitat patra marghyaṁ mūlesadāpayet.
Ē shvamedhāyutaṁ kṛitvā yāt phalaṁ parikīrtitam.
Sat phalaṁ labhatedatvā saurāṁyaṁ sarvadāmatum.
Satvau vārghyaṁ yajed bhaktya devadevaṁ trayambakam.
Ē dhanā bhāskaraṁ cheshtvā agneyaṁ ś mana ma-
-kam.
=charet.

Pūrvavadeva shivamānamantrāmāvṛtya vidhivat.
Tadvidhānapūrvamcha shivam shaunakādīnshā-
-dearum
Yogināmeshām varanamchakāra samāpya pārthivam.
Vadhvā padmamgurumdīkshā tadvidhidhe samarchay-
-el.
Devīkam. samyagvidhivatpūrvavatthāpanam pravishya=
=echa.
Mārgavidyāpavitrenatadvārenyacha pīdyakam.
Pūrvavatkāravitvā samdehavinyā samāchared.
Arghyasya sādhanamchaiva. samāsāt parikīrtitam.
Pūdhvā padmāsanamgatvā devadevam namasyacha.
Hritvā shivassamamyogī hrinā yāmasamādhyaset.
Hākla pushpāni samgrihya kamalādyānilhānam
Etmatodakshinesthāpya gala thāndamcha mātah.
Pūrvavatpātrasaurāni (sau+ān) sarvakāmārdhasiddha-
-ye.
Arghya pātrani samādaya prakshālyacha yadhāvidhi.
Purvoktenāmbunāsārdhamgala thāmdattādhaivacha
Hrstodakenachaivārghyam marghrya trayasamanvi-
-tam.
Hrdbhasā shodhite pātre sthāpayet pūrvavat pridhak.
Dāmhitāmvchaiva vinyasya kavachenāvyakumthyacha.

(Grihyoktamārgamabhyarchya dravyāṇichā vishesha-
tah.
(Tilājyamchā japedbrahmasūktamaghamarshaṇam.
(Tilājyamiśrā ārgyabalam yadhā vidhi hutam.
) Ājyāhutīnāmashṭabhāgahalpayedāsanam prati ṣhu.
Prāsthikam vimalāmsena māyalhum paramam su-
-khan.
(Tṛiguṇi dishukarmeshu madhyamāmlam hridāryaset.
(Tṛiguṇam prāṇinyāsechā vu bījanam kuramevacha.
Śālam sushirasam yuktam sūtrakam dakasangutam.
Sulamdalugram sushvetam hemāhamvrakṭameracha.
Kurvikākṣam parkaṭam dṛiḍhyam shashkalibhir vritam.
Tīkṣṇāgrayā halhadrā vibhuti vimalā kṛitam.
(Tyhorā vidyutā chāmā dīptā dyashchāshṭa shaktayah.
Bhāskarā tu mukhyā sarvārthasādhikā pūtā shuddhāh.
(Tdhavā padmahastā sarvābharaṇa bhūshitā.
(Vadhyatovaradā mūrdhnisthāpayet sarvatomukhim.
(Tvāhayettatodevam bhāskaram parameshvaram.
Kārākshareṇa mantreṇa bhāskaralokitena bhāsvaram.
(Tvāhamanucha sānnidhya mānai nnīya vidhyyate.

cHuchúchhupadmamuchúkhgrchhúshtanayanmuchúmanah.

cHúlemárgchyam tátodadyát pújyamúchhumanmúi=
=dhuk.

Turaragrya pradánenabashkalenayadhárdhi

Kaélupadmánupushpáru ruktáchandanamrochi.

Dípadhúpádinaivedyam mukhamúsádirochaka.

Támbúlamchárudípádyam bashkalenavidhiyate.

cHyneyámichhaladhe shúryánmurutyúrvrúyugeha
-ne.

Chishúsu pashchimechhaváshadrakúram vidhíyate

cPétrántám vidhnábhyarchya pranavádinamoyu=
-tabrah.

Hurnikáyám pravinyasya ruhasadhyánamáchá=
-red.

Jarravidyut prabhásh shánta naudramantram pra=
-fúrtilam.

Lamshtrákaráchavadanohyashtamúrtí bhayanuka=
=rah.

cTádam dakshunamukhastanvámam padma vibhú=
-tam.

Jarvábharanasampannám rakta ganudepanah.

Raktám baradharasyarvá múrtayastasyasamvsthitáh.

Jamanudato mahádevasyindhúránuna ugrahah.

Padmahastomritásyashcha dvihastanayanah prabhah.

Raktábharanasamsakto raktásraganulepanah.

Ādidhāmeśvaraṃ dhūmradhvajeśaṃ śaśvaccāmbhu-
-vaneśvarā-
-rāmī.
Kāḍmaṭeśaṃ śaṅkhagrāmeśvaraṃ mārkaṇḍeśvarā-
-tañca.
Kāmakāmeśvaraṃ cāmbhuvaṇḍhyuddhāmeśvarā-
-rāmī
Bṛhaspatiṃ mahāvṛddhiṃ vṛddhapuriśvarañcāhirbudhya-
-rāmī.
Dhaneśvaraṃ tadhārāhvaṃ kṛtyādhidrumeśvarāk-
-tīśam
Kurukṣetrādhivāsaṃ cāhūyāhūsvārādhanāsvādhrit-
Cāvṛtiṃ saṃyajeśvaraṃ kṛtvā'bhṛtyā kṛtīkṛtāḥ.
Dhanuṣkārasahasrāṇāṃ śatrāṇyeṣāṃ dadā'bhayaṃ
dhṛti-
Ivaiśvarbhāvasaṃnāśaṃ prāṇavādinamāmya-
-kam
Pūjanīyāḥ prayatnena dharmakāmārthasiddhaye.
Śiṣṭā śaṣṭā gaṇāśaścaivaṃ bahur devasya pūjayet.
Kuśāyo devagandharvāpsarāsaṃgaṇāḥ.
Grāmaṇyo yāludhānāśca tādhā yakṣāśca sarvaśaḥ
-bhyataḥ.
Śuṣṭāśvān pūjayedagre saptaccāmbhavamāyuvi-
-bhoḥ.
Tālakhilyā gaṇaścaiva nirmālyā grahaṇaṃ viduḥ.
Pūjayedāsanaṃ mūlaṃ devatāmapi pūjayet.
Ārdhyaṃ cādāpayettasmāt pṛdhagdevādidhāmata-
-tāḥ.
Arcanaṃ ca pūjanīyeṣāṃ tasmādādhā-

Ishwaram vádadardhamam shalumashtottaramtam.
Bhishkalanicha japeduge duskham sham shchamanicha.
Hamedamcha pashchimetiryúdaritalumchaitume= =tkalam.
Shalumyugalamámemuchotsedhádvastaráda
Shadasta pramánena nityenaumuttiketudha:
Hritáshvadakhudalakáram málhitumudeda -yetam.
Dadirdhena puraskttu gajoshtaudrishákrelim.
gulamchám gulamchaina oshtadriyunavidáram
Nil prumánena kumdavyaktrituvritámeghalam.
Gulmena sádhayitvavam pashchádakomamchakára
Shashthemukhekhamari kuryut protekhuyedárená= -yet. -purvak.
Hamamkalpiyenmadhye pradhamena samáhitah.
Pashchimim ladhushshakti madyenaivatu virgasel.
Bhishpalenava nampújyam gandhapushpádibhih- -ramdl.
Bashtalenavu mantrena kriyám praliya jet pridhak.
Mulamantrena vidhiná pashchát púrnahutirha -vet.
Hramáderam vidhánena surgágnir janito bhavet
Purvoktena vidhánena prágukttam karmalanvya- -set

| Uktekhaṇḍamakhyaṃ pūrvaṃ tadvāsakāraṇam -prathamaṃ.
| Tadvāsināṃ tapodeyaṃ bāṇaliṅgamanāmayam
| Yogasādhakabhaktānāṃ sarvakāmaphalapradam -dhakaṃ.
| Yāvajjīvakṛtaṃ pāpaṃ nāśayetsmaraṇādapi.
| Śṛṇudhvaṃ munayaḥ sarvaṃ pāpaṃ pāpavināśanam -cha.
| Śivadharmaparāṇāṃ hi sarvapāpavināśanam.
| Yajñādibhiśca yatpuṇyaṃ vedaśāstrādhyayanataḥ
| Tīrthayātrāprasaṅgena tapasā niyamena ca -ṇaṃ.
| Tatsarvaṃ sampravakṣyāmi śivasyāgre dvijottamāḥ
| Śivapūjāṃ vinā sarvaṃ vṛthā bhavati nānyathā.
| Tasmātsarvaprayatnena pūjayecchaṅkaraṃ sadā -ṭaṃ.
| Yasyāpi kasyacitpuṇyaṃ tadvāsināṃ viśeṣataḥ
| Tasyāpi sarvapāpāni nāśamāyānti tatkṣaṇāt -ṭaṃ.
| Śivaliṅgārcanaṃ puṇyaṃ sarvapāpaharaṃ param
| Śivaliṅgārcanaṃ sarvaṃ bhogānvai labhate dhruvam
| Śivaliṅgārcanaṃ sarvaṃ mokṣadaṃ nātra saṃśayaḥ
| Śivaliṅgārcanaṃ sarvaṃ sarvakāmaphalapradam
| Śivaliṅgārcanaṃ sarvaṃ sarvapāpavināśanam
| Śivaliṅgārcanaṃ sarvaṃ sarvaduḥkhavināśanam
| Śivaliṅgārcanaṃ sarvaṃ sarvavighnavināśanam
| Śivaliṅgārcanaṃ sarvaṃ sarvaśatruvināśanam
| Śivaliṅgārcanaṃ sarvaṃ sarvarogavināśanam
| Śivaliṅgārcanaṃ sarvaṃ sarvaśokavināśanam
| Śivaliṅgārcanaṃ sarvaṃ sarvabandh

Sumukhasmadhyáya rágádhikáradharmitvam.

Tadanuchchárayogyasampannabráhmaṇavarṇanam.

Tatsahprayogam samáyogádbhirnirvartyapuruṣam.

Sarvajñamevam samáyogádbhirnirvartyapuruṣam.

—— Sthirachárajangamabhedena dvividhasattvam ——

— Sthánamánádhikáranirdeśam shashthádhyáyah —

Sandé. ttdhatesam prayatnádhyánashiśúrchhanamanam-
-tam
Śrisamdhyámarchayedísha magnuttiryanchashak.
-tíṭáh.
Shivasmáranam puráṇoktatálavashuddhi-mcha púrva=
=vat.
Puṇyahavistáh pravishyúdha pújástháman. samáhitáh.
Sthánáyámandiragamkritvádáhamápúrṇa-nánicha.
Gamdhádivá vilókaro maha-mudrám pradarśya cha.
Yogyá-nenatamumkṛtvá brahmagerapiyatnatáh.
Evyuktabuddhyumhamkárátanmátrávayavádhavám-
-tarum.
Shivá-mṛtena-nam púṭam shuddhyacha yadhátádhum.
Ekhodishṭávuttasthánu nábhyámuparishṭhati.
Hridayam tadvijánúyádvishyasyátatanammahat.

Mṛtpiṇḍamakaramukuṇḍalaṁ dēvamēkadaṁṣṭrakaṁ
-ramē.
Pañcharaktaṁ dashabhujaṁ surēśvaramahōdaraṁ
=tam.
Pūrṇēndhuvaktraṁ trinētramēkaṁ shaśāṅkamukuṭōjvalaṁ
-ram.
Indramahāsahāyamīśaṁ shuddhasphaṭikasannibhaṁ
Ardhvarēkhāṁ sitaṁ dhyāyēt pūrṇamēkaṁ mahāmanu-
-mēkam
Śūlāyudhadakōṭiṁ varēṇa muliraktāṁ lāṅgalōllā-
=ṅgām.
Ṭōkōjjvaladhvajōpaśōbhamānapāṇiṁ pāśēnāpi
-mēkam.
Śūlāṁ parāśukhadgāṅkuśāgram śaktimēkā =
=dantōjjvalāṁ.
Vāmēpāśōrdhvakuśōpakhaṇḍitaṁ nāgamēkāṅkamudvā-
-hayantam.
Varadābhayahastāmmā shēshāmpūrvavadēvatāṁ.
Śarvāyāraṇamasyēkadantāyēkhuraṁ
=shirasē.
Brahmāṇyā vigrahamdvaṁ sarvadēvōttamōttamam
Varadābhyayahastāmmā shēshāmpūrvavadēvatāṁ.
Śarvāyāraṇamasyēkadantāyēkhuraṁ varadhiraṁ-
-shirasē!
Brahmāṇyā vigrahamdvaṁ sarvadēvōttamōttā-
=mam.
Pūjayētsarvā bhāvēna brahmaṇaivabrāhmaṇāṁ-
=patīm.
Ētēṣāṁ pañchā brahmāṇi shirāṁsyā nīshkṛtyu =
=shvalō.
Shaṭkōṇē shūlāni chatāsrē hṛidayādīni suvrata

Om Dakshiṇa sarvavidyámaṇ-
Mridayáya shaktikíjayanamaḥ.
Om Dhármasarvabhútánaṇ-
• tmrityáya shivasvarúpáyaḥ.
Ombrahmádhipatayekátagmi-
Rúpáya shuklháyainamaḥ.
Ombrahmanodhipatayechamda-
• Murúpáyakaravachágatumm.
Ombrahmanebrumhmanáyajnána-
• Murtáye netráyanamaḥ.
Omshuváya sadáshiváya pranaváyu-
Pashupatáye apratihatáya phatphaṭ.
Omsadyo gátáya bhave bhavenáti bhavebhavasvamám
Bhavod bhaváya shiváya múrtayenamaḥ
Om hamsaḥ.
Shiváyavidyádehája átmasvarúpáya-
Shiváya shivatamáyanamaḥ.
Kadhutánishivánugámi múrtyávidyálú tásyavau.

Śrahmaṇ-daṇmūrtidyāṇga saṇhitāśhi-vashaṣa-
-me.
Gauṛīmucha-prāvalokyāṇu tūṣhṇīkalāśyāṇi-suvratāḥ.
-Ūmyāṇi sarvalōkēshu sārabhūtāṇi-suvratāḥ.
Ōṃbhuḥ, Ōṃbhuvaḥ, Ōṃsvaḥ, Ōṃ mahaḥ.
Ōṃjanaḥ, Ōṃtapaḥ, Ōṃsatyaṃ, Ōṃamṛitaṃ.
Śrahmaṇa-nāśhōkharamayaṃ.
Ōṃtraṃ-tāśhkalaṃ-pariśūlitaṃ.
Makharaṃ-lilōkeśhvinyāśhōkharaṃ muchyatē.
Nityamakharaṃ-milyuktaṃ-praṇavādinamōntāśhaṃ.
Ōṃbhūrbhuvasvaḥ-tatsaviturvarēṇyaṃ.
Bhargōdēvasya dhīmahi.
Dhiyōyōnaḥ-prachōdayāt.
Tāmaḥ-śirṣāya-ravayēkaḥ-śhōlkāyanamaḥ.
Ōṃbhuvaḥ vīśhṇavē-shirasēnamaḥ.
Ōṃ-svaḥ-rudrāya-shikhāyainamaḥ.
Ōṃbhūrbhuvasvaḥ-jvālāmālinēdēvāyanamaḥ.
Ōṃ naṇaḥ-maheśhvarāyakavachāyanamaḥ.
Ōṃjanaḥ-shivāyanētrēbhyōnamaḥ.

Śrīmatpadmāvatīdēvī sahitāya śrīmannṛsiṁhāya namaḥ ॥

Śrīmatparamahaṁsaparivrājakācāryavarya śrīmacchaṅkarabhagavatpūjyapādaviracitaṁ

Śrīdakṣiṇāmūrtistōtraṁ bhāṣāṭīkāsahitaṁ ॥

Viśvaṁ darpaṇadṛśyamāṇanagarītulyaṁ nijāntargataṁ

Paśyannātmani māyayā bahirivōdbhūtaṁ yathā nidrayā ।

Yaḥ sākṣātkurutē prabōdhasamayē svātmānamēvādvayaṁ

Tasmai śrīgurumūrtayē namidaṁ śrīdakṣiṇāmūrtayē ॥ 1 ॥

Bījasyāntarivāṅkuṟō jagadidaṁ prāṅnirvikalpaṁ punaḥ

Māyākalpitadēśakālakalanāvaicitryacitrīkṛtaṁ ।

Māyāvīva vijṛmbhayatyapi mahāyōgīva yaḥ svēcchayā

Tasmai śrīgurumūrtayē namidaṁ śrīdakṣiṇāmūrtayē ॥ 2 ॥

Yasyaiva sphuraṇātsadātmakamasatkalpārthakaṁ bhāsatē

Sākṣāttattvamasīti vēdavacasā yō bōdhayatyāśritān ।

Yatsākṣātkaraṇādbhavēnna punarāvṛttirbhavāmbōnidhau

Tasmai śrīgurumūrtayē namidaṁ śrīdakṣiṇāmūrtayē ॥ 3 ॥

Nānāchidraghaṭōdarasthitamahādīpaprabhābhāsvaraṁ

Jñānaṁ yasya tu chakṣurādikaraṇadvārā bahiḥ spandatē ।

Jānāmīti tamēva bhāntamanubhātyētatsamastaṁ jagat

Tasmai śrīgurumūrtayē namidaṁ śrīdakṣiṇāmūrtayē ॥ 4 ॥

Dēhaṁ prāṇamapīndriyāṇyapi chalāṁ buddhiṁ ca śūnyaṁ viduḥ

Strībālāndhajaḍōpamāstvahamidaṁ mithyābhimānāḥ ritāḥ ।

Māyāśaktivilāsakalpitamahāvyāmōhasaṁhārinē

Tasmai śrīgurumūrtayē namidaṁ śrīdakṣiṇāmūrtayē ॥ 5 ॥

Rāhugrastadivākarēndusadṛśō māyāsamācchādanāt

Sanmātraḥ karaṇōpasaṁharaṇatō yō'bhūtsuṣuptaḥ pumān ।

Prāgasvāpsamiti prabōdhasamayē yaḥ pratyabhijñāyatē

Tasmai śrīgurumūrtayē namidaṁ śrīdakṣiṇāmūrtayē ॥ 6 ॥

Bālyādiṣvapi jāgradādiṣvapi tathā sarvāsvavasthāsvapi

Vyāvṛttāsvanuvartamānamahamityantaḥsphuradātmatayā ।

Svātmānaṁ prakaṭīkarōti bhajatāṁ yō mudrayā bhadrayā

Tasmai śrīgurumūrtayē namidaṁ śrīdakṣiṇāmūrtayē ॥ 7 ॥

Viśvaṁ paśyati kāryakāraṇatayā svasvāmisambandhataḥ

Śiṣyācāryatayā tathaiva pitṛputrādyātmanā bhēdataḥ ।

Svapnē jāgrati vā ya ēṣa purusō māyāparibhramitaḥ

Tasmai śrīgurumūrtayē namidaṁ śrīdakṣiṇāmūrtayē ॥ 8 ॥

Bhūrambhāṁsyanalō'nilō'mbaramaharnāthō himāṁśuḥ pumān

Ityābhāti charācarātmakamidaṁ yasyaivamūrtyaṣṭakam ।

Nānyatkiñchana tattvamasti tadahaṁ brahmāsmi yasyādvayaṁ

Tasmai śrīgurumūrtayē namidaṁ śrīdakṣiṇāmūrtayē ॥ 9 ॥

Sarvātmatvamitisphuṭīkṛtamidaṁ yasmādamuṣminstavē

Tēnāsya śravaṇātatārthamananādhyānādhyāsātkṛtam ।

Sarvātmamahāvibhavasahitaṁ syānmāmaiśvaryaṁ svatō

Vyāvṛttirbhavatī samastajagatō yā brahmasampattiḥ ॥ 10 ॥

Iti śrīmatparamahaṁsaparivrājakācāryavarya śrīmacchaṅkarabhagavatpūjyapādaviracitaṁ śrīdakṣiṇāmūrtistōtraṁ bhāṣāṭīkāsahitaṁ samāptaṁ ॥

Shaktavimshatitamodhyáyah.

Naitádrik. Evakhyámipújáyám dhúnaryapraulámivemusa-
-tak.

Shivashaktoktamárgena shrenukadhilampujám.

Tadbhaktacharitam vakshyámyahamagastyamunishvara!

Jaiminiruvácha! Bhagavanbhavatoktánibhasmarudrákshadhá-
-rańáni! Kimshbhútáni! Kenavidhánena dhárańáni! Kasmádvá
Kimarthamvá dhárańáni! Tadvadasmákamanugrahárthamatra
Sarvajnamunayashchirańi! Tadvadasmákamanugrahárthamatra
Sútauvachaha! Bhagavanmaitrávarunyágastyamunishvara!
Tadvadvo vadishyámi! Bhasmarudrákshadhárańavidhim!
Bhasmasnánena dhárańena cha kárayálutirugatámápnuyán
Tyaktvástháyi lábhavashuddhimpápavarat kurvát!
Kshamám bhogam vápnuyonnátra pancha chatushshuddhai
-kodyate!
Dhárańátu nirvyavastháyatatra shuddhimkurvyán
Sarvashuddhih
Shashtheva sadyenatúlitayenashadantenadhará-
-shuddhih!

śrīmatsakalamaṅgalākṣi sarvajagan-

mātaḥ sakalavāṅmayākṣi sarvadā.

vāṇi yaṃ tvāṃ praṇamāmi sakalasiddhi.

rāryayā mekaturdhena śaṅkha

khaṭvāṅga śaṅkacakra varāyudhāḍhyā.

śrīmatsarojakuvalyāruṇa śobhanākṣi

īṣatsmitānanasarojayutā sadā śrīḥ.

śrīlakṣmi rambujakṛtāsanarūḍhahastā

pīnonnatastanabharā kamanīyavastrā-

bījena sampuṭitavāṅmayabījakena

vāgvādinī bhagavatī vilasatyajasram.

śrīmacchaṭhāriguruvṛttapadāravinda-

dvandvaṃ praṇamya manasā vacasā muhuśca-

ślokānimāndaśaśatāni jagaddhitārthaṃ

vakṣyāmi vedaśirasāṃ paramārthabhūtān-

śrīmannigamāntamahādeśikasya pūrṇa-

kāruṇyapātramatiśāyitasadguṇasya-

sīmnāṃ dhyātuśśaṭhajitaḥ kavitārkikāṇā-

cakrādhirājacaraṇasya kṛtāñjalirvai-

śrīśaḥ śaṭhārisvayamuddharaviśvabrahmāṇḍam sṛṣṭi-

sthānāntakāḥ śrīmadurāvṛṣabhāṅkajanmānaḥ-

śrīvāsaṃ cha vakṣasi sadā pañchadaśānayanam-

Ćingupuryā mūlena pūrāṇaśrīkaṇṭhamuhā-mudra-
Ṁayā kalpitāśivakāmukīdhyātrā śaktyadhiṣṭitayugya-
Ṁitrādi śaktitrayopāsanārā mantrārāṇāṁ mukhya-
Ṁantrāṇāṁ kramaśaḥ parāmarśātmakaṁ pūjanaṁ kṛtvā
Ṁūlākṣarāṇāṁ saptadhāvarṇanyāsaṁ kṛtvā
Ṁūrdhvāmnāyasya vāmā jyeṣṭhā raudrī kṛṣṇā kalā-
Ṁkāraṇī bālā kāraṇī balapramathanī sarvabhūta-
Ṁdamanī kāraṇī kāraṇī bhūtapramathanī sarvabhū-
Ṁtadamanī sarvāsāṁ śaktīnāṁ mantramantrī-
Ṁśvarī dhyātvā sarvāsāṁ parikalpya mānasopacārai-
Ṁśakitvā bāhyayogopacārārthāṁ kāraṇaṁ kṛtvā
Ṁtadbhāvanāsaṁkrāntaḥ pūrvavadāsanaṁ parikalpya-
Ṁdaṇḍāsiraṁ dhyātvā (~~bhūrbhuvaḥ~~) svarddyāmūlādhārā-
Ṁdhiṣṭhitaṁ mahāsiddhaṁ pattaṁ dhyātvā talāle mahāsiddhaṁ-
Ṁdīpaśikhākāraṁ dhyātvā (~~bhūrbhuvaḥ svaḥ pūrvavadityādi~~)
Ṁātmaśuddhiṁ dhyātvā.

Prāṇāpānasaṁyamyāsthaṁ mūlaṁ yonimudrāṁ
Ṁkhaṭṭhenātāḍayan mudrāṁ kṛtvā daṇḍahastā-
Ṁkhaṭṭhenāsthāna śuddhiṁ vastrādi pūjāṁ tāḍayā-
Ṁtrādikṛtvā prāṇāyāmaṁ tattvatrayaṁ viṁśatyā tattvāni-

Bimalam dhyatvā pushpāñjalitrayam samarpayet
Siddhaya amritaprāptaye mūlam pūjayāmi
Sahasrārapadmakarnikāsthā pūrvapīthadi-
shu Sahasrārapadmakesarāsthā pūrvapīthā-
dishu Kāmeshvaryai nityāyai pūjayāmi
Kāmeshvaryai nityāyai dīpam darshayāmi
Hṛitsthitāyai vishvadhātryai chaturdhenūpa-
yasyamṛitam naivedyam samarpayāmi
Sarvamantramayyai guruvaktrasthāyai
Bhuvaneshvaryai pūjāsthānam prokshayet
Pushpāñjalim dātum
Dhivāgāyatryāsheshamantram prokshayet
Sāmchāmritāpanchakavyādinābhram-
Hṛināmyamūlādyairābhimantrayet
Pūdhāk pridhanmūlenārghyam dhūpanchadalvā
Sheshāmapi dhenumudrām pradarshayet.

Hṛiacharaṇakṛiṇ ṛgbhiṛ ṛidhṛiṇ ṛidhṛiya-
ṛ ṛaṛya dhudbhiṃ kṛiṛṇ.

Ṭṛighyodakamagre kṛiṭāgṛidha mādāyāṣṭṛiṇa-
ṭṣhodakṛiṇ jā jhuṭhṛiti kṛiṛṇ ṛaṭhāṃṭaṃ-
ṭṛiṭaiṛṇṛidraṛya dhudbhiṃ jā ṇṛiṛjhṇāṃt

Kartikeyamuniṃ vīkṣya bhṛgvādyā munayaḥ pitā-
Dhṛtaṃ hāsyapalāśena vedhasā muditā -
Pāyasaṃ nidhāya puṇyagaṅgāyāṃ snātvā -
Tatastaṃ muniṃ śilāyāmekapādena supari-
Tapantaṃ dṛṣṭvā tasmai śatakṛtvaḥ praṇatya sū-
Tamūcuḥ kathaṃ kārtikeyaḥ sarvajñatvaṃ prāpta iti
Sūta uvāca yatīnāmīśvaro bhūtvā sarvajñatvaṃ prāpta-
Ityādi vṛttamasya śatadhā bhāgavatasya
Hiraṇyakaśipoḥ kathāyāṃ vyākhyātam
Bhāgavatā yūyaṃ sthānaṃ mārgaṃ śaṅkhaṃ cakraṃ
Puṇḍraṃ mālāṃ mudrāṃ dhārayadhvaṃ
Tasmāt hṛdayādimastakāntaṃ tattadaṅgeṣu hṛdā-
Mūlena prokṣayeyuḥ
Hāsyaṃ plutamuccheṣaṃ sadyena bindhu-
Nādena pūtaṃ dīpaśikhāyāṃ sarvatomukhaṃ
Hṛdayaṃ vyāpya vyāpakamātmānaṃ dhyāyeyuḥ
Pūrvaṃ hṛddeśe śaktiṃ sarvāvayeṣu varāṅ-

Haraya mamgila Rajadyádimúlena-
Mulgenárdhanam hridámúle parimámenasthápa-
e Jam hridamúle puri ayhurena samnivesham.
Hridamúle puri dhámemapújagadilya padeshah.
Jámcha madhá dhilena yadhá púrvamúlámúna-
Lhamirmámam tadhá devasyápinhmeshu-
Hyena mupadeshah.
Stupakadhyámam hridá múlena namaskárámta-
e Bhájúlya svadhám tamí chamamiyam samam-
e tamaskárámtam vásuhárárúpta marghyam-
e Bhúlena pushpámjalimno dhudamtena sarva-
e hamaskárámtamná sarvpacháránitam hridára
Dhánenará Omnamashhurí yeli múlamam-
Hrena vápí jayt.
Pushpámjalim dubrá punardhúpáchamamiyam-
Chitáshushthena pushpopasaranam shudolhoda-
Hrra mulena nápya pishtámalakídibhurushno-
Dakena hardrádyena lingamúrtim pútha-

Sahitam veshodhyayam dhordaikapushpadubu-
Natanadubu hiranyadabu mantalubu naradbá-
Thyaya parimánamilu nadaliralli ardhapushpa-
Bradhmadi bhramamushdinéyi lénápayel.
Murdhni pushpam nidhayanamushnaya -
Lingamastakam kuryádadushtakaih.
Gandhapushpádibu lingasya mastakam shúnyalakshá-
-nam.
Vinyálakshanam mahápuje durbhikshadhanarábanasha-
-yah.
Vasmát pashcharedráyá dharmakámárdhamuktaye.
Shúnyalingeshvari yamráyá nashtramchakuru pranasha-
-ti.
(Ennamashyárghyamcha dalú zamrijyu vastrena-
Gandhapushpa mulálamkará dimochchamúlenu-
Padyádbhúpácha mú yuni dipanai vedyádimoshcha
Mulena pradhánena paripú jayam paruti kurana
Mityukta múrti dipámshchaiva dhenumudrá-
Vandutánkavachena cha gunditánlingo pari-
Lingecha lingasyádhah sádhárananchadarshayet
Mulena manasá kárany vijnápya váhanasthápa-
-na-

Jamairvedhu damidhyu púdyuchamanuyárybyum-
gumedhusushpudhípu dyunamudyúchu manuya -
Hastodhuntamamukhamúrdyupachárayukta-
Brahmányum bhojumárgenu jayet
Kalam dhyánam nishkalumaraṇam parapura-
Kiyámam múlamantrajapunn táddushámshum-
Brahmányuju pamchusamarpana mátámi vedu-
Sástuti numaskárá dayashchagurupújáchárato-
Dakshine vináyakasya ádauchántechasam pújyo-
Vighneshoja gudóshvarah.
Jainatáishchudri gaishchaiva survatámárdhasiddha
-ye.
Jashchiram pújayed devam limgavíshtha ndelpivái.
Ja. yáti shivasáyujyam surshu mútreṇakarmaṇá.
Jingárcha kashcha shamnáya mátrakárya vichá-
-raṇá.
Jashcha pradakshunam kritvá damdavat pranámedbu-
-dhah.
Pradakshiṇa kramádeva ashvamedha phalam labhet.
Jasmátsam pújayennityam dharmakámárdhasiddha
-ye.
Bhogárdhi bhogamápnoti rájyarddhi rájya mápnu-
-yát.

Pálrátki tanuyamokroltham rigi regulí pramuchyate.

Yam nyám: nchemla yalchámám dánistám prápneli – mánarah

——— Mi. ohri tamge Hpuribhúyo ohirapújápad———

——— Chatúrmásáchi 'imshulutamadhyáyah. ———

Sámah. Shirógnikárym vakshyáme shirsam parilhúshnam yanayibá gulah prácham shulhe deshi sustham shirah.

Púrvágrumullamágramchu kuryát sútratrayopavitham chaturushnishkritchhadam kuryát kumbámigulmatah.

Nilyahemágni kumdamchatrimeyhuka-samáyutam. chaturasre dvyam yulágameghulábasta mátratah.

Hastámátram chatuskumdam yonih prádeshamátratah.

Oshvadbhapatra vadyonim meghalo parikalpayet.

Kumdamadhyelu nábhisádashlatatram sakarnikam.

Prádeshamátram vidhinú kárayedbrahmanasoutah.

Shashthenallekhanam proktam prokshanam varmanás-matam.

Netrena'lokyu vai kumtham shadrekhám kárayedbudhah.

Prágáyatena vipremdram brahmavishnurmaheshvarah.

Athāyurā shāmvatsharā prathamāmāvāsyāyāmanvahaṃ pūrvāhṇe
shrāddhaṃ kuryāt. Shrāddhaṃ nāma pitṛuddeshena shraddhayā
dhanyānnādīnāṃ samyagutsarjanam. Shraddhayā idaṃ shrāddhaṃ
shraddhā vā yasmāt shrāddhaṃ tasmāt shrāddhaṃ. Shrāddhaṃ
trividhaṃ nityaṃ naimittikaṃ kāmyaṃ cheti. Tatra nityaṃ
yadakaraṇe pratyavāyo bhavati tat. Naimittikaṃ putrajanmādi-
nimittaṃ. Kāmyaṃ kāmyamānaṃ phalamuddishya kriyate. Tatra
nityaṃ trividhaṃ pārvaṇaṃ sapiṇḍanaṃ goṣṭhīshrāddhaṃ cheti.
Tatra pārvaṇaṃ nāma pitṛpitāmahaprapitāmahānuddishya
pārvaṇavidhinā kriyamāṇaṃ. Pārvaṇavidhirnāma pārvaṇa-
shabdavāchyaḥ. Pārvaṇashabdo vyākaraṇe prasiddhaḥ. Sapiṇḍanaṃ
nāma pitṛpitāmahaprapitāmahānāṃ trayāṇāṃ piṇḍānāṃ
ekīkaraṇaṃ. Goṣṭhīshrāddhaṃ nāma pārvaṇavidhinā
brāhmaṇān bhojayitvā dakṣiṇābhiḥ saṃtoṣaṇaṃ. Tatra
pārvaṇaṃ trividhaṃ ekoddishaṃ vṛiddhishrāddhaṃ
sapiṇḍanaṃ cheti. Tatra ekoddishaṃ nāma ekaṃ
brāhmaṇamuddishya kriyamāṇaṃ. Vṛiddhishrāddhaṃ nāma
vivāhopanayanādau kriyamāṇaṃ. Sapiṇḍanaṃ nāma
pārvaṇavidhinā kriyamāṇaṃ. Tatra pārvaṇe
pitṛpitāmahaprapitāmahānāṃ trayāṇāṃ piṇḍānāṃ
ekīkaraṇaṃ. Tatra pārvaṇe pitṛpitāmahaprapitāmahānāṃ
trayāṇāṃ piṇḍānāṃ ekīkara

Citrāṅgavaṇapatrāṇi suvarṇaprabhāvidhānataḥ.
Tailāktapūtrāṇi mādhavapuraṃ gacchanti nānyathā.

Tvagvalkāstucchaphalāstu kāmbikāyāṃ nidhāyatāḥ
Kaṭutiktāṃśā nāśitāmātre nāśayanti vidhiṃ vyadhāḥ

Tīkṣṇadhārāṃ nikṛntanti hāṅgārāṃ grāmacāriṇāṃ-rāḥ.
Śikhāḥ mattvadevalya lāvaṇyaṃ pratāpaṃ ca.

Śiṣṭāvāgrauḍi prāgvalya purāṇaṃ tīkṣṇakāraḥ.
Śāntāḥ rāmo dātrāṇikṣipya chāgreṇa yuṃ nidhāyaḥ.

Tvaguṣṭhā mātrau tukuśhau prakṣālya vidhānavidhiḥ
Kāryaṃ yuṃ chalitāḥ tvaṃ tadāgya mātraṃ prayaḥ.

Tīkṣṇakāraḥ śaṭ pūrāṃ prāṇitottarā śāstāraṃ.

Sāṃ pūjyā chāgaṃ kūṣṭhu na hṛṣṭāḥ kāryā pāṣaṇḍi-ṇaḥ.
Tīkṣṇaṃ yopaṃ kuṃ ṭaṃ pavitrābhyāṃ sahāyavalāṃ.

Vidhāyūḍa yuḥ astulbhyāṃ prāvāhena yadhāvaṃ.
Tvaguṣṭhāṃ nāśāṃ tulbhyāṃ tu ulbhābhyāṃ vidāvidyā-dyāḥ.

Tulbhyukhya dāpayedayaṃ pavitreṇāhṛtā pāṃśūḥ.

Sāvarṇaṃ śrīkṣudāṃ kuryādratnamātreṇa śuvrataḥ

Sanjayamanam. 4th

Sanjaten vimuktah kiyan sambandhadosam yatim
Ekam grhnatikramati kramasah sarvam Atmani
Evam mrtva vimanam tat param brahmadhigacchati.
Vaidharmyeha pare tasmin dvesadosau na vidyate.

Sadharmyam vandhanam dosam yat pumsam nibandhanam
Tasmat sadharmyam dosadhyam nirasyan nirayam vrajet.
Pundarikayatakshaya namastesthu mahatmane
Namo vishnave prabhavishnave namah.
Vishnor eva mahat tejah kshatriyesu vyavasthitam
Hutasanasahayo vai sa me rakshatv arer bhayat.
Tvam eva sarvam yad bhutam yad bhavyam sanatanam
Jyotisham api tat jyotis tvam eva purushottama.
Tvam eva yajnah sarvatmann ijyase kratubhih sada
Tvam eva dhisnyam agryam ca japyam ca paramam tapah.
Tvam eva sankhyam paramarshayas tvam
Tvam eva yogah kavayah padam tava.
Tvam eva vidyah kshamayo jitatmabhir
Vimuktasangair amalaih prakasyase.
Tvam eva sarvam tanavas tavaitah
Purah sisrkshor bhagavann abhutayah.
Tvam eva kalah prasamaya vai prabho
Lokasya hetur jagato 'si madhyagah.
Tvam eva vishnur vrishabhah purushah
Sahasrasirshaksha upendra pujyah.
Tvam eva vishvam tanayo jagad vibho
Sthanam ca tat tvam jagato 'si bhoktr.
Tvam eva sakshat paramam padam vibho
Tvam eva dhatra vihitah purah prabho.
Tvam eva yajnah pitaro 'gnayo hutam
Tvam eva mantrah prakritir havir asi.
Tvam eva buddhir vishayo manas ca
Tvam eva sabdadi gunah prasadah.
Tvam eva dharmo 'tha sukham kritam ca
Tvam eva vidya vividhagamaih prabho.
Tvam eva vishvam tanayo jagad vibho
Sthanam ca tat tvam jagato 'si bhoktr.
Tvam eva sakshat paramam padam vibho
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Tvam eva mantrah prakritir havir asi.
Tvam eva buddhir vishayo manas ca
Tvam eva sabdadi gunah prasadah.
Tvam eva dharmo 'tha sukham kritam ca
Tvam eva vidya vividhagamaih prabho.

Tachiram chapalasya dhiro nigrihya yatnatah.
Khanayogaparo nityam tapasvi vijitendriyah.
Yasmin dhyanyatam nityam dandayogah prakirtitah:
Tatkimapyavisishtam yatkimcharanam chaturvidham.
(Satru). Nrayodukamyatrayam dandamulaghatam
-tharam
Tyajamyatamtikshnatikshnamukhanam vindhyadukhan
-yalam.
Tadimadhyaladhakritim pasumsrungi khadgam yalam.
Tadmaprushthu samakaram padamichhitasrishtaye.
Yalu sthiradrishtikaram sarvaprushthakritirhitah
Thicharadikaryeshu kurukrishnaya namatu.
Tamrhat kushenavarukrivau marjayet punah.
Tyrunagrena sumshudhya madhyam madhyenavarata.
Mulam mulena vidhina tyrunani tyajet punah.
Tyajasthali pramitacha prakshalitra Evacha.
Saurnamira gilamiri tamram vamrinmayantuva.
Tvrityadhanuva kartavyumshamtikemrinmayetuva
Shadangulam suvistiram patranam muktamuchyate.
Prokshanidvyangulotsedha pramitadvyangulodhuta.

1. Ī jyaishthitatadaya ātiradhudyam gulaidhitā.
gurvaradhidhitithiliyaprakṭam laiteyapuradhirbhavit.
2. Uttarāyāmgulapurāsha adhastāsirmadhyamāmsamch.
3. Ī vaṭiyam shadayam gulamūlādiraḥ puridhayaśirsiḥ.
4. Ī vaṭam shadayam gulāyāmastrimshadaṅgulaihi pariṇāhatā.
5. Ī shaṭkarṇagulā madhyetu gradhitāvitpradeshiyam.
6. Ī shaṭkārā dikṛyashā vistāyāmadhamavṛgitam
7. Ī tadardhatulyapārshvā samyakpiṇḍasthitā shaṭkārā.
8. Ī mahāshaṭkatulyāpi kanishṭhāṅgulasammitā.
9. Ī shaṭkāsiddhyarthā yugalā dvādashāṅgulasammitā.
10. Ī tadardhatulyapārshvā samyakpiṇḍasthitā shaṭkārā.
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99. Ī shaṭkāsiddhyarthā yugalā dvādashāṅgulasammitā.
100. Ī tadardhatulyapārshvā samyakpiṇḍasthitā shaṭkārā.

Lauriśśāgnau mukhāthaya mukuṇḍeshvaśāmāgatā.
Shivamagniṃ gamayitvā dvāraśāgne varaṇa
Sitalāgṛha prakṛtau śa sarvaśāgnīrvṛtāgat.
Tathāvi sarvaśāgnā jīvamuktāna shiddhyati
Nirāgṛmukuṭeśvaradrajaṃkhamālāṃśāchatah.
Vṛmbakhirupāya madhyajaṃkhayi aṃkharaṇyai -
Ekāshi ṇollāra madhyamāyai shāmlikha jaṃshlikha -
Harkhādi phaladāya śvāha.
Omkiraṇyāyai chāmuṇḍāyai shakalishāṃgikhi -
Jaṇjvaraṇa pradāyaśvāha.
Om kanakāyaikamukhālhāya aiṃdrajihāya -
Kunakāyaṇaraktāvaraṇāyai agneyajihvāyai -
Tīdveshaṇa mohanāyaśvāhā.
Shuṃkrishṇayainaṃ ṇuta jaṃkhayai māraṇāyaśvāhā.
Shruṃvahnayeta jasvuneśvāhā
Ekdharavaṃkhriśaṃvkāru madhavā (vayai) vahnikaemasu.
Nāimittikecha vidhināshi vāgniṃkārayeti punah.
Nirikshaṇaṃ lādaṇaṃ shashtthena shadaiṃtena -

Chaturbhaumam chaturdhamalirnama-dheyathama-
Sárasam samastamánadyena sahasam-
Tena shadamtenatuttámam
Dhanyathama samarjanopalpamanthi nigyena kramda-
Sirshalpamam tyáda thureabhumdu paridhánam-
Chaturdhena kumdárchana mádyena rekhá chatushta-
Yasam pádanam shashthena shadamtena rajatura-
Lam chatushpatrálimdane mádyena Eranakumdal-
Dumotkíram nabhidasha nikham kriliákumda-
Kam shrámumturam akhapálanam shashthena-
Tishtharam nyása mádyena ra jasanam rayi shvarya-
Tikanam. Amkrim ra geshvari mukyáma varnám-
Tishatákshim yauvanonmatta vigrahámanumatim.
Tági shvara shakti máráhaya mivagishvarim pujaya-mi.
Punar vágishvarám pranam Ekavaktram chatur-
Bhujam shuddhasphatika bham varadábhaya hastam-
Parashu mrigi dharam jatámakuta manditam.
Sarvabharana bhushitá mávahayá mi.

Oṃ namō nārāyaṇāyēti

(1) Śrīśukamuvāca: sāvarṇirbhavitā manurvaivasvatasutō
(2) Bhūmā'vasthāpitō yatra surēndrēṇa mahātmanā
(3) Tadā balērmahēndrēṇa saṃvādō'bhūtsudāruṇaḥ
(4) Tadā mātrā ca puruṣaḥ saṃhitā yōdhitō'surān
(5) Tadā'surēṇa yōdhānāṃ gaṇitā jīvitakṣayē
(6) Bhṛgvādayō'surēndrēṇa yājitā yajñasaṃsthitim
(7) Tatō'surāṇāṃ sāmarthyaṃ vardhitaṃ tatprasādataḥ
(8) Tatō'surēṇa saṃrabdhā vayaṃ tē'mṛtakāṅkṣiṇā
(9) Tatō'surāṇāṃ sāmarthyaṃ vardhitaṃ tatprasādataḥ
(10) Tatō'surēṇa saṃrabdhā vayaṃ tē'mṛtakāṅkṣiṇā
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-yanā-

Hungkoreṇa tsiligye jugunam angyangyaptsi zuk-
Trodghātanamruntsu nishtsitam tsizili ye mugar tho-
jili kar mapuru thenu jugunam.
Suru yyenu protekhanam sutāstu thudi thaye.
Tgrecha surukhathushtsiṇa vatsiṇa mugyi mitu-
Hoishāginair ruti mútanvira mayangyen vāyurya-
Hutámishāgra mili khushastiranam mili purvat-
Jum Yddhamuyra mútam ghriditam tatápano-
Jáya-shashthema ji huyát.
Yamcha purváditkramenu parithivishthurunmyási-
-pi.
Edyena vishthara parinenu ya yangkhuna nára-
yana-napitána pujayet.
Indrá dilokapálámcheka pú ju yet.
Vajrávarta paryantánupi pújayet.
Yágíshvara vágíshvara pújádyenu Udvásya-
Hutamcha vivarjayet.
Srikorunvasam Surámadhe nirukshana prokshana-
Sádanabhyukshana bhukshaná dini purvavat—

Jasya vanchukadasyeshin mathapuna-
. Ubalyena tadamupasrutamupasthitó 'pyuttaka-
Sammuda mukhyagrahenatikramed ekapu-
sha. kam shatkam vruchamshakalamukhtam-
. Társhe kushapuru shablayenmah shuddhasvarenamu-
Vilatrokyatu subramanyesvaluvam yena roshaya-
Ekrishnayechchudhenumudam darshayitaturé-
Jenávayumadhya shashthena rakshum vidrávayeruté-
Sruvenam shárah purvamerokat kumarajyavam-
Sharáh purvamevatam virikshum prokshanatadumá-
. Bhyuhanid dimpurvavat.
. Tyaprutapuna maishangpinashthena nedyu-
. Parivrutyasya shrita pálam vilasinatamkusha-
Pavitram varmahastam gushthánamikabhyám grihitvá-
Jakshinám gushthánamikámulam grihitvágni-
jalotyavanum svahántaluriyena pushpashaddarbhán-
grihitvá púrvavat svátmu-panplavanam svahántená-
Tyenakushadvaya pavitra 'pandhanamchátyena-

ghaṭeṣu ye nidrāṃ prāpnuvanti durātmānaḥ -
ye vā bhayaṃ na gacchanti pramādāt kṛtāgasaḥ -
tān prabodhayan mamaiṣa hastaḥ nirdahatu -
ye vā dakṣiṇena pārśvena śayānān nirdahatu -
ye vā dakṣiṇena pārśvena śayānān nirdahatu -
ye vā dakṣiṇena pārśvena śayānān

Omkaram shukladvijalokamaridhigesvaram
Vahnitrayilocanam
Jvalanmukutamardhacandrasekharam
Vedavijnanamuktidam Oliveshvaram.
Dhyayanmardhanyelal jvalasikhatrayanvitam.
Vahnijvalatrayaghoratrividhaghatanasakam
Tyaktvadehamadeyenayogajalamurtaye
Svahaparamadevenayogajalamurtaye svaha.
Dhyayanmardhanyelal jvalasikhatrayaghoratridha-
Gaya svamadevenayogajalamurtaye svaha.
Mulamantram sakrijjaptvadevadevasamasyacha
Pranayamantrayantrita sagarbham sarvasammma-
-tam.

Pāriṣhechanapūrvamecha tadvidhimātidhārayecha.
Juhuyādvahnimādhyetu jvālitedhamahāmunei
Ghorachāpiravādhārya mujyenai rudū ṣhaṇmukhe.
Tryabhāgantu juhuyādvidhinai vāgnitīmacha.
Dhakṣhuṣhichājyabhāgautu chāgnuye chatāthottare.
Atmanu dakṣhiṇechaiva somāyetidvijottamāḥ.
Pūrvyunmukhasadasyo yashirāgner brāhmaṇasyata.
Akṣhivaidakṣhaṇamechaiva chottarāṇi chottaramtadhā.
Dakṣhiṇamturumahābhāgā bhavatye vamayamṣhayaḥ.
Ājyenāhutayastātra mūlenaiva dashaivatu
Dharaṇāchayadāvaddhi samuddhuṣhetadhāvmṛitam.
Pūrṇāhutim tatodadyānmūlamamtreṇa suvratāḥ.
Sarvāvaraṇadevānām pamchapaṃchaivapūrvavat.
Ṣhaḍādekrameṇaiva shaktibhijakrameṇacha.
Prāyashchittamaghoreṇa sviṣhṭāmtampūrvavasmṛitam.
Oṃ hrīṃ raṃ mayāproktam vagnikāryam susholbhaṇam.
Gadhāvasaramevāpi kuryānnityam mahāmune
jvālāmālābhet sviargam labhate agnidūpanam.

(Sárukumchaivamápnoti yadyatkaryápikarmajam.

(Chittakamcharaddhomamvádhatkomuktiránkshatah

. Hridisthamchintayedaynim dhyánayajnenakenmuyet.

Ichasthum suvarchutánám shivamvarnajagatpatim.

Sumjnátváhemayedbhaktyá prána menamityushah.

Bályahemapradátáram pújshánu dumdarobhavet.

_____ Ityádi shrilangeUparilhágeagnikáryakadhano_____

_____ (Sámuikronatrum shachchhatutamodhyágah_____

Kaulálih. Atkhavádenumshánam limyosampújayechchhi-
-vam.

Brahmajnánashchivabhuktimuktishchashivádhyánaparáyanah.

(Ityuktvá dinábhasmagrihítvátyagnihotrajanu:

Addhutáyeddhi sarvámya mápádatálamastakam.

Chámuchrahmalirdhena brahmatirdhamhyudanmukhah.

Sadhomamushshivayeti tánukritvátmanah purah.

Levamchatenamantrena pújayet pranavenacha.

Sarvasmádadhikah pújá aghoreshasya shulinah.

Sámányam vyajanam sarvam magnikáryamchasu-
-vratah.

(Ubhyatrubhadrá prathamottaya ayhoredyánamaracha.

(Ubhyatah. Ete ghoredhyodayhoredhyoghoratarebhyah.

(Ghoredhyaswarra dhurredhyo manushyebhyo rudrebhyah.

(Yoghoredhyah prashántebhyo hridayángamebhyah.

(Ete dhayhoredhyah purvátmabrahmaswarúpáh.

(Ete dhayhoredhyah)

(Ughoraghoratarebhyah gválámálinúshikhebhyaivacha.

(Sarvatáshcharvasarvebhyah pinyalakarachágahum—

. Félatraya yáyavaushat.

(Samaste astrarudrarúpebhyah sahasrákeshaya—

Durbhagaya páshupatáyastráya phat.

Ghrábyácham myalánumkritvá yamabhyukshya magha—
—marshanam.

Vidhinárghyámbhasádatva bhánavebhánupújanam.

Samarvághora pújáyám mantramátrena pújitam.

Márgashuddhisiddádvára pújávástvadhupashyacha.

Krikaram vishodhya gresashubhásanamasthitah.

Ná ságrakamalesthápya dagdhárishadkshabhikágni—
—ná.

Tu je nupre vatudbhasma-vishdhjechu shubhamdhasé.
Shaktya mitamayebrahmakalamtalia pratishtayet.
Tchoram pamchadhakaitu pamchamayanitamjanak
Aldhvam jnanakriyameva mirya-syachurudhamatuk.
Shasustri netru sahito hrudadhyatra vrá mane.
Tá bhau vahnigatam smeliva bhrúmadhyedjuval prabham.
Shuklya bijam turumkamdam darmádyurupisamyute.
Somasuryagni sampanne murtibiraya samanvite.
Tá mádi bhishcha sahite manonma nyápyadhishthite
Shivásanetma múrlistham arshayákára rupinam.
Ashtabim shat kaladehamtulatra sahitamshivam.
Tá shtádushalhujam devam ja jacharmottariyyukam.
Simha jinám baradhara maghoram parameshvaram.
Dvabim shákshara rúpena dvátrimshachchhaktisam-
-yutam.
Sarvábharanasam yuktam sarvadevanamaskritam
Hapalamálábharanam sapavrishchikabhúsha-
-nam.
Púrne mduvadanam saumyam chamdrakotisama=
-prabham.
Chamdrarekhádharam shaktya sahitam nilarúpi-
-nam

Hasti khadgakheṭakumpāshamkumirālmishchitram-
Chakrashamnāgakshám sharāsanampāshapuṭam-
Jalhāsiam dandachakratvam gamadhoparichai.
Jamlim chaghantam mipulamchashūlamtādhāpure,
Sadhāpare damadukukamchadivyam.
Tajramiyadámtamkuchadiptam.
Samudgaramhastámadhāsyashambhok.
Purādūbhayahastámcharanenyam paramesharam.
Bhārayet pūjayechápi vahnaukemamchakāra yet.
Homashcha púrvavat sarve mantrālhadhashchakūrti-
-tah.
Ashta pushpádigandhádi pūjádidūmveda sam.
Emtarbalimchakumdasya vāhneyyamcharidhana-
-tah.
Mamdalam vidhunākritimamtrairetairyadhākra-
-mam.
Rudrebhyomātriganebhyo yakshebhyo surebhyo grahebhyo
Rākshasebhyo nakshatrebhyo vishvaganebhyah.
Ashtra pālebhyah adhavāyu varianadigbhage-
Ashtra pālabalimkshipet.

(Ú rdhvam yamdhamícha pushpa mekádhipatipuruchasu-
-vratáh
Sairedyam mukhamásádi nivedanam yadhávidhi.

Íjyapatyam visrí gyadha ashtipushpaishchapúja-
-ram.
Dhúpasámanyamekádhi pu jayamunipumgavá̱h.

Évam samkshepatah prokta maghoráchárilisuvratá.
Úrdhvamúrchávidhánamcha limgeushthámdilepiná.

Sthamdilá̱t kotiguńitam limgáchamamuttamam.
Límgáchamaratoípramahápátakusamkharaih.

Supuraprnalipyeva padmapatra miyám bhasám.
Límgasya darshanam punya darshanat parshumampa-
-ram.

Úrdhvádadhikamnáóti brahmaputranasamshayam.
Évam samkshepatah prokta maghorárchayatah param.

Tarshakoti shatenápi vistáreńa nashakyate
——Sadáshivaílaimge Upari bhágeaghorapújá——
——vidhirnámatrimshachcha tátamodhyáyah.——

Rushayah. Prabhavonamdinashchaivalimgapújáphai-
-lamsmritam

Śrīmatē śrīmannikhilāgamasārasamīrōmaharṣhayōmunisura-
-tā.
jyēṣhṭhēśvarāya manōvachōmānasakāyakalpitāya mamaprabhavē

Śrīmatyāmēvā bhaktajanōpajīvyamānāya śrīmatē

Śrīmadbhāgīrathīdivyamahātīrthāvatārāya mahatē ayōdhyāvāsibhyō

Vāñchitaphalapradāya nāthāya bhūtabhāvanāya varāya

Yōgīndrahṛdayāravindakōśāntarvāsāya bhūtabhāvanāya
-prabhavē.

Umāmahēśvarāya mantrēśvarāya mantramūrtayē

Śrīmatyā vāmāṅgē prakāśitāya prasannāya

Dīnajanōpajīvyamānaśāśvatēna pashyattāmaprayōgēṇa.

Kālāya sampūjyāvidhinā tēna tēna rūpēṇa

Kāraṇāyāgaṇitaguṇāya prapañchapañchānanāya

Śivāsēvyāya jagannāthāya namastē bhuvanēśvarī.

Yōgīndrahṛdayāravindakōśāntarvāsāya bhūtabhāvanāya
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Umāmahēśvarāya mantrēśvarāya mantramūrtayē

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Śivāsēvyāya jagannāthāya namastē bhuvanēśvarī.

Śivāchchhāyālōkē mayādēvī prasādīkriyāmanirmitāḥ.

Śrīśivāsahacharīlōkē dṛishṭāschaivamayādikṛitāḥ.

Śrīkāyāvākkāyēnō

Śrīrāmāyaṇe.

jagāma śīghraṃ vihagendra mārgaṃ anekayojanāvagāhaṃ
tataḥ mahīyān jalarāśimadhyaṃ dadarśa tīrthaṃ makarālayasya.
tataḥ samutpatya jalaplavaṅgaḥ kapiḥ kapīnāmṛṣabhaḥ
śvasantaṃ śvasatāṃ varishṭhaḥ hanūmān mārutatulyavegaḥ.
vidhūya tadvārivisālajālaṃ prapātayan vāritarāśimāśu.
nikṛttamūlān iva parvatāgrān mahīpatiḥ kālamivāntakāle.
sa sāgaraṃ vāyusutaḥ tarasvī dadarśa bhīmoragajhaṣajuṣṭaṃ.
prakāśayan vaiśvasutaḥ samṛddhaṃ mahārṇavaṃ parvatarājamadhye.
tasya plavantaṃ harivāhakalpaṃ mahāsuparṇapratimaṃ javena
sarve samudrasya mahoragāśca sattvāni jagmuḥ avaṇiṃ tadānīṃ.
tasya plavantaṃ harivāhakalpaṃ mahāsuparṇapratimaṃ javena
dṛṣṭvā samudrasya mahoragāśca sattvāni jagmuḥ avaṇiṃ tadānīṃ.
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dṛṣṭvā samudrasya mahoragāśca sattvāni jagmuḥ avaṇiṃ tadānīṃ.
tasya plavantaṃ harivāhakalpaṃ mahāsuparṇapratimaṃ javena
dṛṣṭvā samudrasya mahoragāśca sattvāni jagmuḥ avaṇiṃ tadānīṃ.
tasya plavantaṃ harivāhakalpaṃ mahāsuparṇapratimaṃ javena
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dṛṣṭvā samudrasya mahoragāśca sattvāni jagmuḥ avaṇiṃ tadānīṃ.

śrīmaddhanamitrāya karunāmadhuyuktabhāṣiṇe.
Hanumate śrīrāmacandrāya śaktyastrāya śaktyastrāya namaḥ.
śrīmatpadmanābhasya śrīmadrukmiṇīramaṇasya
śrīmadgopālakṛṣṇasya śrīmadrāmānujasya
śrīmanmadhvasya prasannavenkaṭeśasya
śrīmadvyāsarāyasya kṛṣṇārthāna mucyate.

chamarāya namaskṛtyāpi mauktikāyāmalhāte-
-rāmam.

Śrīmadvishvakṣenāyasthūṇāyai prāṇāvenatu.
Śrīmadvāsudevāyadikṣiṇāgārākarenachāmyasi.
Śrīmadvyāsarāyalakṣmīvilāsheti chatushṭayam.
Śrīmadrāmakṛṣṇadhyānāsthāpanāmadhyāyānāmāt.
navaskāramukhamabhāsena suvratāḥ.
Śrīmadvāsudevāyadhyeyāmi śrīshṭikāraṇam.
.Śrīmadumāpāram kalānādhyenādākāramatāḥ param.
Śrīdopuriśhvaram dhyāyedonkārātkhyam jagadgurum.
.Śrīmanmanmathamūrtcha padmābhām mahādevamcha bhāvayet.
dayāḥ kramenaiva prāgādyāḥ kesarcshvai.
Śrīmā yeshṭhā tadhāraudri kālivikārinetadhā.
Śrīla pramadinīdevī damanīcha yadhākramam.

Vāmadevādibhiḥsārdhaṁ prayāṇaṁ nirvighnataḥ.
Vighneśvarāmadevāya namo jyeṣṭhāya śrīvidyā
pāyakālāṅkarāṇa yacha.
Bulāya chatāchha sarvavīdyāpadāmāyacha.
Manonmanāyadevāya manonmanyai namonamaḥ.
Mantrairelairyadhānyā yaṁ pūjyel parmaṇḍalaṁ.
Evamāvaraṇamproktaṁ dvitīyā varaṇamshṛiṇu.
ruchaktuyaḥ shodashaivatu.
Tritīyā varaṇechaiva chaturviṁshavarakramāt.
Pishācha vīdhī nābhividhissamantataḥ.
Mantrairelairyadhānyā yaṁ pishāchānāṁ prakīrtitāḥ.
Eshṭottara sahasramtu paramashṭāra saṁyutam.
Pūjyetu pridhuktena padamāt.
Kalpayechchālinīvāra godhūmaishcha yavādibhiḥ.
Tandulaishchatilaishchaiva gauraṣarshapasaṁyutāiḥ.
Edhavāḥ palapāyādetairyadhākālaṁ vidhānataḥ.
Eshṭapatrāmlikhettēshu karnikākesarāṇvitam.
Bhālināmadakaṁ proktaṁ kamalānāṁ pridhakpridha

Śivadeśikaṁ tadardhaṁ śivaṁ śivadvayaṁ tadardhaṁ cha yajāmahe.
Śivaṁ prapadyāmi bhavaṁ tadardhaṁ tamo dalasmṛi-
-tāye.
Śivāṁ madhukaṁ madhye yajāmi cha tadardhakam.
Trighyāmbhasā mabhyukshya kamalam pranamāmyaham.
Śivasya vāmāṁ vidhiṁ prapadye vinyasta kramāt.
Śivasya sāmāpyacha bhyukshya padasāka sramuttamām.
Śivakshāṁ śakrāṁ kumāṁ sushumnāṁ
Śivalakshaṇa yuktāṁ kuṇḍalinīṁ.
Śāmra jaṭi yadhāmyāyaṁ pranave nārghya vāriṇā.
Śivadashāṁ pañcāśiṣāṁ sāmudāhṛitāṁ.
Śarīlāmlī tadardhaṁ nālinīstasya vidhe yate.
Śuddhāṁ dvayāṁ gulotsedhaṁ vistāraṁ chaturaṁ gulam.
Śaktiṁ chadyaṁ gulotsedhaṁ nirgamaṁ chadviyaṁ-
-gulam.
Śasmādvaidviguṇaṁ divyaṁ shivakumbhaṁ prakīrtitam.
Śivamārāṁ tāraṁ samyaktāmūnāveshṭitāmshivai.
Śivagumbhyatadhābhyukshya sakūrchaṁ sākshatāmkra-
-māt.
Śveshtyavastra yugmena prachchhādya kamalenatu.

Hrimeenu chitra vitana bahusrukalashum jvidhatre.
Jnanatumbhe shivam sthitya gayatrya jnanavenacha.
Vidmahe purushu yatra mahadevaya dhimahi.
Tanno rudrah prachodayat.
Mantre nasena rudrasya. sanmukhyam sarvadaivam-
-tam.
Varadhanyam videvigayatrya devi shtha jya pujayet.
Gaurambikayai vidmahe mahadapyai dhimahi.
Tanno gauri prachodayat.
Pradhama varanechaiva masadyah paricharitah.
Pradhama varanam prokta mdviliyya varanam shrinu.
Shaktayah shodashai vitru purvadyam leshu suvratah.
Chandrayuhasya madhyetu subhadram sthitya pujayet.
Bhadra nagneya chatretu yamyeli kanakam daja.
Ambikam nair ruti vyuho madhyetu mbhetu pujayet.
Shridevim varuna bhage vayishim vayugocharet.
Gomukhim saumya bhagetu madhyakumbhetu pujayet.
Rudrayuhasya madhyetu madrakarnim samarchayet
Indrangnim tasya madhyetu pujayed dakshinam-
-shubham.

Śūnyapradhānāya namadhye lughimāṃ hṛiṃnamaḥ.
Viśvasṛiṣṭikrāyai namadhye mahemāṃ madhyatoya jet.
Jīvanāśrayāya namadhye prāṇinvai madhyatoya jet.
Turīyanāmnyai namadhye prakāśamyaṃ hṛiṃnamaḥ.
Śivāsvarūpāyai namadhye Śivāya svāhāpuṣpayet.
Viśveśvarāya namadhye vāsudevāya svāhāpuṣpayet.
Śivāyai namadhye yatendrāya svāhāpuṣpayet.
Śivāyai namadhye vāgīśvarāya svāhāpuṣpayet.
Śivāyai namadhye sarvātmane svāhāpuṣpayet.
Śivāyai namadhye sarvabhūtadamanāya svāhāpuṣpayet.
Śivāyai namadhye sarvabhūtamanonmanāya svāhāpuṣpayet.
Śivāyai namadhye sarvabhūtabalapramathanāya svāhāpuṣpayet.
Śivāyai namadhye sarvabhūtakaraṇebhyo

Shodashaivatu abhyarchya pachamu mudrá nitudarshayet
Bindurikabindugarbhácha nadini nádagarbhájá.
Shaktika shaktigarbhácha parácharaira parápará.
Pradhamávaranchatuchu shaktayah parikirtitah
Chandáchandamakhichaivachan dunyamanojavah.
Chandákshichandaniryosha bhrukuli chandanáyikáh.
Manolsedhámanodhyakshá mánuni mamanáyikáh.
Manohari manonhládámanah prítir maheshvari.
Iviti ya varanchaiva shodashaivaprakírtitáh.
Sarvasiddhikarasarvasampatkarasarvapriyankarasarvamangalakarasarvakámaprapakasarvadukhavimochanasarvamrityuprashamanasarvavighnakshayakarasarvangasundarisarvasaubhagyadayakachitteshvarisarvarogaharachitteshvarisarvapápahara sarvasankshobhanasarvasaubhagyadayakasarvárthasádhakasarvasampatpuranasarvamantramayisarvadvandvakshayankarisarvasampatkarisarvakámaphalapradasarvavashankarisarvamanohara sarvánandamayisarvasiddhipradesarvavidrávinisarvakarshinisarvonmádinisarvamahánkushasarvakhechariisarvabijasarvayonisarvatrikhandasarvarupasarvahridayayoginisarvasiddhamátásarvasampatpradasarvapriyankarisarvamangalayoginisarvadukhavimochinisarvamrityuprashamanisarvavighnakshayakarisarvangasundarisarvasaubhagyadayinisarvarthasádhinisarvarogaharachakreshvarisarvapápahara sarvasankshobhanisarvasaubhagyadayinisarvasiddhipradesarvakámaphalapradasarvavashankarisarvonmádinisarvamahánkushasarvakhechariisarvabijasarvayonisarvatrikhandasarvarupasarvahridayadevisarvasampatpradasarvapriyankarisarvamangalagamanisarvadukhavimochinisarvamrityuprashamanisarvavighnakshayakarisarvangasundarisarvasaubhagyadayinisarvarthasádhinisarvarogaharachakrarajasarvapápahara sarvasankshobhanisarvasaubhagyadayinisarvasiddhipradesarvakámaphalapradasarvavashankarisarvonmádinisarvamahánkushasarvakhechariisarvabijasarvayonisarvatrikhandasarvarupasarvahridayasampradayinisarvasampatpradasarvapriyankarisarvamangalakarisarvadukhavimochinisarvamrityuprashamanisarvavighnakshayakarisarvangasundarisarvasaubhagyadayinisarvarthasádhinisarvarogaharachakrarajasarvapápahara sarvasankshobhanisarvasaubhagyadayinisarvasiddhipradesarvakámaphalapradasarvavashankarisarvonmádinisarvamahánkushasarvakhechariisarvabijasarvayonisarvatrikhandasarvarupasarvahridayakulayoginisarvasampatpradasarvapriyankarisarvamangalakarisarvadukhavimochinisarvamrityuprashamanisarvavighnakshayakarisarvangasundarisarvasaubhagyadayinisarvarthasádhinisarvarogaharachakrarajasarvapápahara sarvasankshobhanisarvasaubhagyadayinisarvasiddhipradesarvakámaphalapradasarvavashankarisarvonmádinisarvamahánkushasarvakhechariisarvabijasarvayonisarvatrikhandasarvarupasarvahridayachakreshvarisarvasampatpradasarvapriyankarisarvamangalakar

Tajjuṃ śaktiṃchaḍaṃḍaṃchuṃkhaḍgaṃpāśhaṃdhvaja-
-jaṃ taḍhā.
Ga dāṃ triśhūlaṃ kramuśhāḥ pradhāṇāvaraṃ saṃvitāḥ.
Buddhāṃ prabuddhāṃchaṃḍāṃcha muṃḍuśhaivaṭṭupāliṃ.
Mṛtyuhaṃtriveṇupāśhoṭṭapardi śaṃkhāṃ.
Ganeśhtriṇiraṃginīchaivaṭaṃbaṭeśhiṭaṃkaḍhāśhiṃ
Śaṃbhavābhūviṃchaiva śhoḍa śhaiva prakīrtitāḥ.
Śadhūtaṃśhaṃkaṭavyūhaṃ maṃbikāṃśhyaṃ vśhriṃuśhaṃ.
Śhecharīchāṭmanāśhāchā bhavāṃvahniṃrūpiṇī.
Vahniśūvahniṃnāṃchā mahiṃāṃṛitalālasā.
Pradhāṇāvaraṃechuśhṭāuśhaktāyassarva saṃmatāḥ.
Śhaṃchā śhukhāraḍeṃ kraturāṭnāsuśhūtalā.
Chhāyāchhūtā patidhaṃyā Iṃdraṃāṭichaṃvaiśhṇavī.
Triśhṇāgapatiṃnāṃkāṃnāṃkopāṃnadolikā.
Iṃdrāchaṃbaviṃrāḍeṃ śhoḍaśhaitāḥ prakīrtitāḥ.
Śadhitaṃchāṃbikāvyūhaṃ śhriṃvyūhaṃ śhruṃuśuvra-
-tā.
Śparśhāsparśhavatigaṃdhā prāṇāpāṇasamāṇākā.
Virabhadrāgaṇādhyakśhā chaṃḍāhaṃsāchagaṃhanā.
Gaṇaṃāṭaṃbukāchaiva śhaktāyassarvasaṃmatāḥ.

1 Śādānavyūha nāmūcha pradhānī varuṇasmṛitāḥ.
2 Sunohatā pradhānāyudhā jānū dakaditadā.
3 Bhīmasya jvalitā śheṣhā sho ghaṇā rudrasāyikā.
4 Yuṭaya varaṇeprokṭāḥ shoḍashaiva yudhāṭkramāt.
5 Śhrī vyūhamadhitam bhadrasvāgīsham śhrī mṛtyuṇā-
-ṭā.
6 Śārāvāri dharāchaiva vahnish kīnāshaṭī tadhā.
7 Mahyārtitā mahāmāyā vāgrāṇi Rāmudbhenukā.
8 Rādhamā varaṇepyevam shaktayo shṭau prakīrtitāḥ.
9 Sarvo shṇi vāruṇishāntā gāyanti chaturā prāda.
10 Kuraṇjalamālā chā payonātī mahāmbikā.
11 Kakkokarāli chamdākshi mahechchhushmā prayā svinī.
12 Vāyavi dyeshvarikālikālikāchā yadhāṭkramam.
13 Shodashaiva samākhyātāḥ shaktayas sarva sammatāḥ.
14 Yuddham vāgīshvaram proktam gomukham vyūhamuchyate.
15 Lamkinīkalinīchaiva lamkāparṇāchakalkinī.
16 Sukeshinīmāyinīchaiva vamanīcha rasātmanī
17 Pradhānavaraṇechaiva shaktayo shṭau prakīrtitāḥ.
18 Chamdukham dāmahānādā sumukhīdurmukhībalā.

Śevatī pradhamāpara arunyāṇāmahāṇā.
juyu chaṛiya yachaira apurāchupará jilu.
Śvitya vara nechaira shaktāyushodashaivatu.
Ha bilam gṛmudhéyuham bhúdrakarṇam ohṛinuchṛame.
Hiṅkājuya viṛūpākshi shukláṅkāshamāṭṛikau.
Śumhāri jātahāricha damshṭrāri shuklarevati.
Śrabhāmāṛara nechāshṭau shaktayah pariṣṭiṭāḥ.
Śipiliṣṭā a shanisarvahāriṇi.
Bhadrahāri suhāricha vāmu yogishvare ṭādhā.
Ukhidrábhānumatichhidrusaimhaṣurabhisamā.
Śarvabhavyācha vegākhyā shuktayash shodashaivatu.
Hahanyúhāshlakam prokta mupavyúhāshṭakamshri
-mu.
Hrimāvyúhamāvyeshṭya pradharmā varanekramāl.
Hirudratu chitrabhānushcharvāṇidamdirevatu.
Prāṇapitādhāhamsāsvatmā shaktih pitāmahah.
Pradhamāvaranam proktam dvitiyā varanamshṛiṇu.
Heshavbhagavān rudrashchamdramābhāskarastathā
-dhā.
Vāhātmāchatadhāhyātmā hyamtarātmāmaheshva=
=rah.

Śaraṇāgatānāṃ gīrvāṇapiṇḍapālāya puruṣāpratibhuve.
Bhaktābhilaṣitaphalapradānadakṣāya vāraṇāsyāya.
Kalpitalambodarāya ekadaṃṣṭrāya karālāya vighnavināśine.
Śivāsutāya śrīvighnarājāya namaḥśivāya te.
Śrīnāradāgastyakaṇvaśaunakādibhirmunīśvarairabhi-
=stutapādapaṅkajāya.
Sarvāntarāyakulanāśakāya tasmai gaṇeśāya namo namaḥ.
Pṛthvīgurvāsanāmagnaprakāśitvāya vāraṇāsyāya.
Śrīśārṅgadharārcitapādapaṅkajāya lambodarāya sakalāya jagaddhitāya.
Sāyaṃ gajānanamahaṃ satataṃ namāmi.
Bhaktābhilaṣitaphalāgamavāsanāya.
Śrīdaṇḍapāṇiyajanāya sukhāsanāya.
Hṛdyāya jāṭharuṇagrahaṇāsanāya sūrpeṣṭakarṇakāya.
Hrīdhīśvarāya tasmai bhaktārtiharāya satataṃ namaḥ.
Śrīkāntaśaṅkarasutāya sadāśivāya.
Śrīnāradādimunivanditapādapadmāya.
Māṇikyahemavarapīṭhavirājitāya.
Lakṣādhināthanutapādasarojakāya.
Vighnāndhakāsuraviśālakharāsthitāya.
Tasmai namo gaṇapataye varadāya nityam.
Pādāravindayugalāṅgadakalpitāya.
Devāsurākṣatamahāmukuṭārcitāya.
Pāśāṅkuśābhayavarāḍhyakarāmbujāya.
Hastimukhāya munikalpitasatkṛtāya.
Hāneśvarāya tasmai bhaktārtiharāya satataṃ namaḥ.
Hṛdambujāsanasuraiḥ stutāya.
Hṛtpadmakarṇikālayasthitāya.
Hṛdyāya yogikamalodbhavabhāvitāya.
Hṛtpuṇḍarīkanilayāya vicintitāya.
Tasmai namo gaṇapataye varadāya nityam.
Kāmārisūnave namaḥ.
Kāmitārthadāyine namaḥ.
Kāmakāminīpriyāya namaḥ.
Kāmadāyine namaḥ.
Kīrtidāyine namaḥ.
Kīrtibhūṣitāya namaḥ.
Kīrtiśālinīpriyāya namaḥ.
Kīrtinīyāya namaḥ.
Kīrtyāspadāya namaḥ.
Kīrtyāspadāpriyāya namaḥ.
Kīrtyāspadāpriyāya namaḥ.
Kīrtyāspadāpriy

(Chamdoyakósha yajapa tīr mahá bhṛiguradhokshajah.
Pradhamávatáraṇam prokta dvitiyá varunamshriyu.
Tritíya mamahá jihvo. rikshachúrbhadra Ōnacha.
(Kapiládeva dudhu chushcha Rumárashcha paráshurah.
(Bhágá damshtrah karálashcha sukshakashchasuvardhha-
-nah.
(Vedhá dhrúvakshomahánanda dodandigopálakastadhá.
Pṛiśni yajñham samákhyátam prathá myanurumasuv-
-rolá.
Pushpadanto mahámágo vipulánanda kárakah.
Ishtro vishálakamalo bilvashchámala Ōnacha.
Prathamávatáranam proktam dvitiyávatáranamshriyu.
Pálipriyassureshánash chitrángyashcha sudurjayah.
Viraya Ramkshetrapálo mahamohashcha manmathah.
Vatsaputro maháputro grámadeshádhipastadhá.
Sarva vashtádhipo devo meghanádah prachandakah.
Kula dúlāshchakadhito dvitíyávatáraneshucha.
Prákámyam kadhitam yajña maishvaryam kadhayámi-
-te.
Mamgalácharchitá chaiva yogeshá haradayitá.
Bhásura suramálácha sundaránámá trikáshtámú.

Śrādhamāvarāṇāmprokta dvitīyā varāṇāmshrīnu.

Gīnādhi pashchamāmtu jyo varadevāshtashaṣṭānāmah.

Tīdādhishchaṣamoghomeghā Evacha. Śvichitrāshcha-

Ṭshvirudra somāshchāshvatīmodumbarāstadhā.

Śaraśimhāshcha vijayosta dhāyīmdra Śaka prabhuh.

Śpāmpalishcha vidhunā dvitīyā varaṇāmvarīṭam.

Śishuvyāmshtadhitāmvyūhāmvāshutīkāmjanārucheyatē.

Śayano bhuvanāshchaiva vijayobhya jayastadhā.

Śāshā jayosta dhāmyāroghyamyārāshchamahāyashāh.

Śrādhamāvarāṇāmprokta dvitīyāvarāṇāmshrīnu.

Śudāshāshcha prachāmḍeshomahāvārṇomahāsurāh.

Śāhāvārṇomahāgarbhāh pradhamāmṇkarāstadhā.

Śhara jo garuḍāshchaiva meghanādodhagarjakāh.

Śa jāshchubhedakovāhāstrishikhomāriravacha.

Śashitvāmshtadhitām vyūhāmshrīmukāmāvasāyikām

Śīpādonikaṭāshchaiva samtobhaya Śvacha

Śidyunmahābalāshchaivakamalodamanastadhā.

Śrādhamāvarāṇāmprokta dvitīyāvarāṇāmshrī-

-ṇu.

Tkurmushchalichalurvarpomahākūrmamahāmuh.
Jalilashchaurilhasmāmgidurgajvaluratikramah:
Betālorgurava vashchaturvaduryāmbhrgavachah.
tagratkālāgnirudrashcha sahyenādomahāgunah.
Kvitiyyāvarāṇāmprokṭām vyūhamrchuiṇāvasāyitam.
Hādhikam shodashavyūham dvitiyyāvarāṇāmshrinu.
Druhyyāvarāṇechaivadakshavyūhuchashaktāyah.
Pradhamāvarāṇechāshtau bāhyeshadushavachah.
Uranoharāmahāmādāchitichitra radhātadhā.
Rohinichaiva chitrāmgi chitraretāhāvichitrakā.
Pradhamāvarāṇeprokṭā dvitiyāvarāṇam shrinu.
Chitrāvichitrarūpāchashubhadātāmadhushubhā.
Hrūrū chapimgalādevī khadgikakarṇachukāsanā.
Damshtrāliraksha sidhvamsi lolū pālahitāsakhi.
Kvitiyyāvarāṇe proktāshshodashām shaissamāsatah.
Dakshavyūham samākhyātam dakshavyūham shrinu-
-shvame
Sarvāsā vishvarūpālampanāchāmishaprinyā
Dirgha damshtrākarālavajra chalambosthī prāṇahāri-
-ni.

Śrudhamūrtaye namaḥ proktam dvitīyaṃ vāruṇaṃ śivam.
Gujakarṇāśvakarṇācha mahākālaśirīshakau.
Kālavegaravāghorāghuṇāyana ravotadhā.
Chitrarūpāshā mukharā śuṣkamāṃsāghamālikātudhā.
Ghaṇṭe shvari mahāghorā ghorāchaṇḍāti ghorikā.
Dvitīyaṃ varuṇe chaiva śho dashaiva prakīrtitāḥ.
Kīrtyāvyūhaṃ samākhyātaṃ chaturdhvyūhaṃ śivaṃ-
Ekaghaṇṭāchaṭighorā kuṇḍā kuṇḍalbhātadhā. -śhvare.
Vitathūrbhogadākāṇḍish chaṇḍkhinīchā shṭāmūrti-
Pradhānāvaraṇaṃ proktaṃ dvitīyāvaraṇaṃ śivaṃ. -tā.
Śaktīnichaiva gāṇḍhārī yogamālā supūrvā.
Ruktāmukhaṃ shukāvrā saṃhārī nāma sahārikā.
Khalahārī jvahārī vechhāvāri chaturdikā.
Revanta raṅgiṇī saṅgādvitīyā shodashaiva tu.
Chaṇḍavyūhaṃ samākhyātaṃ chaṇḍavyūhamadhach- -yate.
Chaṇḍi chaṇḍamukhiṃ chaṇḍachaṇḍavegāmahara- -va.
Bhrikaṇṭi chaṇḍave bhūshcha chaṇḍarūpāshṭamūrti- -tā.
Pradhumāvaraṇaṃ proktaṃ dvitīyā varaṇaṃ śivam.

Chamḍaghaṇṭānāchaḷuchaiva chaḷajihvaḷaleliḥvarā.
jaḷavegā mahāmāyā mahāgaṇḍāchaviḍyutā.
Hamkoḷirāḷalāshichaiva viḍyuṭī chamḍighoshikā.
Mahāhāsā mahāvīryā chamuḍā mātāmgachamuḍikā.
Chamuḍāyaḥ kaḍhitaṃ vyāhaṃrahasi. śivaṃ bhruvośhra-
-me.
Chamuḍākshi kāmadāḍevi sukarā kukkuṭā namaḥ.
Śāmbharī durmadurbhu durgā tiḷrasāchāshṭamī smritā.
Pradhamāvarāvaraṃ prokta mudvīryāvara namaḥśriyai.
Smṛitī bhavā mahālakshmīr varnarājīvarakshaṇī.
Hariṇīkshiṇajīvācha chamḍerakī ṭā chaturbhujā.
Gyomuchārī vyomarūpā dyomāvyāpishuḷhodayā.
Grihacharī sura chāricha vihacharī vishahārīṇa.
Haravyūham samākhyātam harāyaiv yūhamuchyate.
jambhāvyuḷāchakramtrāri devikādurdharāhave.
Chamḍikā chapalā cheti pradhamā varaneesmritāḥ.
Chamḍikā chāmarī chaiva chamḍikācha shubhānanā.
Pidenīmumḍinīmuṇḍā shākinīshārnarītadhā.
Kartāribhartārichaiva bhagavanyannadātanī.

Sumeruṁ shṭīrā mahāṁ shṭīrā kuraśhachelī shaktīr-yash.
Ātīra-ayair adhitaṁ yuktaṁ yaudhayuṣīṇ. strīṇāṁ shrāmaṇā
Vīrāṇāṁ rājñāṁ rājñyaṁ yodhāyuṣīṇ shāsinī
Śaṅkhāvarāṇāṁ praktāṁ dakṣiṇyāvartāṁ shṭīṇu.
Tajrūshaṅkhāti shaṅkhāchā talachaiva balātadhū.
Tmijanumohanīmāyā rūpalāṅginātīadhā.
vaṁdakīdaṁ dukighoṇā shoṇāsalya vatītadhā.
Kallolāchalikramashah shodashaiva yadhāvidhū.
Shaṁda yuṁham samākhyalaṁ shaṁ muṁ yā yuha muchya-te.
Ṣaṁtura ṁudrabhāgācha amṛitāsaku shushubhū.
Balajiṁhanya ṁdrāchā rūpiṇī dārukātadhā.
Śadhaṁvaraṇaṁ praktāṁ dvitiyyā varaṇaṁ shṛiṇu
Khārakāṇā rūpaṇāmā chasaṁhāru rakshayaṁ.licha.
Śaṁdinī pāṁ shuchaiva mahātrāsā kṛitaṁlikā.
Daṁdinī kiṁkarī bumbā varṇinī vāmalochinī.
Śravinī dravinī chaiva shakta pashshoda shaivatī.
Śadhitāṁ kimano ṁaṁmjaṁ shaṁdajair yuhamuttamaṁ

Kailāsaśikharāsīnaṃ devadevaṃ jagadguruṃ.
Pārvatīsahitaṃ śaśvadānandaikavigrahaṃ.
Kadācitsiddhagandharvayakṣakinnaracāraṇaiḥ.
Ṛṣibhiścāpsarobhiśca sevitaṃ bhaktavatsalaṃ.
Vāmadevādibhiryogīndrairvṛtaṃ jñānapradaṃ śivaṃ.
Tuṣṭāva vividhairvākyaiḥ prāñjaliḥ praṇataḥ sthitaḥ.
Sūta uvāca
Namo bhagavate tubhyaṃ sākṣādyogeśvarāya te
Tvadīyaṃ pādhamadyāhaṃ saṃsārārṇavatāritaḥ
Kṛtārthoʼhaṃ vṛthā janma gataṃ me saphalaṃ tvayi
Bhavāghoratarāghorā atighoraghanāyikā.
Dhvaṃsinīkroṣṭukā muṇḍā chinnāmiśrāsṛgarcitā
Nṛmuṇḍamālinī muṇḍā lolajihvā bahiḥsṛtā.
Vāmabhīmā parābhīmā śmaśānasthā surārcitā.
Bhīmarūpā bhīmanādā bhīmāsyā bhīmalocanā.
Kālarātrirmahāmāyā mahāmārī mahodarī
Mahākālī mahāśāmbhavī śaṅkarī śivavāhinī.
Bṛhatkāyā mahātrāsā śvadaṃṣṭrāsyā prakīrtitā.
Rudhirāmāyasamākhyātā mannādasyaṃśasaṃbhavā.
Śākaṭārmicakā vālā kālyāni kapilāśivā.

Jvilistunila prabjuchu pudhimi vrucomidhi.

Kiundinpuonthantartir ulukaiu midhidhzitin.

Hamadáshubhudusaunjéh imkun dumtriki.

Kimudhamu vshishlapúhukáthamardhani.

Chiumadhamkadhilam vpuhun mun madhasashzimuhzamu.

Charmarúta villindhadharmadhurmuridhudhi.

Jamalidurmadurmadhi sipkubáshzilumimridi:

Jubhamaviraunproktamdhilijaviraunshzinu.

Budhhirbudhhirdhzlitshámdiohchalukmuhaviardhani.

Kilávatibalábhimá prána vriddhirúridhi.

Kirlajjáyhzumá mandhi sarrupáputzha jauntari.

Kupulácnidi vidhyushcha shodashutáh prakirtitáh.

Hunmadhávikumuklamte bhimavyuhamvradámiti.

Paktachairuvrukláchu Hdvgáshokavardhani.

Hámatrishnáshzhudhámuhácha shtaunu parikirtituh.

Radhaviávaraunam proktam dutiya varaunshzinu.

Jagúnidrá bhayálasyashzhudátrishnárodanidará.

Hrishnakrishnumyinuvriddhá duzhtásrishtámativrishá

. Śaṁsārāṇṇivamagnānāṁ nāthā sarvadāmatā.

. Kaṁsāriṇā samārabdhaṁ bhāṇḍayuddhamathāchyate.

. Ēnaṁ śrutvā sarvadukhā mukhaṁ duṣkṛtinaḥ.

. Ēkāṅgyamathā bhaviṣyāmi mama no śaṁśayā.

. Śrīkṛṣṇamathā bhaṇḍa bālīśvaraṁ bhaviṣyāmi.

. Ghaṭamaṇḍalāṁ bhaṇḍa vāṇḍa mallāmukhāṭṭalā.

. Ghaṇḍagurubhāmakhāsaṭiṁāmaṇḍaṁ bhaṇḍa.

. Ghaṇḍāyāsaṁrajāchā mukhāṁvyāṭṭhāyā.

. Śrīmaṇḍirāmaṁvakrabidyāsaṁrajāmaṭā.

. Śadidaṁ bazabhimāyā vyāhaṁparamashobhanaṁ.

. Śaṁsāramathādhayāmyadya saṁyaṁbhuvamaṁsamitaṁ.

. Śyāmāsyāvegācha alivgāsudaṁśiṁ.

. Śrīmaṇḍirādhāvegā jayālavartimanovalī.

. Śra bhumāraṁaṁ prokṣaṁdvitiyā varamaṁshruṁ.

. Śabhaṭāshobhaṁibā bīpāśho śhaśiśho śhaṁ.

. Vidhutābhāmiṁdevamanovegāchachāpalā.

. Vidyuggiṁha mahājeṁhā bhrukuṭikuṭilānanā.

. Śhullajvalāmahājvalā sujvālāchasudhāṁśikā

Haimaan Kadhilam vaikam viaimtáai shriaashvaraa.
Jaalo ichaiva maamaam ii Lakhithaa naam tapobidhau
Ishtaa ii daa naa jaa ii vidyaabhyaasi ichaa ii shtaa naa ii laa
Pindhaa maavaa naam praaptaa bhaktyaa vara naa shrii naa.

1) Hlaishaa naa jaa ii laa shaalhoyáhaa ii aldhaajá.
2) Hlayaa naa yaa ii naa ii yaa yaa hhoyaa hhyaa yaa naa jaa ii raa yá.
3) Haaldhi hi baa ldhi chhi ii laa ii naa ii saa ii shaa naa ii shaa ii shaa ii laa ii dhaa ii raa.
4) Shaa ii naa yaa naa maa naa ii yaa ii haa naa ii saa ii laa naa ii kaa naa ii naa ii yaa ii naa.
5) Haa yaa naa bhaa ii naa ii yaa ii haa naa naa ii naa ii yaa naa naa naa shaa ii laa naa.
6) Naa ii shi ii laa naa jaa naa ii shi ii laa ii haa yaa naa ii naa jaa naa.
7) Hii raa yaa ii shi naa ii naa ii naa shaa ii laa naa ii laa ii haa ii laa naa jaa naa.
8) Haa naa yaa ii shi naa ii naa ii naa shaa ii laa naa ii laa naa praa dhaa naa ii naa naa naa shaa naa.
9) Kaa naa ii naa jaa naa shaa naa ii naa naa naa naa maa naa ii naa.
10) Kaa naa shaa naa bhaa naa shaa naa ii naa naa naa naa

Thakyamunividhinaa haripadambhashitamaanam
Pradhamaparivaaram vidhigauravaanaam shrisham.
Sarvopadrishtikshaya mahaphalahetubharaavaham
Hindhaarmasamuchchaya kalpaa mahaachchhalaa
Kalamlesaamsurbhida dharmaadharyamaanimi.
Saiksha maha samyaksha satyaamoghadhatumnaya
Gopaayakaam madhumyadya shreyasaayambhaa kridam.
Vidhi hutaasheshaa pabaali patitaa bhu.
Hakaam dasahasrachaiva prajhaluchhayhatodbhava
Pradhaa maparamaachhaa yopaayah kadhalam mayi.
Sa lokaka maharipacha sarvakaryamayaami.
Tmadaradaalichaachamdanaadisuvaasini.
Vyoga kaayogachakam vaakhyacha vilasini.
Samyuma viraa vacha vamchani chetishaktayah
Sowyu kamchasamaakhyaam gopayaivyuharmuchyate.
Shadimichchhedimichaiva sarvakaritiadhashati.
Achchhushmachaivagamdhari thasmachhuchajavanaka.

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Śrī mahādēvajī

Śrī bhairavanāthajī dēvīkavachaṃ stōtraṃ

Kailāsaśikharāsīnaṃ bhūtidēvagaṇāvṛtaṃ.

Gaurīsahāyaṃ trinētraṃ gaṅgādharaśaśāṅkavantaṃ

Umāgaurīsahitaṃ bhūtaṃ sarvajñaṃ varadaṃ śivaṃ.

Rudraṃ śaṅkaraṃ mahēśvaraṃ mahādēvaṃ śaṅkaraṃ.

Gaṅgādharaṃ mahāyōgiṃ mahā prajñādevīkaṃ śaṅkaraṃ.

Ēkadā gaurīvilāsaṃ rahasyaṃ mahādēvaṃ śaṅkaraṃ.

Ēkāgrē sthitāṃ gaurī

Sem gapurámam.

Ṕuyanim chambiṕáchaiva dermáṁi ṕilimaṭadiṁ.
Chaṭaṭé mchu máṁchaṁdaṁlambe daiṭaṭhiṁ.
Hainhárivátimichuiṁe kuṁmáchayaṭhábraṁmaṁ.
Shukrevaṭáṭhaṭaṭhu jyáṁáṁbreyá yukáṭaṭhé.
Sambriṭhedi vidhumádiṭeyá ṁraṁaṁeṁṭaṭaṁ.
Aṁmdéyaṭhaṭhéṭhaṁ ṁyúham ṕaiṭáṁṁhemaṭhaṁ paraṁ.
Páṁdiṁichuṁ ṁpiṭhóriṭhaṭhiáhuṁṭeú Shaṭaṁṁyaṭhe!
Hóṁṁ duṭha ouḍuṁyáchaṁ ouṁháráhya ṁeriṭiáshṭaṁé!
Ouṭhaṁaṁṁaṁṁuṁṁpuṭhéṁ diṭéyá ṁaraṁaṁ shṁuṁ.
Ṕuḷuṁgeṭáṁṭiáchaiṁa-praṭhaṁ dámarḍeṁiṭádhá.
Ṕuṁṭhuṭá bhuyáṭaiṁuḍayáchabuḍabámuṭhe.
Ṕuṁṭhá paṁṁayá deṁi kuṁuṁá vipuḷáṁṭáṭái.
Ṕiḍáráchaḷáḍhkáṁ ṁa duṁiṭá ṁaṁ ḍuḷoḍuṁi.
Ṕhaḍyáchaṭṭéṭi viḍhuṁá deḍeyá ṁaraṁaṁ shṁuṭaṁ!
Vyúhaṁyuṭá maháṁyuṭaṁ dhaṁṁukáṁárdhaṁuḳṭi-
-daṁ.
Ṕiṭáṁaháyaṁ vyúhaṁchaḳuḍhuyá ṁa shṁiṁuṁshvaṁe!
Ṕhaṁḍṭáchaṁaṁiaṁ daṁáṁháḅáṁáṁi káṁipubediṁi.
Ṕuṁáchuṭuṁdhayáyáchaṁa praṭhaṁá ṁaraṁeṁsṁṁeṭáh.

Bhūtā nidānmahābalā kharparāchalādhārā parā.

Bhāsmāngī lalitā manoharakarībhrungābrahmarūpiṇī.

Sarpāgnendumarīchijālataranāmatā dhṛtā dhārikā.

Mātā mohanamuchyatāgiri dhṛiyā pūrṇaprayāthānī.

Bhadrā yāchamuchāyayā dhṛitavatā dhṛtvā tapā lālitā.

Śrīmachchandavibhūṣitā dayayā bālābhāskarā samnibhā.

Padmāsthāmbhadhārāsthā tārā raktāsrugvastrabhūshā-
-rāḳ.

Chārubhāsvarapāṇā mākutadaivalambitā

Bhaktā jhulamayairdayairmanachittairmanu samaiḥ

Vibhūshitāgauravarnā dhyeyā devyāh pridhak pridhak.

Śrāmrachāpakulāsthamtā mrajanmrinmayamtu-
-rīm.

Pūrvoktālakshanairyuktām rudrakoṭeḥ pratishṭitām.

Bhavādyair vishnunā proktā mānavāmnāyachāsvashāsra-
-ṭaiḥ.

Samprājyā vinyasedagre vedyā bāṇā vigrahum

Abhyarchyā vijnāpya vedyā pridhivi patim.

Evam saha sraka lasham sarvasiddhiphalapradam.

Ahatvārim shanmahāvyūham sarvalakshanalakshmi-
-tām

Sirascheshúnkaluskamprokta púrvakad bhramanirmitam

Samyam bhúmbu sampúrnah pamcharatnasamanvitah.

Sulbúsanasusam yuktah dorusyaghrita púritah

Kshirasuchúdbhává pamchagavyena vápumah.

Pradhmakúrchenavámé bhyamábhu shena vidhyatah.

Rudradhyáyenarudrasya vipalashriruvattamu.

Agharé bhyo daghoré bhyo ghoraghoratarébhyah.

Surabásamna sharvébhyo namaste astrurudrarúpébhyah.

Bamtrená vamanéjánam vachayadabhishechitam.

Hiranmaché-mamtrénéna aghorerághahárinú.

Trájidhyamvedarakumdevásthámolilevágbrulá dibbih.

Sami dúgyacharumdájjám chchhálinívárataṇdulaih.

Ashtottharashatamhutvá rájánamabhivásayet.

Punnyáhamvasti rudrajaikautukam hemanirmitam

Bhasitamchamrinálena bamddhayeddakshinekare.

Sryambakam yajámahesugamdhim pushtivardhanam.

Urvárukamiva bamdhanán mrityo mrikshiyyamámritát.

Mantrenáne sarojánam vechayedvádhakonmayet.

Śrīmadrāmāyaṇabālakāṇḍamahāvyākhyānam.

Śrīmadrāmāyaṇabālakāṇḍamahāvyākhyānam.

Prārambhamaṅgalam.

Śrīmatpaṇḍitabrahmadattaśarmaviracit

cMaṇibhadrena nāmadheyena sarvasiddhiphalapradena.

Śivaliṅgasya sarvataḥ śrāddhakarmaṇi gayāyāṃ piṇḍadānena

Ruchirāyāṃ dhanurnāmnyāṃ gayāyāṃ nadyāṃ snātvā

gadādharaṃ viṣṇuṃ dṛṣṭvā pitṛṇāṃ nāmagotrābhyāṃ

jāmyāṃ vai vidhivanmantrai rdhānadravyaiśca

Tat-puraḥsthāyā vidhivadyathākramāgatadravyaiḥ

cBrāhmaṇānāṃ vidhivat prāsādaṃ

Kṛtvā dhanaṃ purāvad dravyaiśca dhānyanadravyaiśca

Śrāddhaṃ vai kṛtvā sarvadravyaiśca saṃyutaṃ

Śrāyaṇaṃ vā jalaṃ yāvad gaṇapūjāhomādikaṃ

Śrāddhāsaṃbandhi vidyāṃ śrāvayitvā

Brāhmaṇādhipatirbrahmaṇo dhūpatirbrahmaṇaśca

-sadāśivaṃ.

Prāyaścittaṃ maghoreṇāśeṣadhānyānāṃ yathāvat.

Ślokādhikāsaṃ rājānaṃ śaṅkhabherīpaṭahasvanaiḥ

jayaśabdaravairdivyairvedaghoṣaiśca puṣkalaṃ

Śrāvayet kuṭumbena prākṛtā yedaṃ vipottamāḥ.

Rudrādhyāyena vidhinā rudrabhaktyā gaṇādhipān

Śaṃkhacchatrāmarabheryādyaṃ chatrāṇi chāmarāṇi

-prabhāṃ.

1 Shabdárán vai jogyam tíccha bódhayai mjhalé shabdhém.

Na jubbi shabdáu nah bigyadshaté rogi yamudagaré.

3 Mjhachchhaa-ni shaa mjeshém kshalri gá ném vibhagaté.

Ramaxam shaim mreshém d.rúdashém gaCamechyaté.

Pádashadam bi rash vadbhu vi shah jaé de tub.hra mát

Hra mad.yém maitalia jalla málinja pat.Hitah.

4 Shkamamyalu-sam yuktam darbhamálásamanvitam

Kjindhra jé shtukasam yuktam dvirakumbhaich shushobha-
-mam.

Hemato ranu kumbhaschabhúshitam shápayemrjam.

Sarvpari.sámá éinam shvakumbhena vchayet.

Sanmarjeshúya vidmahoráguv shuddhúgadhu-

Mantulánna shshu prachoduyát.

Mantrenánena vidhiná vardhanyágaurigiyaté.

Rudrádhyáyena vásarva maghorená dhaváyuraih.

Dravyaurábharanairmuktair makutádyaissukalpitaih.

Hemavastraischa rájánam tashayeriyalábshshanaih

Ashlábashtipalonaivahomná kritvá sudarshanam.

Navaratnavalamkritya dudyád vaid akshinánguroh.

Lushkadhe mam manushá mukhadujétkshetramdushtébha
-nam
Shatdarmam tlangshuinvshetudra manchalámdelám
Shayanam vihamam bhuyám vajradhárinam prandéyagel.
Gáyimamdhuve manchamté imshatjulamudáhritám.
Vishkambhakshatidevdhema shivábhaktámedámmthu-
-lish.
Mudráyámbulish kurgámmimukhidevavajramijah.
Ormmam kshupatah proklam jayaschamamullasam.
Cramjamubhishtlishvashakush chakrulia mágalah.
Brahmábrahmuta mápamo vishnuvishnubiramágatah.
Ambikálámlishtarunchavaibhágyamatilamtadhái.
Shivitschatadha lakshmir devikályáyanitadhá.
Kamdinácha purámrityú rudrádhyáyenavaijitah.
Ekshto surah kúrvamtárakushkyomahábalah.
Vidyunmálikirunyáksho vishnumáyaivinirjitah.
Krisimkenapurádaityo hiranyakashapurvarah.
Skamdenatárakákhyashcha kaushikyácha puramhayái.
Sumdopa sumdalámayaujitaudaityendra pújitau.
Vasudevasutau devau mahatau kritakarityayá.

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Śivapuranam.

Śivaṁ yajāmo vibhuṁ brahmanābhichittachintayā.

Devasura stutāṁ jitadevaṁ namadbhiḥ.

Śrapayitvaṁ sarvabhūpaiścha tadhāmyavāptibhūsuraiḥ.

Pūjitāṁśrin sadbhaktiyuktyā nātisūryā vichāraṇā.

Ūrdhvāśchatvāraṁśchatvāro makapaulrādbhurvṛitah.

janārurāyasaṁ panna devirāja Chāparah.

Modate pūrahuraschakruyajādharmaruchbhaya.

Uddeshamūtraṁ kadhitaṁ phalaṁ paramashobhanam.

Śrī pārvatyuvācha svāyambhuva manomaya.

——— Ityadi shrūtvā gaurībhāgejayābhushekha ———

——— Vidhinā muktattrinashachchhatamadhyayah. ———

Śrīvādevaṁ namaskrityadevadevaṁ umāpatim.

Divyenachakshushārudraṁ nīlalohitamīshvaram.

Śrishtisthitivināshānāṁ nidānamajamavyayam.

Devopitushtyaivaṁ vakṣyāmi rājyamūlaharmanaivatu.

Sarvasthitisaṁhārakṛichchhaktitrayaṁ tadadhiṣṭhātāram.

Śrāyambhuvamanurdevaṁ namaskrityavakṣhadbhajam.

Ekrucha-mukúnerum mahávrisha-mevchvarah.
Kitradevam-hiranyábham yogáchvar ya-samanvitam.
Sunul-kumáram varada mupa-shyadbrucha-rasshatam.
Námnashchakrúm varadam-bhrukmaryam-bvahnarúpi-
-ṇam.
Kritánjali-rnató-bhútvá bushtávacha mahádyutih.

Sopidrishtam-ma-murdevbrishtaro-málbharan-munah.
Sanat-kumárah prúhedam-shrinuvádughrisháridhih.
Sanat-kumára uvácha.

Drishtvásurevshvaráchchhúndachchhamkaráttalohu-
-tát.
Dripishtvábhishekam-práptoti-vivakeshurvadayadyapi.
Sasyatadvachanam-shrutvá prasripatyakritámjalih.

Vignapayámásakadham-karmanámnirvritirvibho.
Vaktumarhasichásmákam karmanákovalenacha.

Jnánenanirvritissiddhá vibhomishrenaváchyacha-
-t.
Sadbhatayavachashrutvá shrutisáravidámnidhih.
Sanat-kumáro bhagaván karmanánirvritibhshubhá.
Maishrena chakramádevashanádnánenavaimune.
Purashá-renacho-shtratva maganumdinah prabhah.

Śivapārvatībhyām. 1013

Śrīpārvatīpramukhasakalajīvajātasvāmikābhyām
-rām.
Pārvatīdevīsahitāyasakalajagatkāraṇabhūtāyaśaṅkarāya
-ya.
Śrutismṛtipurāṇādivihitāśramadharmapālanatatparāya
-ram
Śivābhaktajanasaṃrakṣaṇāyaśivadharmasaṃvardhanāya.
Śrīmatparamahaṃsaparivrājakācāryavaryāya.
Śrīmacchaṅkarabhagavatpādāravindayugalaṃ.
Śirasānamāmyahaṃ

Stríyám kumdáni vipramdrá yonyakárási kárayet-
-chá
Bhadrasenam suvarnápushpám pushpamasanmilkam.
-chá
Bhakshyám suvarnápátrám dárbhamdilam kesalamtuvá.
Bhalúkadárusamyuktam darbhamálásamávritam.
Bhakshamagalasamyuktam vilvapatrishobhitam.
Pulástyám bhadramárkshátra bhavádinávekshakatah.
Bilvasthamdikapalásthádyáh kevalamtkhadiramtuvá.
Gemdamtvotkhuk kailah purvamtenasuvarnatukárayet.
Adhvarámishramurgena vemumávápratulprayet.
-chá
Bhakshyapramánamtu hastadvayasamamvitam
Pulástambhasya vishkambho náhastátuyunmalah.
Priyamgumbe muvihi namtu suvrittám nivranamtádhá.
Bhayoramtaram chaiva shaddastam nripatesmritam.
Pravyo-shchaturhastámamtáram stambhayorapi.
Shadastha mamtaram jneyam stambhoparisusamstha-
-tám
Vitastimátravistáro vishkambhastávadamtaram

Śāmbhuḥ śāśvannānena Uttaradiśāsaṁmitāṁ.
Śaṅkāṁ chedyāṁ yaṁ yuktivyūhānmandīmalātmu-
-kaṁ.
Ṭīkāṁ bhāṣyākhyāṁ mitāṁtu yavapaṁchakāsaṁmyutaṁ.
Śāstāraṁ bhrammātraṁ suśāṁtyāśāṁmānāṁ dāsā ta-
-ṁstuddhaṁ.
Ēvaṁ mahēśaṁ madhyaṁkaraṁ prāṭīmabaṁdhayēt.

1) Śāṁtaṁ madhyaprakāśaṁ yaṁ vaṁdāmahē śāśvataṁ.
2) Ōṁkāraṁ viśvarūpākhyaṁ yaṁ vēdāṁśēṣu vāsūtraṁ.
3) Ōṁkāraṁ viśvarūpākhyaṁ yaṁ vēdāṁśēṣu vāsūtraṁ.
4) Ōṁkāraṁ viśvarūpākhyaṁ yaṁ vēdāṁśēṣu vāsūtraṁ.
5) Ōṁkāraṁ viśvarūpākhyaṁ yaṁ vēdāṁśēṣu vāsūtraṁ.
6) Ōṁkāraṁ viśvarūpākhyaṁ yaṁ vēdāṁśēṣu vāsūtraṁ.
7) Ōṁkāraṁ viśvarūpākhyaṁ yaṁ vēdāṁśēṣu vāsūtraṁ.
8) Ōṁkāraṁ viśvarūpākhyaṁ yaṁ vēdāṁśēṣu vāsūtraṁ.
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100) Ōṁkāraṁ viśvarūpākhyaṁ yaṁ vēdāṁśēṣu vāsūtraṁ.

Dhṛshṭadhásaḷ prahárayan vaḷaiṇi-nidrárásávbhau.
Dhaḷaiṣṭakena vákuryál paraiṣhaḷchhaḷamcaraí.
Chaṭuṣṭáiṇi-mchaḍaṛtayan-niṣṭáram madhyamamtadhí.
Sárdhaḍṛṭáiṇi-ṣṭáram-ṣhaḍarchhayaṇi-dhiyaḍé.

Ṛṇdhoṣṇyaḷ hamcha-máiṇi-mṭa-ṛimátram-ṣhuṭkamuchyaṭé.
Chaṭurdaṇḍamanaṇḍopaṭam dráṇamaṇḍaḷi-mátrakam.
Hamdaḍaṇḍcha-mcha-ṇaṇḍopaṭáṇi-ṣhuṭkaḷasi-dhṛṇamaṇḍaṇṭáḷ
Hamdaḍaḍkaṇḍaḍaḷkáṛ-paṇi-ṣhumṭkaḍá-parimaṇḍaḷam.
Shṛimṭchhaṭ-ṭáṛ-dhṛṇamaṇḍaṇa vaḷambeṇayo jayaḷi.
Pṛṇḍchham vṛchaṭurmátram-bhúmeṣṭyaḍ-ṭávaḷambagaṭ.
Ghaṭaṇapaṭuṣhumátraḍi-ṭarṭayan-ṣhaḍbhaṇávubhau.
Ṭuṇḍaḍuṭu-chhiṣaṇi-púṛya-ṣṭivaṇḍaṭravinṛṣhuṭi.
Ṭvihaṣṭaṇḍátra-ṇaḍeṣṭhápaṇayan-prayatnataḥ:
Ṭṛṣhṭcheṣhaṇi-púṛayeḍvidvánváḍubábhiṣṣaṇaṇḍátaḥ.
Gaṇaṇuchchhaḷáṇgachchhaṭ-ṭenaṇáṇgeṇaṭṛáṛayaṭi.
Shṛṇgáṭáṇi-paraṇaṇguḥyaṇ veḍiṣhoparimaṇḍaḷam
Ṭṛhaḷaṇaṇgaḷaṣaṇyuḷṭé-maṇgaḷáṇaraṣhobhiṭé.
Dhaḷapuṣhpaṣaṇáṛṇe dhúpaḍvípaṣaṇaṇvitá.

Ēdṛṅmadhyapraṇatāyaṃ darpaṇodaravarttinīṃ.
Ēkāsthāyaṃ mamātmānaṃ pūrvavaddhṛdayāmbujē.
Dhyātvāpūjayitvā cāmpiyaṃ karmaṇāhē purāṇōktaṃ.
Tatō'nujñāṃ samāsthāyaṃ pramathāvarmmanīkāyaṃ.
Tatō'ṅgapūjāṃ kuryyāddhē agnēyyādikalitō mugvadaṃ.
Ē'kāṃśē dakṣhiṇē dikkē dikpālān rudrapūrvikāṃ gaṇādhipatīṃ.
Pūjayāmyahaṃ nityaṃ dhrajaṃ vāivāyugō bharē.
Kaubēryāṃ lōkapālāṃ dhē śāṅgyāṃ śūlāyudhāṃ.
Dhūtasya nāmadhēyāṃ chakraṃ padmanābhē dakṣhiṇē.
Ēvaṃ lōkahitāyā pāśhāchāhēmakavacāya vai.
Pradhānādīnāṃ gāyatryā vāhā śhakrāya vahnayē.
Yamāya rakṣhasē śhāya varuṇāyāchā vāyavē.
Kubērāyēśhvarāyā dhē viśhvasē brahmarūpiṇē.
Śhaśinē tāmrapiṅgāyā hōtavyaṃ vidhipūrvakaṃ.
Śvētāśvāyā bhimukhēnaiva jayādē pratīsaṃyutaṃ.
Śvishṭāṃtaṃ sarvakāryāṇi kāryēdvidhi vattādā.
Sarvathō māgrahōmēcha sarvvā pālāśhamuchyatē.
Ētavimuśhati saṃkhyātāṃmantrēṇāmēnahōmayēt.

• ca. Śyenīta Ādhmā dīmā jātavedā.benedhyaṃvardhaya-
chedhya vardhayaṃ chuśmān hru ju.yā pashudhe.brahma-
barchaseminmidyma.sumedhayaṃvīkā
Śīmuṃkhu, chumsvīkā, svah.bruṃkā,
Śhūrdhaṃraṃdā dhaivacha.
Śumiddho.mukha chaṃnā ghṛtavyacha ya dhā'kramaṃ.
Śhuklā'maṃ pā'yu.saṃchaṃraṃdyān naṃcha.ravasmri-
-tāḥ.
Śuhastaṃ vā'tīdar dhaṃrā shatamashṭottīraṃtīvā.
Śyenāyuṣhucha vachaṃvā'sudar jaṃ'shaṃchana.
Śīrvā'dhaṃvaduchchumūṃ
Śyaṃ raṃshīḥ paraṃānāḥ pā'ṃchajanyaḥ purohitāḥ.
Śāmā'maha mahā'nayaṃ
Śyenapaṃvasravayā'smu varchchasā'ṃvīryaṃ.
Śadhabrayiṃ mahā'poshaṃ
Śrajāpatē'nalva detā'nyajyoishvā'jātāṃparitābabhūva.
Śatkā'māste guhu maslaṃno astu vayaṃ syāma patayoraya-
-nāṃ.
Śajrāditaṃchaketāvyaṃ svahā'mitaṃ prāṇavā'dikaṃ.
Śatsaṃvaṃ saṃvahomeshu sumā'naṃ vidhipūrvakaṃ.

• Gáyatryuchu pradhánasya damid dhomu dudhaaruchu
Chaturmu chedudhijyena shatrúdámuchu hemagol.
Lagnade mumchedanyam sthiraráshyam yadbálámamam.
Brahma jyeshte mandena brahmajeevámsamevamamas.
Sárvajanya vidmuhi vásudevaya dhimahi.
Tanno vishnu prachodayát
Tyam ni shpashtadridhikhemamárgasaudhabhamah:
Durnaya Rishinu yuktena panchasamshat-pridhakpridhak.
Druyambukam ni yajámahesugandhim-
Pushti vardhanam Urvárukamiva bandhanát.
Mrityormukshiyamámritám.
Dúrvánkurah prushastoyam vástukomashcha sarvadhá
Práyashchittá maghorenasarpushácháshatámshatam.
Brahmá nam dakshine váme vishnumvishwa shivamguram.
Vadhyam deryásamarideya mimdrádugamusamruvri-
-tam
Ádityam bháskaram bhánum davimdevam vidivákaram.
Ushám prabhám ladhá prajnám sandhyám sávitrimee-
-vacha.
Pancha prakára vidhimukhakholká yamahálimane.

Śivārcanāvidhānavarṇanaṃ prathamo'dhyāyaḥ.

Śivāyai namaḥ śivāya namaḥ śivābhyāṃ namaḥ śivābhyāṃ namaḥ śivābhyāṃ namaḥ.

Śrīgaṇeśāya namaḥ śrīmātṛbhyo namaḥ śrīmadānandanāthādisiddhebhyo namaḥ.

Śrīmatpaṇḍitaśrīmuktāgocharāryaśrīmadbhāṭṭārakasya.

Śrīmatsundaraśivasya pādāravindadvayaṃ hṛdayāmbujāsanam

Kṛipāsahchubhúshaṇāmuryuktāḥ khadgatkoṭakadhárakāḥ.
Svastikilpádi bhúshádau umlechaṇāmvishesheṣhatāḥ.
Puṇyahaṃbráhmaṇaiḥ kárayaṃvedavedáṅgapáragaiḥ
jayamaṃgalashabdáde brahmaghoṣhaiśchobhanaiḥ.
Śilpiṃrádyaiḥ bhiṅgáṇyuḥsaṃsthobhúsamanvitaiḥ.
Śvadeshaṃchaivadigbhúgeśvaraṃtátraikshipet.
Śuladhárusamaṃnittaṃtulábhárishsadábhavet.
Shalaṇushkádhikaṃshreshṭhamitadurdhaṃmadhyamaṃ
śastraṃdhaṃchatadardhaṃsyátrividhaṃtátrakalpitaṃ.
Śastrayugmamadheshṇiśaṃkuṃdalaṃkuṭakashobhanaṃ.
Aṃgulébhúshaṇaṃchaivamaṇubaṃdhasyabhúshaṇaṃ
Étánichaivasarvaṇi práṇabhedádharmakáraṇaṃ.
Śikhupalāṇapradáyádha bhaumágicha pradápayet.
Bhúrvokta bhúshaṇaṃ śuvaṃśoshṇiśhaṃvastrasaṃyutaṃ
Ṣadyádetaṃtprayoktribhya ácháryáya pradápayet.
Vareshám yatínáṃtu pridhaṇuushkaṃ pradápayet.
Śuláropasuvarṇameka shivúyaviniveḍayet.

1 Śivātmakaṃ manuṣyāṇāṃ prākāraṃ bhūtasaṃtatā-
-dhṛtā.
Sarvaṃ nāśayituṃ pralayaṃ rudrāgnirvartako yathā.

2 Ādiḥ śaktyā śivo yadvaccicchaktyā cidbhūtaṃ śivaṃ
-mayam
Śivaṃ śaktyā vinā kartuṃ kartā kāraṇamīśvaraḥ.

3 Śaktiḥ śivasya sarvatra sarvadā sarvakāraṇam
Śivaḥ śaktyā vinā kartuṃ na śaknoti kadācana.

4 Śivaḥ śaktyā yuto nityaṃ jagatsṛṣṭyādikāraṇam
Śivaḥ śaktyā vinā kartuṃ na śaknoti kadācana.

5 Śivaḥ śaktyā yuto nityaṃ jagatsṛṣṭyādikāraṇam
Śivaḥ śaktyā vinā kartuṃ na śaknoti kadācana.

6 Śivaḥ śaktyā yuto nityaṃ jagatsṛṣṭyādikāraṇam
Śivaḥ śaktyā vinā kartuṃ na śaknoti kadācana.

7 Śivaḥ śaktyā yuto nityaṃ jagatsṛṣṭyādikāraṇam
Śivaḥ śaktyā vinā kartuṃ na śaknoti kadācana.

8 Śivaḥ śaktyā yuto nityaṃ jagatsṛṣṭyādikāraṇam
Śivaḥ śaktyā vinā kartuṃ na śaknoti kadācana.

9 Śivaḥ śaktyā yuto nityaṃ jagatsṛṣṭyādikāraṇam
Śivaḥ śaktyā vinā kartuṃ na śaknoti kadācana.

10 Śivaḥ śaktyā yuto nityaṃ jagatsṛṣṭyādikāraṇam
Śivaḥ śaktyā vinā kartuṃ na śaknoti kadācana.

11 Śivaḥ śaktyā yuto nityaṃ jagatsṛṣṭyādikāraṇam
Śivaḥ śaktyā vinā kartuṃ na śaknoti kadācana.

12 Śivaḥ śaktyā yuto nityaṃ jagatsṛṣṭyādikāraṇam
Śivaḥ śaktyā vinā kartuṃ na śaknoti kadācana.

13 Śivaḥ śaktyā yuto nityaṃ jagatsṛṣṭyādikāraṇam
Śivaḥ śaktyā vinā kartuṃ na śaknoti kadācana.

14 Śivaḥ śaktyā yuto nityaṃ jagatsṛṣṭyādikāraṇam
Śivaḥ śaktyā vinā kartuṃ na śaknoti kadācana.

15 Śivaḥ śaktyā yuto nityaṃ jagatsṛṣṭyādikāraṇam
Śivaḥ śaktyā vinā kartuṃ na śaknoti kadācana.

16 Śivaḥ śaktyā yuto nityaṃ jagatsṛṣṭyādikāraṇam
Śivaḥ śaktyā vinā kartuṃ na śaknoti kadācana.

17 Śivaḥ śaktyā yuto nityaṃ jagatsṛṣṭyādikāraṇam
Śivaḥ śaktyā vinā kartuṃ na śaknoti kadācana.

18 Śivaḥ śaktyā yuto nityaṃ jagatsṛṣṭyādikāraṇam
Śivaḥ śaktyā vinā kartuṃ na śaknoti kadācana.

19 Śivaḥ śaktyā yuto nityaṃ jagatsṛṣṭyādikāraṇam
Śivaḥ śaktyā vinā kartuṃ na śaknoti kadācana.

20 Śivaḥ śaktyā yuto nityaṃ jagatsṛṣṭyādikāraṇam
Śivaḥ śaktyā vinā kartuṃ na śaknoti kadācana.

Dhíratcha hayalakshanyu darshanena sugurusadu.

Dekáne vanicha sarvashám dakshináchayadhíkáramam.

Lingán charíjanamumcha valuvriddhákrishnaturam.

Kríyayechcha vidhánena dakshiná mapiráyet.

Ale mitaimge Yharilkúgu lilápurusha

Ádinamama chaturbhujaya shachchha lilámodkyayah.

Jnanakumarah.

Lilásindhuhyeshá adya sámánya rúpini.

Hiranyagarbhamunakshyámu dvilingam sarvasiddhidam

Tokhah patnisahasramukhamanyenanividhiyate.

Urdhvapatram ladurdhcha mukhámsam veshamátra-

-kam.

Hástamaneshubhamkuryát sarvalam kúrasamyutam

Tokhah patresmarádevim gunatrayasamanvitáh.

Chaturvimshatikámdevim brahmanushsvagnirúpinim

Hastatáre gunátítam shadtrim shakasumápatim.

Ekmánam purushamdhyáyet pamchavimchakamag-

-rajam.

Śuraśilabhaṁ muditaṁ vadubhaṁ mandale.
Sthitaṁ mudaṁ tanuṁ
Nayanatrayaṁ chaturbhujaṁ.
Varābhayaṁ sapāśakaṁ tathāṅkuśaṁ vahantaṁ.
Hṛdi smaredvināyakaṁ sidhādisevitaṁ sadā.

Śuraśilabhaṁ muditaṁ vadubhaṁ mandale.
Sthitaṁ mudaṁ tanuṁ
Nayanatrayaṁ chaturbhujaṁ.
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Nayanatrayaṁ chaturbhujaṁ.
Varābhayaṁ sapāśakaṁ tathāṅkuśaṁ vahantaṁ.
Hṛdi smaredvināyakaṁ sidhādisevitaṁ sadā.

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Śrīmahāmuni. 1625

Mīmāṁsāmuṣe Khaṇḍikāyachuraṁmuṣṭabhāṣhāṇāṁ

Ṭīkāmuṣmāṭīkayāścāmbhāchchhāṭā

Lmuchyayāṁ

Ādhunāṁpravakṣhyāmaṭīkāpaṛvatāmuttamāṁ.

Purāvṛīṭṭamānāṁkāṭenāṁṛuṭvāṁjaiṁmiṇīyā yaiminīṭāṁ.

Śuśaṁdhuddhīdīpanāmnyā vedikāchāvivarjitā

Śaṣhṭāṭālāpramāṇena daṁḍamuddhāpayāmāsuḥ.

Ṭīkāṁcāmuprakṣhyā hāsyāchchādddhiṣṭīlāṁvāsāmiṁvṛiṣhikoṣhu-
-pṛṭ.

Pāṁchajanyenaṭāṁdeshāṁprokṣhāyedbrāhmaṇāṭṭāmāṭ.

Ūrddhaṭāṁkalpayedvidvāṁpūṇṇāvaṭsuśamaṁṭāṭāṭ.

Śāśvaśṭrāvṛṣhṇāśaṁbhāḍyā ramyā puṣpairvṛīrvṛachāḥ

Śāmiṁṭāṁṇāpaṇāṁkāryāṁṭīṭāḷhāśāiṁvṛiṣhoṣhaṭāṭ.

Ḍāṁḍāpradeśhāmuṭiṣṭhāmuttamāṁpaṛiṁvarjiṭāṁ.

Ṣhaṭkoṇāṁguḷāṅīśāmṭuṁmadhyāmāṁmuṇipuṁgaṁvāḥ.

Ḍāṁḍāṭuḷyāṁkāṇiṣhṭhāṁyā ḍāṁḍāṅāmāṁnāśāṇāyeṭ.

Śheṣhṭāyuṭvāṇāvāiṁvāsṭāiḥ pāṛiṭāṁ pūjayeṭ kṛāmāṭ.

Śaḍyā diṁ pṛāviṁyāsyā pūjayedvidhi pūṁvakāṁ.

Ekadantaśuśhuṇḍakarṇakaṇṭhakṛtodaram.
Trinetraṁ pingavarṇaṁ cha tryakṣaṁ kāraṇakṛtam.
Ekapādaṁ dvibāhuṁ cha pāśāṅkuśadharaṁ vibhum.
Modakapātrapūrṇaṁ cha sarpayajñopavītinam.
Śūrpakarṇaṁ lambadantaṁ bhālachandravirājitam.
Vighnarājaṁ vidhānena dhyāyet siddhivināyakam.
Śuklāmbaradharaṁ devaṁ śaśivarṇaṁ chaturbhujam.
Prasannavadanaṁ dhyāyet sarvavighnopaśāntaye.
Agajānanapadmārkaṁ gajānanamahaniśam.
Anekadantaṁ bhaktānāmekadantamupāsmahe.
Vighnanāśāya devasya umāputrasya dhīmahi.
Tanno dantiḥ pracodayāt.
Gaṇeśāya vidmahe vakratuṇḍāya dhīmahi.
Tanno dantiḥ pracodayāt.
Gaṇādhipāya vidmahe vakratuṇḍāya dhīmahi.
Tanno dantiḥ pracodayāt.
Ekadantāya vidmahe vakratuṇḍāya dhīmahi.
Tanno dantiḥ pracodayāt.
Lambodarāya vidmahe mahodarāya dhīmahi.
Tanno dantiḥ pracodayāt.
Vighnarājāya vidmahe vakratuṇḍāya dhīmahi.
Tanno dantiḥ pracodayāt.
Vināyakāya vidmahe vakratuṇḍāya dhīmahi.
Tanno dantiḥ pracodayāt.
Gajānanāya vidmahe vakratuṇḍāya dhīmahi.
Tanno dantiḥ pracodayāt.
Gajakarṇāya vidmahe vakratuṇḍāya dhīmahi.
Tanno dantiḥ pracodayāt.
Gajānan

Gomayalepite bhūmau vāmbarāṇi prakṣipya

Śaṃnadhyemikṣipeddhūmān tilalājāṃścamantrayan.

Ṣāḍmanuṣṭadalaṃkuryāt karṇikāreṇa ṣaḍaṃvitān.

Ṣaḍbhirmṛtkṛṇatalāt karyātāḍardhāṅgulonnatān.

Śilānadhyenyasetpādān padmānadhyeṣaḍeśvarān.

Ēvādhya vidhivaddevān vāmādiṣu prapūjayet.

Śhaṣṭiruṣṇān suvarṇena triniṣkenātha kārayet.

Śyāmāni parilakṣyāṇi dvidyeśāṣparibhāgataḥ.

Ēvaṃvidhāmaṃnena vidyeśānapi kārayet.

Śaṃchyarchya vidhānena gaṃdhapuṣpādibhiḥ kramāt.

Japahemārchanādānābhiṣekādyaṃcha pūrvavat.

——Ōliśhrīlaiṃgi Uparibhāgetila parvatāvidhiṃ——

——Nāma paṃchatriṃśhachchhatā ——————

——————Śamodhyāyaḥ. ——————

Śanat kumārāḥ.

Japahomārchanādānābhiṣekādyaṃcha pūrvavat.

Ēvaṃvāmadiṣu dānaṃ pravakṣhyāmiṣaṃśayāḥ.

Śivaprakāśakṣakāśakāraṇaṃ munibhiḥ saha.

Lakṣmaṇena yathāpūrvaṃ kumbhajāstham̐ vilokitaḥ.

Vedavyāsakṛtaṃ dṛṣṭvā saha sarvaiḥ purāṇakaiḥ.

Śivabhaktyekaniṣṭhārthaṃ saṃhitāṃ śrotumudyataḥ.

Sūta uvāca mudrābdhyaiḥ harivaktrabhiḥ saṃvṛtā.

Sarvatīrtha samopetā madhyemeru samanvitā.

Ādhāraṃ madhyato dṛṣṭvā navakhaṃḍaṃ prakalpayet.

Śivasya mukhaliṃgākṛtiṃ tāṃ devīṃ madhyagāṃ.

Śaṣṭa bhāgaika bhāgena sahasraṃ vedhipūritāṃ.

Bhuvarbhaktāḥ pradātavyā dakṣiṇā pūrvadigvidiśā.

Sahasrakalaśābdhyaiśca snāpayecchivaṃ

Suvarṇamedinīprokta liṃgasaṃkhyāvidhānataḥ.

——Iti śrīlaiṃge Uparibhāge suvarṇamedinī——

——Ekānnaviṃśadhyāyaḥ——

Sanat-kumārāḥ.

Ādhāryatāṃ pravakṣyāmi kathāpāda pāmuktamaṃ.

Sudhāniṣṭhena rakṣaṇam sarvashakṣo samaṇvitam.
Dharitrīṇāṁ vivithaṁkṣetrāṇukṣtajāmā valambanam.
Jvarayan mahāratusheṇaiva pudnamchāṁkurāṇāṁ.
Prasūtaṁtāṇāṁ yodvaṇvān prapālena drumasyatu.
Shalini padmarāyaiḥ paritoshṭasuṣholhayet.
Shulam dandamchamūlena vajreṇaskandhamuttamam.
Vindūryenadrumāgramcha pushyarāgeṇamastakam
Gomedakena vaikramdam sūryakāṁteṇasaṁrakṣet.
Chandrakāṁteṇavāvedi drumasyasphaṭikeṇavai.
Vidrumaiḥ mūlamāyamam vṛikshasya paritīrtitam.
Shākāshṭakāṇṭamāṇamcha vistāramchārdhatastadhā.
Sammūlesthāpayedlingam lokapālasamāvṛitam
Pūrvoktavedimadhyetu mandalesthāpya pādapam.
Puṣyarāgaderamiśhāram lokapalāṁshchayatnatah.
Sūrvavadyamnahemādyam tulālhāravadācharet.
Sivedayeddrumamshambhoryoginām vādhavāmvipa.
Bhasmāṅgibhyodhavārāja sarvabhaumālhavishyati.

Singapurának. 1036.

Alishalamge Uparibhágekalpapádapadáno ——

—— chúma sapkátrimshachchhatalámodhyáyah ——

Samattiumárah.

Ganeshamvamprayakshyámidámanpúrvoktamandape.

Hamyujyadevadevesham Utkapálasamáshritam

Vishveshvarányachha shastram sarvábharanasamyutám.

Dashabhujhkonavaikrita samyúgyáchavidhánatah.

Shtadikshvashtakumdeshu púrvavaddhomamácharet.

Ganchámuranamárgena paramparyámkramenacha.

Dipta yonnu samabhyarchya kadhámekám tadbhattare.

Dípayetsarvamantránisvasvairmantrairanukramát.

Talvaidamsarvapápebhyomuchyatenátrasamshayah.

Alishalamge Uparibhágeganeshavidhurnámash——

—— Satrimshachchhatalámodhyáyah. ——

Samat-kumárah.

ēvaṁ kalpē sampravakṣyāmi tṛtīyādhyāyamuttamam.
Sarvapāpaharaṁ puṇyaṁ sarvavyādhivināśanam.
Upāsanāyāḥ prādhānyaṁ sarvavyādhivināśanam.
ēkāgryēṇa manaḥ kṛtvā śṛṇudhvaṁ munisattamāḥ.
Sūdarśanāstrarājāya vāsudēvāya dhīmatē.
Śatānandāya kathitaṁ yōgācāryāya dhīmatē.
Gōrujāṁ sukhadāsīnaṁ vāmāṅkasthāṁ sumadhyamām.
Bhujagēndrakṛtōpastāṁ padmākṣīṁ padmalōcanām
Bhṛgvādyairmunibhiḥ sēvyāṁ divyāṁ nānāvidhairmunibhiḥ
Vaidūryēṇāsanāsīnāṁ lōkānugrahakāriṇīm.
Dāmbūlasthāṁ prasannāṁ tāṁ sarvābharaṇabhūṣitām.
Pāśāṅkuśadharāṁ śāntāṁ varadābhayadāyinīm.
Śivāṁ nādasvarūpāṁ tāṁ śivātmasaṁsthāṁ śivōdbhavām.
Śaṅkhapadmanidhī tadvatpārśvayōḥ parikalpitau.
Pārvatīṁ tāṁ vijānīyāt sarvakāmaphalapradām.
Tasyā dhyānaṁ surabhimudbhāvya sarvalōkasākṣiṇīm.
Sarvalōkasurabhimudbhāvya vāstavyagōmayēnāvalēpya.
Sampūjya vēdagandhādyaiḥ sarvalōkasurabhimpunaḥ
Ādhārāgnividhānēnāhōmaṁ kuryādyathāvidhi.

Jaṃudagnyavidhānena puṃvarachchhedhamācharet.
Shivapūjā prakartavyā liṃgasaṃjñaghṛitādibhiḥ.
Gaṃdhādibhyashcha yatnena shivāyā dāpayechchhuchiṃ.
Dakshiṇachaprakartavyā truṭyashaniśhkaṃmahāmune.
—— Śliśhṭaiśaiṃge Uparibhāgehemadhenuṃvidhīyatāṃ ——
—— Vaiśeṣhikatvāriṃśachchhatamodhyāyaḥ ——

Janakkumārāḥ.
Śakrashchidaṃnapravakṣhyāmimahādaivhvaryavarddhanaṃ.
Purvoktamaṃḍapekāryamvvedikoparimaṃḍale.
Śrīdevīṃmatulāṃkṛitvā hiraṇyena yadhāvidhi.
Śakasreṇa tadardhena tadardhenavāpunaḥ.
Eṣhā tottarashatenāpi sarvalakshaṇasaṃyutāṃ.
Śāsyāstu dakshiṇe bhāgesthaṃdivishnumarchayet.
Archayitvāvidhānenashrīśchātenasureshvaraṃ.
Archayedvishnugāyatryā vishnuṃ vishvaguruṃ harim
Ārādhya vidhināde vaṃ pūrvavaddhomamācharet.

Sūmidrutirāvidhānena agyahutimtadhāchared.

Pūrṇāhuti hōttarashatamhomayed brāmhmanottamaih

Ēkēna yajamānamtu tasyāh purnadishisthalē.

Jāmnaitāmvarshayed dēvīmdamōdavat pranamidhōshi

-tau.

Pranamyaviōdhinum tatrastham shivamphūrna vadarcha=

=yet.

Susyānimshatilhānamtu dakshina paripūrtitā.

Tadurdhvamishamtu dālavya milarchēnāmvyadhāvaham.

Dalastuyo jayechchāmbhum lhoktayogivushchatah.

——Ithirulaimge Uparilhāge lakshmudānavidhirnama——

——— Chatvārimshachchhatalamodhyāyah. ———

Sanatkumārah.

Athātah sampravakshyāmi lādhenuvidhikramam.

Pūrvoktamamtapekuryāchchhivapujāmtu pashchime.

Tasyāgre madhyato bhūmau padmamālikhyashobha-

-nam.

Vastrairāchhāditam padmamtanmadhyevinyasechchhu-

-bham.

Silapadmamtu kritvādhahemapadmamvinikshipet.

Srimshanmishkenakartavyamtadardhārdhenavā-

-punah.

Samárádhyavidhánena gamdhapushpádibhishekra-
-mát.
Padmasyottaradigbhage vipránekádashamyaset-
Kumbhyarchyavidhánenagamdhapushpádibhishekra-
-mát.
Ekchitiacharyamottarásamgavipradbhyodápayet-kramát.
Homasthanscha pradátavyam Rumdalaushchavibhi
-shtam.
Homanantaramguruksamvdatám bráhmanebhyovidhánatah.
Ekádashánivastrámi teshámagreprakíryacha.
Pushpavastreshunkshipya tiladhyáni pradhak pradhak.
Hámishya pátram shatapalam vilvidyaukádashámoha-
-kam.
Pteshudamdamchadátavyam goshrimgeshikhaponavai.
goshrimgenahiranyenadvinishkenatukárayet.
Pajitenatu kartavyam khuramnishkádvayenatu.
Evampridhak pridhagdhatvá tattileshuviniksipet.
Rudraikádashamantraistu rudrebhyodápayettadá.
Padmasya púrvadigbhage viprándvádasha púgitán.
Etenaivatumárgena teshushraddhásamanvitah.
Dvádashádityamantrenadápayedevamevacha.
Púrvavaddakshinebhage yogi shodashasamsthitán.

cUrlim vidyesha mantrena dápayechchapunah punah.
Gujamánenavarṇayun sarvametadyadhákramam.
Hrulum rudradánamnni ádityobhyodhavápunah.
Martyádinámcha vádeyam yadhávibhavavistaram.
Ṣáḍmunvidinyuryája. shcshamnvárárayennripah.
Caturbhiḥmácha prádutáryá pameshvishkena bhúshanam.
Nishkulaingeshyardhágeliladhenudánavidhirná
cMaikachatvárimshachchhalamodhyáyah.

Sanatkumárah.

Gozuhasra pradánamcha vadámishrimuvvrata.
Sarvamsuhasra mádáya savatsamsagunamshubham.
Śaśvibhyarchya yadhásháṣṭram mashtausamakṣhrayal-
Śaśámshchrungaṇihennadhá pratinishkenabodhayet. natáh.
Khurámshcha rajitenavva bandhayetkamthadeshatáh.
Pratinishkenakartavyam kamthevastramcha shobhanam.
Shivaya dadyádvipretbhyo dakshinámcha pridhak pridhak
Dashanishkamtadardhamvá tasyárdhárdhamadhápivá.

ǰaḍhānilohaṃ visṭāraṃ nishkramāṭa madhāpivā.
c. Ēshaṃyuge naṃcha pridhāqui preshukhobhanaṃ.
Govashchaiṭaiṃ yatnena dāṭuṃyāssumanoraṇāḥ.
Ēvaṃ dativā vidhānena shivaṃ alabhyarchyashaṃkaraṃ.
Japedayre yadhānyāyaṃ gavāṃxtaraṃ amanutta maṃ.
Gavoṃā māyratonilpraṃyāvonaḥ prishṭa lāstadhā.
. Hridaye meṣadāṇṇ gavāṃr madhye rasāṃyahaṃ.
Vishṇulvādve jāgryekhyo dalvā gāṭāsya dakshināḥ.
Tadromavvarshaṃ shaṃshṭhyāni svargaloke maṇi yate.
— Ye shṭaiṃge Yharidhāye gosahasradānavidhir- ——
——— e tāmadvichaṭvāraṃrshachekhatatāmodhyāyaḥ. —— —

Sanat kumāraḥ
Hiraṇyashvaprudānaṃcha vadāmivijayāraṃ.
Ēshvamedhāṭpunaḥ shreshṭhaṃ vadāmishruṇuṣvaṃ -ta.
Ēshṭottarasahasreṇa ashṭottarashateṇa
Hiraṇyashvamlakshanairyuktaṃ sarvalaṃkāraṃ kāraṃ-
Pāṃcha shalyāṇa saṃpannaṃ vidivyā kāruṃ ṭukāraṃ yuṭaṃ.

Śarvalakshaṇasaṃyuktāṃ sarvāṃgaishvaryasaṃnnidhiṃ-
-tāṃ.
Śarvīyuddhasaṃmoditajaṃdrarūḍhasaṃnuttamāṃ.
Śuśaṃnidhyudbodhasaṃsthāpya turaṃgasaṃgaṇānāṃvitaṃ.
Uchchaiśśravasaṃsukaṃmalya bhaktyā chaiva saṃarcha-
-yet.
Śasyapuṛvadishobhāye brāhmaṇaṃ vedapāragāṃ.
Śivendrabuddhyā saṃpūjya pāṃchanishkraṃpradāpa-
-yet.
Śāṃnidhyaṃ śivalabhakṭāya dātavyaṃ vidhinaivātu.
Śuvarṇāśvaṃpradātāchārya mapipūjayet.
Gadhāvibhūvaviśtaraṃ pāṃchanishkramadhāpiva.
Dīnāṃdhakṛipaṇāṃdhābālavriddhāṃkṛishiśūraṃ.
Śoshayedaṃnadāṃena brāhmaṇāṃśchaviśeshataḥ.
Ēkādyaḥ kuruṭī bhaktyā dānamaśvasyamānayaḥ.
Aiśvaryaṃ bhāgāṃśchiraṃbhuktvā Uchitaiśvaryā-
-vāṃbhavet.
Vishrīlaiṃge Uparibhāge hiraṇyāśvadāna—
—Vidhiṃnāmatra yaśchaśivāriṃśachchha—
—Śatāmodhyāyaḥ.

Śanatkumārāḥ.

Haryādīnāṃ pravaktṛtvāṃśavarṇanottaraṃ-
Haryaṅgalakṣaṇapuṣpāṃśavarṇanaṃ-
caturthī pitṛvaṃśavarṇanādhyāyaḥ.
Ṛṣtakṛtvādhyāyaḥ-
Bhuvanairbhūṣaṇaiścitrādhyāyaḥ-
Nimittāṃśavarṇanādhyāyaḥ.
Ulkāyogalakṣaṇaṃ Ulkāvarṇanāyogyāyatanāni.
Vātāyanādhyāyaḥ-
Idṛśādhyāyaḥ-
Vāsādivarṇanādhyāyaḥ-
Kṣetrāṇivadhāraṇādhyāyaḥ-
Gāvantīdharmāraṇyādhyāyaḥ-
Śivadharmāśramādhyāyaḥ.

——Iti śrīlaiṅge Uttarabhāge Śivadharmādhyāyāḥ——
——Sarvāṇi caturviṃśatyadhikāni śatāni——

Śrīśivāya namaḥ. Hiraṇyagarbhādayaḥ ṛṣayaḥ-
Ṛṣīṇāṃ-
Ṛṣīṇāṃ-
Śivadharmāśramādhyāyaḥ.

Sadardhārdhena vadhimānistadhardhārdhenarūpu-
-mah.
Tristhāne vrishabhendrasthe vrishabhamardharūpinam.
Lalate kūrmyet pannudram mardhachandrakalāyutam.
Sphatikendukarturgam khuramūrdhajatānvitam.
Grivāmūlu padmarāgenakārudgomedhakenacha.
Grivāyeng ghantāvalayam vratnachitramtukārayet.
Trishānkamkārayettatra kimkinivalayāvritam.
Purastāccheshakaletu vedikoparimandale.
Trishendramusthāpayettatra pārshnumāmukhamagra-
-tah.
Ishvaram pūjayedbhaktya vrishārūdham vrishadhva-
-jam.
Vrishendrapūjyagayanam skritvāsamāhitah.
Ekhnaskrimgāvidmahe dharmapādāyadhimahi.
Tanno vrishah prachodayāt.
Mantrenānenavrisham dharmavrīriddhuye.
Hemayechchagbrilanvā dyavyadhārilhavavistaram
Trishabhah pūjyadātāyo brāhmanechchaish shivāyavā.
Dadyāteshuna chaivadātavyā yadhāvittānusārah.

Ēkādyakurutebhaktyāh vrōshadāna manuttāmam.

Dhanuryāmachaturbhirlōmaiva bahumodatē

—Mēsirāsi—ge Uparibhāgehiranyaivrōshadāna—

—ēdhirmāmapamuchchatvārimshachchhatalōmadhyāyah—

Ganatkumāra uvāch.

Gajadamanapranāshyāmi yadhāvadamupūrvakam.

Dvijā yaśchivāyādhadātavyam pūjya pūrvakat.

Gajamūlalakshanopalāmbhaumanuvarajitamūlā

Śchaturangshkumātrena tādardhenāpukārayet.

Sadardhārdhenamātkurya't sarvalakshanasamyutām.

Pūrvokta deshakālecha devāyaivinivedayet.

Aśchlāmyānvāpradātavyam shivāya parameshthine.

Brahmanāyadari dāya shrotriyāyāhitāgnaye.

Shivamuddishya dātavyam shivam sampūjya pūrvakat.

Ētādyah kurutedānam shivabhaktisamānitah.

Sthālvāsvarge chiramkālam rājā gajapatirbhavet.

Śrīmyaparāmam. 1041.

—Mitrāṇāmgopāriṇāmjeśvaraṇāmagajadānamaṇḍakir—

—ṇāmaṣṭhatchatvāriṃśhaddhalātmodbhavāyāḥ.—

Śatrukumārāḥ.

Śrīkṛṣṇāyāṣṭhtutaṃvidvyaṃsākṣātparamadurlabhaṃ.

Śarīrasaṃpatkavaṃguṇyaṃparākrāntavināśhanaṃ.

Śrīdeśharāṭśhumaṃdivyaṃgajavājivivardhanaṃ.

Pūrvarājñāmpunyaṃgoptṛmunāhutāvahaṃ.

Pūrvuktādeśhakūlatvādikoparimaṃdale.

Mādhyeśhivaṃsamabhyarchyayadhāṇyāyaṃyadhā-
kraṃ.

Śrīgiridikṣuprakartavyaṃsthāṃdilāvālukāṃiyaṃ.

Āṣṭhtauvipraṃśamabhyarchyavedavedāṃgapāragāṃ.

Jitendriyāṃkulodbhūtāṃsarvalakṣhaṇasaṃyutāṃ.

Śivābhimukhāmāsenāṃmahatīvaryavaraistutāṃ.

Vastrairūpacharaṇaidivyairlokapālakaraṃtrakaiḥ.

Gaṃdhapuṣhpaiśśudhūpaiśchabrāhmaṇāṃarcha-
-yet-kramāt.

Pūrvatōhemayedagnaulokapālakaraṃtrakaiḥ.

Śrīmaddhṛitabhyāṁhetavya mayi kāryaṁkramena-
-chaḥ
Evaṁkuryā vidhāneṇa kāryasiddhirvaśaṁvadā.

Gajamānanaṁ samākṛiya survābharaṇa bhūshitāṁ.
Śrīmatīṁ priyayā yukta dvi je bhyo dāpayeddhanaṁ.

Pūrṇakāmaḥ prasannātmā sarvamaṅgalaiścha darśanishkramaṇaṁ kuryā-
-dgṛihāt.
Darśanishkramaṇaṁ kṛitvā vāsūrdhvamāsanamāsanaṁ kāmbalaṁ mahat.

Śrīmannamaskṛitya kartavyaṁ śivasya vidhipūrvakam.
Lakshmīmūrtiṁ prakurvīta yadābhūtaṁ vicāraṇam.

Evaṁ kṛitvā vidhāneṇa lokeśānāṁ tu bhaktitaḥ.
Lokeśānāṁ chiraṁ sthitvā sārvabhaumatvamāpnuyāt.

——Iti śrīlaṁgeśvaribhāgalokapālāśhṭakaṁ——

——Śrīmadvidhumāmā saptachatvāriṁśa——

——Śrīmadbhagavatyā yuḥ. ——

Śrīmat-kumāraḥ.

Lakṣhmyāṁ paramaṁguhyaṁ sarvadā nottamottamaṁ.
Pūrvaṁ kathitaṁ deshaikaṁ mamdāpi chaviśeshataḥ.

Pramāṇaṁ kurmdamadhyetusthaṁ dileshivasanni-
-dhau

Kūrmanāmnīmnamasāmaśāḍyapadmayonimatāh param.
Mumtiḥkṣyāmnmidhimoḥtahkhyāmprapañcādisamantta-
-ḥkam.
Śāraṇyāmyurnilmahoṣāṣudevāyadhmahi.
Jannoviṣṇuḥ pracchudayāt.
Ōṁkṣmuḥbrahmaṇa vṛiddhiṁya brahmaṇe viśhvavedhase.
Śrīmyaharayeśvrīṁ śvabhūvaṇaśhadvāśhaṭ lakṣhāḥ
Pūjayitvāmidhīmeṇa pāśhchuddhomumvāmāchāret.
Śarva dvaṇyāśhtāvyaṇvādvābhyāmtṛumdeviḍhāṇaṭāḥ
Kuṭvi jaudvāmpruṣkartāvyau chuṭṭāroveḍapāṇāgāḥ.
Śuṣuddiśhyayadhāṇyāyaṇvipreḥbhyo dāpayeddhanam
Śkaṭāmaśhṭōṭtaraṇṭebhyaḥ pṛidhakpṛidhagaṇuttamam.
Chaṣṭāḷaṇṭāṣaṇyuktam śarvāḷaṇṭāṣaṇyutam.
Guruṇkoḥariśhṭiṇṁbrahmāviśhṇurmaheśhvaraḥ.
Śeṣhāṁpṛidhakpṛidhagdeyāmbhojayeddbrāhmaṇāṇā-
-ṁ.
Śivārchanāchakartāyā-māpaṇādiyadhāpraṇam.

——— Itiśhrīlaiṅge Uparibhāge sarvadāṇottā ———

——— Moḷtamaṇ vidhirṇāmāśhṭachatvāriṁ ———

Śrīvachitha tatāmṇdhyāyaḥ.

Ṛṣiṣuyaḥ. Ūrṇāvachitha dīrṇāṇigaditā mṣhulhāṇichas-
-śīrṣhaṇdhaiṭaṇāmṇo mṛtāṇāmṇvaiṭaṇāmaṇhaṇāṇi śāṇpiṭaṇ
Śuṭāḥ. jīvaśhrāddhaṇiddhaṇāmṇvaiṭhye śamāsāt sarva-
-śāmmataṇ.
ṇdhāmṇāṇdeṇaṇaṇ nṛṇddhaṭāṇ brahmaṇāpuṇāḥ.
Vaśhyāṭīṇyaṇchaśhuśhṭāṇu bhṛiguṇṇe bhṛīyaṇāṇyaṇchaḥ.
Śīṇiṇāṇṇāṇṭu śarvabhāṇeṇa śarvaśiddhikāṇāṇpaṇāṇ.
Śhrāddhāṇāṇṛgu pṛaṇāṇśuṭśhaṇāṇchchhrāddhūṇā-
-māpekṣaṇāṇ.
Viśheśhaṇāṇāpivaiśhyāṇāṇ jīvaśhrāddhaṇ śyāṇāṇ.
Pārvaṇāṇāṇdaṭīṇ vaṇeṇāyaṭaṇāpiṇāḥ.
Vaiśhyaḥ dūṇṭu śaṇdaśho yugaṇāṇgatoyaṇdhā.
Pañchśhyaṭhūṇāṇiṇṇviddhiṇṇd guṇdhavarṣiaṇāṇṇāṇdhih.
Śūdyaṇāṇdhāṭya yaṭṇeṇaṣthāṇḍilaṇśaiṭaṭaṇbhu-
-vi.
Ādhyaḍāhaṣṭaṇāṇṭṛeṇa ṭṛuṇḍaṇṇvāyaṭaṇaṇśhubhaṇ
Sthāṇḍilaṇ vāpṛakaṛtavyaṇāṇ śhuṇāṭṛaṇpuṇāḥ jaṇ-
-ṇāḥ.
Ūṛdhvajyavidhāṇeṇa chūḍiṣyāṇṇṇṇvidhāyaṇchaḥ.
Ādyaṇ dhāyaṇ yadhāśhāstraṇ pariṇgṛihyaṇchaśaṇṛvaṭāḥ.

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Om bhúh brahmanemamah.

Om bhúh brahmanesvaháh.

Om bhuvah vishnavemamah.

Om bhuvah vishnavesvaháh.

Om svah rudráyanamah. Om svah rudrayasvaháh.

Om mah Ishwaráyanamah. Om mahah Ishwaráyasvaháh.

Om janah prakritáyanamah. Om janah prakritáyasvaháh.

Om tapah mudgaláyanamah. Om tapah mudgaláyasvaháh.

Om satyam tat purushávanamah.

Om satyam tat purushávasvaháh.

Om sarvam vishwáyanamah. Om sarvam vishwáyasvaháh.

Om bhúh sharvadharámedo vayaghráne.

Gandham sharváya shwáya bhúmamah.

Om bhúh shurvaya dharmátmanegopáyaghráne.

Gandham sharváyabhúsváhá.

Om bhúh sarvadharám megopáyaghráne.

Gandham sharvasyadevasya patnairbhúmamah.

Om bhúh sarvadharám megopáyaghráne.

Gumdhu shurraya devasya patnai bhúrnamah.

Om bhúh svarudhárá megháyaghrúne.

Gandhum shamvasya devasya patnai bhúsvahá.

Om bhuvajalam megháya jimhvayám-

Rasamkhaváya devyabhuvanamah.

Om bhuvajalam megháya jimhváyám.

Rasamkhaya devaya bhuvah svahá.

Om bhuvajalam megháya jimhvayám.

Rasamkhaya devyabhuvanamah.

Om bhuvo jalam megháya jimhváyám.

Rasamkhaya devasya patnai bhuvah svahá.

Om svah rudrágnim megháyaneträpam.

Rudráya devaya svarna mah.

Om svah rudrágnim megháyanetre.

Rúpam rudráyadeváyasvah svahá.

Om svah rudrágnim megháyatenetre.

Rúpam rudrasya devasya patnyaisvarnamah.

Om svahah rudrágnim megháyanetre

Rúpam rudrasya devasya patnyaisvah svahá

Sinyasiddhyai.

Omnamah Narayanaya mahipataye.

Bhagavate Vasudevaya mahimne.

Om nanah Vyomayonaye mahasvate.

Bhisajam Bhishajendraya mahadevaya mahatmane

Omkāreśam Śrīśaśāṅkanāgeśvarāyadrayeśvarīsahitam.
Śrīśaśāṅkadevīpatyaṣṭakam prārabhe.

Omkāreśam Śrīśaśāṅkanāgeśvarāyadrayeśvarīsahitam
Śrīśaśāṅkadevīpatyaṣṭakam prārabhe.

Omkāreśam Śrīśaśāṅkanāgeśvarāyadrayeśvarīsahitam
Śrīśaśāṅkadevīpatyaṣṭakam prārabhe.

Omkāreśam Śrīśaśāṅkanāgeśvarāyadrayeśvarīsahitam
Śrīśaśāṅkadevīpatyaṣṭakam prārabhe.

Omkāreśam Śrīśaśāṅkanāgeśvarāyadrayeśvarīsahitam
Śrīśaśāṅkadevīpatyaṣṭakam prārabhe.

Omkāreśam Śrīśaśāṅkanāgeśvarāyadrayeśvarīsahitam
Śrīśaśāṅkadevīpatyaṣṭakam prārabhe.

Omkāreśam Śrīśaśāṅkanāgeśvarāyadrayeśvarīsahitam
Śrīśaśāṅkadevīpatyaṣṭakam prārabhe.

Omkāreśam Śrīśaśāṅkanāgeśvarāyadrayeśvarīsahitam
Śrīśaśāṅkadevīpatyaṣṭakam prārabhe.

Pashupate pásham mego pâyalhoktitvam bhogye.

Pashupatâyedevâya satyam namah.

Om satyam pashupate pásham mego pâyalhoktitvam.

Bhogye pashupataye satyam svâhâ.

Om satyam pashupataye pâsham mego pâyalhoktitvam.

Bhogye pashupaterdevasya patnyai satyam namah

Om satyam pashupate pâsham mego pâyalhoktitvam.

Bhogye pashupater devasya patnai satyam svâhâ.

Om shiva yasatyam Om shivâyasatyam svâhâ.

Evam shivâyahotâryam virinchya grimcha pûrvaval.

Virinchânnamcha pûrvoktu srishtimârgeshu pûrvaval.

Purah purushpatch patnimstadhâ pashupatimkramât.

Tvajyamcha pûrvavannamtraihrhetavyamchatkrame-

Shurvânta mâjya pûrvamcha samidhâmtam sama= -navat.
=hitah.

Omsharva dhârâmmechchhim dhigvrâne-

gamdhamchchhumdhi medhyamjahibhuswâha.

Bhuvah svâhâsvah svâhâ svâhâ bhûrbhuvahsvahsvâ-
-hâ.

Evam pridhak pridhaghutvâ kevalenaghritenava.

Jaharam vilasdardhamá ~~tadaekharnavá~~ shalamashtot-
-taramtuva:
Charuchighrilenaiva shatamashtottaram pridhaki:
Prámádikhesha jahuyá dghrilenaivalikeralami
Om prámeruvishtomughritamjuhomi shivomá.
Ti shápradáhaya prámayasváhá prámádhi.
Pátuyerudraya vrishánkáyasváhá.
Amkhih svahá bhurah svahá svah svahá.
Eramkáramena juhuyáchchhráddhoklámehayadhá-
-vidhi
Jupta mahanyogi mdrách chhráddhárhánapi yogajet.
Sarvadánárdhavipránám vastrábharanaka mbalán.
Váhanam shayanam yánam kásyatámrádibhájanam.
Haimamcharajitam dhenum tilánkshetram chavai-
-grikam.
Vásimdasangánamchaiva dátavyamdakshimapi.
Pithamcha púrnavad divyá pridhagashta prakáratah.
Bráhmanánám sahasramcha bhojayechchasadakshi-
-nam.
Eviamvájapeyá naramtam bhasmanishtham jitendri-
-yam.
Chamvaidevarudrasya mahácharunivedanam.
Vishesha Evakadhi lastvasheshashráddhachoditah.

Mṛitē ḳuryā́ttu ḳuryā́dyā́ jīvanmuktō yatā̱svayam!
Nityanaimittiḳā́dīni ḳuryā́dvā́ namtya jēttuṁ
yāmdhiṣa̱ṇamamōdātā̱ya ṣhaṇṇā́ṁchamnāvidyatē.
Pūtahā̱ṁṣhamasumdhasnāna mā̱trē̱na ṣhudhyati:
Pāshchu jyāḳrumārcchasvaḳshētrē chā̱gyasyapadi
Ṣṭyasyasvam pratārtavyam putrēpitrāhmuvid bhavet
Ēkamnyaṅyādisumjāta pashchāttā̱pyamahāmanah.
Ōkasparshu Umānāmā aparmā Ōvasuvratāḥ.
Bhavatyenamasa̱mudchastasyāṁchānnivrasōpi
Mucchyatē nātra sam dēhaḥ pitarōnarakādapi
Mucchyatē karmanātēna mā̱tulaḥ pitri tastādhā.
Hālamyatē dvijō bhūmau khanē dvāpudahettivā.
Pūtrākritya mashē shamcha kritvā dō shamavidyatē.
Kar mana̱chōttarē̱naivayatina syanarundyatē
Bruhmanāḳadhitam sarvam̱ṣṇumināmbhāvitātma
Purāsanat kumārāya kadhitam tēnadhīmatā. 1-nām.
Krishna dvau pāyanāyaiva kadhitam brahmasūnunā
Prasādattasya dēvasya vēdavyāsasya dhīmatah

jnánam mayákrilámchaivam yogadaivalúnyuta.

Étadvah Rudkilam sarvam tadvyam brahmasiddhi-
-dam.

Manuhutajnalatyam sachábhashtáya suvratá.

—) Nishkalam nirgatam Aparichhinnam jnánashrádhavidhanú—

—— Mantram panchásháchalámathyáyah ——

Rishayah. jnánashrádhdhavidhim proktam vayánútamahámate.

Mantrikam mayimshohárdhi mahámantrom mahárshaya-
-na

Rudrádityá vasúnámcha gandharvánámcha sarvasa-
-lá

Rakshásám Pisáchánám bhairavánám cha sarvasho-
-bhanám.

Yakshoragánám cha devasya brahmanaschamahátma-
-nah.

Agneryasya mayanair, uttamasya mukhádyatah.

Pitrinám mayanair, uttamasya mukhádyatah.

Vishnoh sámasya dharáyáshcha pratishthádhará talam-
-tam.

Durgá Shivapratishthácha hanumatyáshcha shobhanám.

Kandarshagandharájasya namnámashcharishcheshatah.

Sadhánye shámchadevánám gandhánámapsarápranah.

Pratishthálakshanam sarvamnirdárakalúmarhasi.

Dhanuṣi ṭaṅkārdhaṭatvaṃno rudrabhaktiśchaturvra-
-ta.
Kṛṣṇadvau jāyanāsaṃsiryasmāttvāma pārthivaṃ
Tvāmaṃtrayāmi nirvighnāya parvatīśa paramaṃśvaraḥ
Guruśuśrūṣayā tīrthāvartaṃ samardhoromahaṃśvaraḥ
Vinyāsaśchaturaśrāṃ dhāṭhāgaṃdhādhita
Śvetavarṇāṃ chinnāṃ śirśyastasya mahādyuteḥ
Vāmaśaṃpāyanāśiśyo suvyāsaśśiśyaśśubrūtaḥ
Sarvadāmāṃkāmakhyaṃ vaktumarhasi śaṃpratam
Evaṃ mukhvāstutaśśivaḥ prāhaśarveśvaḥ tabrahma
Bahvṛcāṃ viśvayastāvaṃ munināṃ tasyavāyataḥ
Vedhāṃtāreśvaśśivaḥ vipulāsyāśśādevi saraswati
Tvaṃ munināṃ prashnoya mutvācho bahvṛcāṃ
Sarvaṃlinga mayaṃlokaṃ sarvaṃlinge pratishṭhitaṃ
Sarvāṃtaryāmi pārilyajya sthāpaye pūjayechatam
Liṃgasthāpana sanmargaṃnishtasyāyatāśinaṃ
Homavrahmāṃdamuddishya nirgachchhedavishaṃkha
Upendrāṃbhoja garbhendra yamaṃ budhana dishva-
-yāḥ
Sachā nyecha śśivaṃsthāpya liṃgamūrtiṃ mahe śva-
-ram

Śivasahasranāmeshu pradhānānām yadhāpuṭīh.

Brahmādayaśca bhagavān vishnurdevānmunīnādhavah.

Lakshmīrdhṛitismṛitīh prajñādhurādurgāchirātadhā.

Rudraśchena varnāsramadharmabhāvahāchāra.

Śaiganāyakaśca bhagavān lokapālā grahāstadhā.

Sarvesāmeva purāṇānāmayamāgamasaṅgrahah.

Śivarūpamidam yasmāt Rudrādhyāyaśchamukhyatah.

Śivadharmottarasyāsya śrotavyam cha mayā bhiśha.

Vishnu devarshisādhyāśchapasvinah pakshiṇo mṛigāh.

Brahmādisthāvarāntamcha sarvamlingepratishṭhitam

Sarvātmakam paretyajñasthāpayellingamanyathā.

Yatra nasthāpitam pūrvam pūjitam pūjayedyadi.

——Stirhrilingeyparibhāgelingapratishṭhāphala——

——Prati Kadhamonāmapanchāshachchha ——

——Satamodhyāyah.——

Śūtah. Stirvishamyakritamjalayastadādiru

Maharṣayah kritanishchayāh.

Shivalōkam shivamī shvaraṇyayam.
Umāsahitamīshvaramayam prapālyatē.
Shrīkaṇḍēna patir bhagavāna jōka.
Hiraṇyagarbha patīśvaraguruvrayam.
Munipariṣhchayanāṣhchaśvaśvarā.
Kanakaśhtiralimya madhāpunah.
Shrutīnāmmunayassarvesvakulēyyāssamāhitāh.
Sumtya jya survadevasya pratishthāmkartumudyatāh.
Tpṛichchhum sūtamanaghamharshagadgadayagirā.
Limgapratishthāmvipulām sarvetomanuśitavratāh.
Sutah. Pratishthāmlimgamūrtervo yadhāvadanupūrvashah.
Pṛuvatoshyāmisamasena dharmakāmārdhamuktaye.
Hṛitvaiva vidhināvhuvalimgeshu talviatah.
Limgamekatamamshaila mbrahmavishnuśhvarātmakam
Haimam rathnamayamvāpiriyājitamtāmmrajamtuva.
Savedikam sasūtramcha samyagvartitamaetakam.
Vishodhyasthāpayedbhyarkya savedikamanuttamam
Limga vedi rumādevi limgam sākshānmaheshvarah

Śivayogam prajanu deva devi devasuchapujitau.
Pratishthayucha devesho devyasaha pratishthitah.
Asmattanu dikamlingam sthapayetsthapakottamah
Mule brahmavasatihu bhagavan madhyabhagecha.
Vishnussarveshanah pashupatirajo rudramurtirvarenyas
Tasmallingam gurutaratampujayet sthapayedvai.
Yatmat pujyo gunapatirasau devamukhyaussamas-
tanam. thaih.
Ganadhipragadhupadipaisma parahuta.
Balistota mangopaharaih.
Kilyam yenvanti rudramurtih.
Pashavarasutam lingamurtimaheshanam.
Garbhadhanarti nashamkaraya bhayaha-
Kahitam devagandharvamukhaih.
Siddhairvadyaishcha pujya ganavara.
Namitate bhavamurtya prameyah.
Tasmadesho pacharena sthapayet parameshvaram.
Pujayechcha visheshena lingamuttardhasiddhaye.
Samridhyasthapayellingam tirdhamadhyeshivasane.

Hṛicha rudrâdhibhirlingavrâchchhâdya kalushaih-
-shuna.
Lokapâlâdibhirvrityâ sakârchyavrâkshatâsthâna-
-bhâsaih.
Uttarâsavrâtikâdyairbhachakrâlankrisaveshtitaih.

Tribrahmâpyudhrapetâisvavastrâvrapudhrânakaih.

Kalpakhyâ purilingamishânamaprâtishthitam:

Chhâdyâpâsamopetâ pitâmanditâmvaram.

Lokapâladhrijaishchrivrâ ya jâvimakishâdibhih.

Ti tyatâishchrivrâ darbhamâlâchavrholbhanâ

Mrivalakshanasampannâtadhâbâhyechavrshtâyet.

Jalôdhrinâsuyetâye dvipâdipasamanvite.

Pâmchâham vâtryahamvâdha Ekarâtra madhâpivâ

Vedâdhya yanasampanno vrilyagîtâdimangalai.

Shimkini ravakopetam tâlavrinâravairapi.

Vishayel-kâlamavyagro yajamânasamâkulah.

Uddhâpyasvastikamdhya yen mamdalelakshanânvite.

Vedimamdalasamyuktô naranumdena samvrite.

Pûrvokta vidhinâyukti sarvalakshanasamyute.

Ashtamamgalasamyukte digdhva jdashtâkasamyute.

Sūtavāca ṛṣayaḥ sarve yuṣmābhiḥ kṛtamuttamam
Pṛṣṭhaṃ tvaṃ mama bhāvena sarvaṃ tadvaktumarhasi.
Tatheti coktvā bhagavān sarvāṃstānabravīdvacaḥ
Yogeśvarāya devāya mahādevāya śūline.
Yogeśvarāya devāya mahādevāya śūline.
Yogeśvarāya devāya mahādevāya śūline.
Ṛṣaya ūcuḥ
Kathaṃ yogeśvaro devaḥ kathaṃ śūlī maheśvaraḥ
Kathaṃ mahādevatvaṃ ca tasya devasya śūlinaḥ
Kathaṃ ca bhagavān rudro lokānāṃ prabhavāpyayau
Kathaṃ ca bhagavān rudro lokānāṃ prabhavāpyayau
Kathaṃ ca bhagavān rudro lokānāṃ prabhavāpyayau
Sūta uvāca
Purā kalpe mahārāja yogeśvaro maheśvaraḥ
Sarvalokahitārthāya jagāma himavadgiriṃ
Tatra devāsuragaṇaiḥ sarvaiḥ samabhipūjitaḥ

Sarvam nirmaśhaṁ vipaścin sanakaṁ vaśhaṁ yuśhaṁ
Vandhuśhi nirvarṇaṁ vaṁśhaṁ vaṁśhajaśhaṁyuśhaṁ.
Śhlokaṁ śhokavināśhakaṁ kavivaraṁ vālmīkiśhaṁ sajjanaṁ
Vandhyaṁ vandhyaśhivaṁ dvaidhaśhuṁ paramaśhaṁ vaṁ.

Śhaṁbhuṁ vitapaśhiṁ madhyaśhaṁ śhaṁdaṁkuṁbhe vaśhiṁ=
=śhiṁ.
Vāsiṁ vaṁśhaṁ śhuṁbhaṁkuṁbhaṁ śhaṁkuṁbhaṁ śhaṁkuṁbhaṁ vaṁ=
=śhaṁ
Śhaṁkuṁbhaṁ vaṁśhaṁ śhaśhaṁkaṁ brahmaṁvaṁśhaṁkaṁvaṁgaṁ.

Śhaṁkaṁ vaṁśhaṁ śhaśhaṁkaṁ śhaṁkaṁ vaṁśhaṁ śhaṁkaṁ vaṁśhaṁ
Śhaṁkaṁ vaṁśhaṁ śhaṁkaṁ vaṁśhaṁ śhaṁkaṁ vaṁśhaṁ śhaṁkaṁ vaṁśhaṁ.

Brahmaṁ vaṁśhaṁ vaṁśhaṁ śhaṁkaṁ vaṁśhaṁ śhaṁkaṁ vaṁśhaṁ
Vedaṁ vidhyaṁ vaṁśhaṁ śhaṁkaṁ vaṁśhaṁ śhaṁkaṁ vaṁśhaṁ śhaṁkaṁ vaṁśhaṁ.

Śhaṁkaṁ vaṁśhaṁ śhaṁkaṁ vaṁśhaṁ śhaṁkaṁ vaṁśhaṁ śhaṁkaṁ vaṁśhaṁ
Śhaṁk

Vadhūvīrena nihatānāṃ gātrāṇāṃ parāmarśaḥ.

Jayādhirūḍhe bharatāgraje sute
Sa pārthivo vadhvanuśocanāturaḥ
Ye mantriṇastasya mitraṃ vardhanyā
Vilāpamārtaṃ nidhanāya brahmabhāgaṃ nibodhatāḥ.

Vilapyaivaṃ bahuvidhaṃ sutasya vadhajaṃ pṛthivīpatiḥ
Vijayāya samutthātuṃ śatrusādiśvaraṃ vrajeti.
Ājñāpayat sacivajanasya vākyaśo pāpamuttaraṃ
Vilapya bahuvidhaṃ sutavadhajaṃ
Ye mantriṇastasya kṣetrabhūtāḥ
Tebhyaḥ sarvebhyaḥ pṛthivīpatiḥ
Atha vā mṛtasya pṛthivyāṃ kaḥ
Mṛtasya hi yaṣṭiṃ pṛthivyāṃ
Hemnā pṛthivīpatiḥ prāsthāpayat
Bhāskaraṃ divākaraṃ hemaṃ pṛthivaṃ devatā.
Ye bhāskaraṃ tādṛśaṃ vahnaṃ
Ya evaṃ vidvāṃsaṃ na evaṃ
Evaṃ vā ayaṃ vidvāṃsaṃ
Sthāpitāḥ pṛthivīpatiḥ

Mahadimurárpaṇámchárilámgé Sparibhágelingas.

Hárasamamumukshupamchákshaluṭámokshyágah.

Sutah. Sarvaviddyánámpratishṭhámapiviṣṭárám

Sthiramanalingárádhanadáne vinyogavidhánamcha.

Sthájanadulavarnavibhágapujáyechchhavidhánaṭah.

Svávaschhamechhánirvṛttárthamdvádaśhán lákramaṇamcha:

Sarvadurmaláni vṛttáni padmarágáranisamaṭah.

Antaryágavidhánamtvarndam vardhamgchávidhiyate.

Shaṭsthalam samvarttayochchayonibhandam vidhiyate.

Gáyatrihaiṣhayochchhambhavasarvesháṃapiyatnaṭah.

Sarvesvaradánaṭhakáyasmáṭsamkshepena vadámivah.

Gáyatrihridaṭah.

Sat-purushágya vidmahe mahádevágya dhímahi.

Tannorudrah prachodayát.

Gaṇámbikágyaicha vidmahe karmasiddhyaichadhi.

Mahatṭannogauri prachodayát.

Sat-purushágya vidmahe vágvi shuddhágyai

Śivaṃ viṣṇvātmakaṃ prakāśayet.

Śaktyātmakaṃ parabrahma-svarūpiṇaṃ dhyāyedbhāskaraṃ.

Śaṃkaraṃ daṇḍinaṃ prakāśayet.

Śaṃkaraṃ pāśapāṇiṃ dhyāyedbhāskaraṃ.

Śaṃkaraṃ triśūlinaṃ prakāśayet.

Śaṃkaraṃ pāśapāṇiṃ vedayedbhāskaraṃ.

Śaṃkaraṃ śaktyā prakāśayet.

Śaṃkaraṃ pāśapāṇiṃ rudraṃ bhāvayedbhāskaraṃ

Śaṃkaraṃ triśūlinaṃ bhāvayet.

Śaṃkaraṃ pāśapāṇiṃ bhāvayedbhāskaraṃ

Śaṃkaraṃ daṇḍinaṃ prakāśayet.

Śaṃkaraṃ triśūlinaṃ bhāvayedbhāskaraṃ.

Śaṃkaraṃ daṇḍinaṃ prakāśayet.

Śaṃkaraṃ pāśapāṇiṃ bhāvayedbhāskaraṃ.

Śaṃkaraṃ daṇḍinaṃ prakāśayet.

Śaṃkaraṃ pāśapāṇiṃ vedayedbhāskaraṃ.

Śaṃkaraṃ triśūl

Uanitinmaí zrashlak prachodayát.

Yiintimu ixya vidmaho zhivalmajáyaidhi.

Ubebidu uruóka prachodayát.

Ievaní jáya vidmaho ra jrahasta.

Gadhimahi tanmashtlakrah prachodayát.

Nu tannoteya vidmaho zhaktihasta.

Gadhimahi tanmovahnih prachodayát.

Tannovalíyadhírmaho dandahastáya dhí

Gadhimahi tannomah prachodayát.

Visnáchárya vidmaho khadgahastáya

Gadhimahitanmovir rutih prachodayát.

Shuddhahastáya vidmaho páváhastá.

Gadhimahitanmovarunah prachodayát.

Jarvapráváya vidmahosrinihasta.

Gadhimahitanmovayuh prachodayát.

Yakshará jáya vidmaho gadáhasta.

Gadhimahitanmohasta prachodayát.

Jarveshvaraya vidmahoshúlahasta.

Ṛidhimahi tannorudraḥ prachodayát.

Ṛidhyáyaniyai vidmahe karmya.

Ṛumárgyaidhi mahitánnodurgáprachodayát.

Évam prabhidyagáyatrim mantrádhirúḍhasurúpatáḥ.

Púrṇáyetsápayettesha máyanam prapanayamsmṛitam.

Chhávávishnumatilam: súkṣhma purushariyavá.

Vishnumchaiva mahávishnum sadávishṇumanukra-
-mát.

Sthápayed devagáyatryá parikalpya vidhánataḥ.

Úsundevaprasádhyetilakásanakarshanasvayam.

Pradyumnachyaniruddhasheshamúrtibhedástuvaipra-
-bhok.

Chitsvarúpivasudhárihalásyashopádbhavánicha.

Sarvávartesthurúpánu jagatámchátha tayavai.

Mukuṭyah kúrmavaráhashcha narasimhashchavámá-
-nah.

Rámorámashchakrishnashcha buddhah tadhaivacha.

Tadhányánicha devasya harernárdyanasyacha.

Tigmátánicha mantránu tantropanishadhánicha.

Pancha brahmángakánicha panchabhútámayánicha.

Nánonárayanayeti mantrah paramashobhanah.

Śrīmahāpurāṇam.

Hiraṇyaśṛṅgāśrame'gastyamahāprabhāvenāsamāsatāṁ
Śrīrāmabhadrasya nāmasahasrasya śarabhaṅgāyaca.
Śrīlakṣmaṇasya dhārāyā anirudhāyā vai namaḥ.
Śivāmṛtāgrāmuttīrṇāyā thāyeti parameśvarām.
Bimbāniṣṭhāṁ devasya parameṣṭhī śivasyaca.
Śrīlalithāchaivapūjāchakramyavanmunisattamāḥ.
Kathayiṣyāmahitaṁ kaulikānugrahāya vai.
Śrīmadekāmrapīṭasthaṁ chakreśyeśvarīvidhānataḥ.
Śrīdharasyāṅghaṭāmātreṇa pratiṣṭhāchaivachodita.
Ācāryamūlarakāmkuryānnetrāmantreṇasuvrataḥ.
Śrīdhanam pārśvagāyā dyaiśrapanamchavidhi-
-nataḥ.
Kṣetra pradakṣiṇamchaiva dhāmasyacha puraḥya-
-cha
jalādhivāsanamchaiva pūrvavat parikīrtitam.
Kumdam mamdapanirmāṇamasthānamchavidhi-
-yate.
Kuṭvāṇa vāgnibhāgena navakumdeya dhāvidhi.
Adhvā pamchakumdeshu pradhānekevaleṣvapi.
Prāṭiṣṭhā kadhitādivyā pāramparyakramāgatā.
Śrīlodbhavanāmi bimbānām chitri dhānasyapūjanam.

Singapuranam. 1661

Jaladhinámanam prerákam vrikemdrasya prakrítitah.

Prasídasya prathishthágámbhitti

vánávasthánámapu prabhoh.

Nánávidhápurádrisyu prathishtha jarúrítá

Prásádúrngasya surrasya yudhámyánámadhopari

Vishnvagnumátrivighnesha Kumáránapi yatnatah.

Shreshthá dúrgátadhá chamdugáyatryáraiyudhávdhi.

Tírgaidyuru sthápayechchambhorashtávarena mutta-
-ram

Ś Kupála yanekhádyá api shambhoh pratisyaset.

Nanúchamdrachamamdicha mahúrálo mahámunih.

Vidyeshvaro mahábhringi svácham somádi chamkra-
-mát.

Nudrádinveshu sthámeshu brahmáramchasjanárda-
-mam.

Sthápayechchaiva yatnena kshetreshamche shagochare.

Vimachálománamitahivudyeshánapichakramát.

Sthápayet pranavenaiva budhyámgádini pamkajet.

Evamsamkshepatah proktam balasnápanamruttamam

Sarveshámcheshaiva devánámi devánámcharishe shatah.

— Mahiruhangge Uparibhāge dvaramasthāpana —

— Nadhiramanadau pramāṇāchāchakatamodhyāyah —

Kushāyah Ogho rachayamāhātmyamṛishivaṭādhikṛitam-
-purā.
Pṛiyamvadā Gaurīthīm devasyedhāyavam vaktumārabhat.
Sakhi. Tyaktvā rājyam gatāsi tapasā vidhim chāvisho-
-shatāh.
Purvishṭhāligaṇaiḥ sadhrīchīnāṃ yadhā muniprungavai-
=vāh.
Tadhāgnipūjāṃ vaiha yādṛi yadhā pūjātādhikāvi-
-vachah.
Yathuktam vātādardhamvā shatāmashṭottaraṃ=
=tuvā.
Vilaikamah prakartavyo dadhimadhvājyasaṃyu
-tāih.
Shuklāsaptamyadhiṃ mohuḥ arunodaya purāṇa-
-janam.
Yadhāṃ nāshanamchaivatilahomastilāhutidah.
Yathāsnātadhābhūtish shatenayādhenāshanam
Sarvaduhkhavinirmuktaṃ japenachamaṣamoksha-
-yah.
Ashṭottara shatairnaiva trikālecha yadhāvidhi.
Ashṭottara sahasreṇa shatrumājñajayatē bhri-
-shaṃ.
Siddhayonaiva rājyamandalenāmapi.

Sahasreṇa jaṭilākāreṇa chāgacharmaṇā
Śirobhiś ca mṛgendrāṇāṃ śārdūrāṇāṃ jaṭābhṛtā
Vṛkodarādibhiś cāsya mahadbhir bāhubhir yutam
Sadhiṣṇyaśālāvalabhi mahāsadbhir yugāvadhi =
= samyutam.
Gaurīsahāyaṃ yaṭvaraṃ jaṭilaṃ dūtarūpiṇam
Śivāya bhagavān viṣṇuḥ kṣayāya parameśvaraḥ.
Sādhvīpuṭṭavṛṣāṇāṃ chakṣurāhlādakāriṇīm
-tīram.
Śaṅkhamṛṇālavalayāṃ śubhrāṃ śarvasya sādhvasā =
= bhayam.
Kāśīṃ yayau sudhāśubhrāsaudhavātāyanasthitaḥ.
Gavākṣe nemucāyuś ca bhyaṃ vyāghracarmāvaguṇṭhitāḥ
Śaraṇaṃ vaḥ sthitā kāśe chāyā madhusaṭāśiśoḥ
-ṭāmūlaṃ.
Jaṭāyā dāyutāmṛdbhyaṃ bhasmāśāmṛjalāmbubhiḥ.
Ājyaṃ kuśāṃ madhuśchāyā madhurāṭavyamu-
-chyate.
Śamastāṃ tu ghṛtāśāsthā nāśayed vaibhāgandha-
-ram.
Hetaṃ ghṛtā bhe mena sarvāṃ gatāśayā mṛtāḥ.
Śarvāyā dhiṣṭhitāṃ dhyāyan vyāpāraṃ vidhināṃ-
-chaṇam.
Evaṃ saṃkṣepataḥ proktā bhyāgho rāyāmahātma-
= mah.
Prabhāvaṃ tasya māhātmyaṃ sarvaṃ nāmnā kathitāmpurā.

Brahmapuṭrāya shashyāya tanayāya yasmaitāh.

——Nishkilāmige Uparibhāgeagharapraviṣṭhāh——

——tidhiranumitrapumchuchukhatalamodhyāyah——

Kushayah. ctigruhahkadhitadinarshinvarttenashūli-
-nāh.
Kṛitāpravādhināmtanutvaktumarhasuruṭu.
Nayāmividhammāsīlautkramvaridukramtadhāh.
Shrutasambhārtamumukhāyāramurharshanasu-
-ruṭāh.
Nṛtah. Gurubhrugusutenaktohiranyākshāyasuvra-
-tāh.
Tigrahādghanashishyenashuttrenārkshayatejasāh.
Tasya prasādāddaityendrohiranyākshah pratāpa-
-vān.
Trailokyamakhilam jitvā sadevāsuramānusham.
Utpādya putramgayāpramchāndhakamcharuvikrā-
-mam
Harāgalokedevena varāhena nishūditah.
Shrivādhavāchabālāchagayāmapivishehatah.
Hurvatonāsti vijayo mārgenānenabhūtale.
Tenadaitya yaddevi dharāni tārayātalam.
Senāgharecharodevo nishkulonigrahekrute.

Sanmukhasya sahasranāmto varṇhana-rishi ditah

Sanmukhasya sudhyardhambrahmanāmnamaivutādayet.

Stuvanmapurushasya gavāmapu nakurayet.

Gumhyādguhyatamanugopyanatiguhyanvvadamu-
-vah.

Atatayinamuddishyakurvanvnipasattamah.

Brahmanebhyonakartavyamsvarāshtreshasya-
-vāpinah.

Cliva durjayo prāpte balesarveri shudite.

Adharma yuddhesam prāpte kuryādvidhimanut-
-tamam.

Naghritenaivakurvanya manvitenaivakārayet.

Kritamātrenasamdeho nugrahassam prajāyate.

Lakshamātram purāṇajapādhyāghoram ghorarūpi-
-nam.

Dashānshamvidhinākhutvā tilairnādvijasattamah.

Sampūjyalakshapurushpena vilena vidhipūrvakam.

Bālamgedhavā vahnaudakshenāmūrtimāshritah.

Siddhamantro dyadhādrishta vidhādayah punahpu-
-nah.

Siddhamantrasvayam kuryāt pretasthāne vishe-
-shatah.

Ātatāyinepi vidvān nedaveddānta pāragah.

Hrdayam mamátu siddhavá bráhmanahshivalhí-
-vetáh.
Hrdayádhi dhaimmumdhímánútmanamavadhammavi=
=pasyavah.
Shálashálashtá kavyáscapúrvádi'hánavikúrakah
tu
Pratishtámcha devotha chárvimchach chhuvágatih.
Tghoravigrahe bhútivá'sakalí'krita vigrahah.
Sarvajnam shamkaram dhyátvá sarvakaimánikáh
-rayet.
Kálágnikotisamkáshamsuvedhamapi bhávayet.
Shulamkapálam vápharncha damdamchaivashará-
-sanam.
Shánam damarugamikhadgamashtágudhamanus=
=kriamát.
Etshtahastáshchavarado nilakamtho digambarah.
Pamchatátvá'samárú'dho hyardhachamdradharah-
-jrabhuh.
Damshtrákarálavadanoraudradrishti bhayamka=
=rah.
Kumphat karamahiábda shabdatátkhilacin-
-mutkah
Trinetram nágapáshemasuladdhamukutamsura=
=yam
Sarvábharana sampannah pretá bhasmánukumthitam
Bhútaih pretaih pishácháishcha dákiní bhishcharákah
-saih.
Samvritam gajacharmenakumthitamsarvabhúshanaih
Trishchikábharanamdevam nilanúradanisvanam.

Pallajanádhisamrákshamavochuracharmottáriyakam
Dhyáyedbhávamaghoreshaghoramghoralocanam.
Shadbhujamekhadgakheṭakapráśuyáṃścamakasaṃyu-
-tah.
Vyághracarmaparidhánamáyudhaśatakoṭibhirvṛtam.
Siddhakanyakábhirdhyátamagrato'pi ca pṛṣṭhataḥ
-bhih.
Sthúlapayodharábhyámatikṛśámekavalitrayopetám.
Kapálakhaṭvángadharám trilocanám ekamukhám
-tám
Evaṃvidhamadhyarudrám sádhakaśúnyagṛhakhaṭvásu
-tah
Parasthitáyá vilomena púrvavaktrakalaśamabhritah.
Kálágnipíthámadhyastha svayam. bhr̥shyaishcha-
-tú.dvashaih
Dhyátvá ghoramaghoresham dvátrimshatkálarasam-
-yutam
Vibhútakenavaktrám dvádashámgulamánatah.
-yutam
Pithantasyanripendrasya shatrumángarakenatu.
Kundasyádhah khanechchhatrubráhmanahkrodha-
-múrchchhitah.
Adhomukhordhva báhumtu sarvaśuddhishu yatnatah.
Shmashánamgáramáṃsalubdhena sadá dáthayet.
Sátrágnimsthápayetushnimbrahmácharya parás-
Mayúrástrena nábhyámtu jvalanamdípa-
-yettatah.

Singapurében! 1073

Kumbukandushasamyuktah kárpásáditsamanvi-
-taih.
Kuklávaétrasamummishrankemudravyairasheha-
-tah.
Kadayamtrodbhavaistuomaisahahemamlukárayet.
Étchtlarusahasrantuchema yedanupurvashah.
Krushnupakohachaturdashyámsamúrabhyayadhikra-
-mam.
Étchlámyámcha yadhágára mumdanaotháravarjitam
Evamkrite-vrijemdrasya'shatravah kulujaissahá.
Sarvadu kkhasamaprtáh prayámt yamasádanam.
Mambrsamenavádáyá mukapálenakhumtadhá.
Hechamvrinám tadhágáramtushatamtámtumeracha.
Tadhukrishna mrigánánchabidálasyacha pervarut.
Kukudasyachadantámi vrishadantáni yásilu.
Sarvamchainukramesena vyághra dantanakhánupi.
Japedashtottarashatam mantramchághoramuttaram.
Tal-kapálam nákhamkshetregrihevánagarepiva.
Prelásthánepivágoshthe mrilavastrena veshtayet.
Shudrorashtamárá shaiva pravishtedivákare.
Sornekhipariveshtevá mantrenánena suvratáh.

Sthúṇaṇáśholchaveṭṭaṣya shaṭroṇáśharshchajáyaṭé.

Shaṭruṃ ruṇṇaṣaṃuṭikhya yaṃaṇaṣaṃupaośhṭé.

Shuṭaṭé śárpaṇaṣvaośhṭé dúṇáṇo pariśholchiṭe.

Shaṭuśṭó ṇaṇaṣaṃyukṭé durbhaṇáśáṣaṃávṛiṭé.

Vṛiddhiya yaṇuṣaṃpaṇṇeṇáśhṭre vṛiddhiprakáśhaké.

Puṛśhiṇeṇaṭupáḍeṇa múṛdhniṣaṃṭáḍayaṭeṇaṣaṃ.

Évaṃkṛiṭeṇṛiṣeṇḍraṣya shaṭruṇáśholbhaviśhyaṭi.

Svaṇáśhṭra paṭiṃuḍḍiśhya yaḥkuṛyáḍalbhiśháriṇaṃ.

Ja átmáṇaṃṇuhaṃyaiṇaṃvakuḷaṃṇáḷayeṭsudhíḥ.

Tasmáṭsvaṇáśhṭragopṭáṛaṃṇṛipaṭiṃpáḷayeṭsadá.

Mantṛiṇaśhadhíkṛiyáḍguśhchaṣaṇṇayaṭṇeṇaṣaṇṇadá.

Éṭáḍṛukaṣyaṃṇadeyaṃṇjaṣyaṭaṣyachiṭ.

——Ślókáḷaiṃge Upaṛuḍhágeyaghoṣaṇṇigṛahaṣaḍhaṇa——

——Machaṭuḥpaṃchá śhachchhaṭaṭamoḍhyágaḥ——

Ruśhayaḥ. Nigṛahoghoṣa ṛúpoyaṃ śhaḍhḷiṣomáśhaṃuṭ-
ṭámaḥ.
Vajṛavárhiṇiśháṃadya vaḥtumarhaṣiṣattáṃa
Śúṭaḥ. Vajṛavárhaṇiśháṃáṃaṣaṇṇaśhaḷiuḍhayaṃuśhaṛḍ.

Ténayárchayedrudram vrijárámvádhayettadhá.
Ivajramkríttávidhánena tadvajramukhéshchyachet.
Ténaívidhayálásmin vinyasetkámchanámatám.
Ilúshchákárávaruksháchakrajapavidyánetasmáhitáh.
Vajrádushkámshcham jukuryádvajrakrandeghritádibhih
Sadvajrapámgopayennityam dápayennijatástatah
Smarajrenavaivajrachchhinnamurodhádranágire.
Purápitámakarmuivalabdhvidyápravartatah.
Levishakropakárárdham vákshádvajreshvavílúdhá.
Purákritvápravijánádhohatápatrasvarechvarán.
Vidyayáharatassomamiduvairevavasvratáh.
Ivaminyavamevadhávipravidhinopahatánharih.
Sadaichchhatamahábáhurvishvarúpavimardanah.
Mantrenavasamvadhichchhakramadáranyenachashó-
-bhanam
Jámáyamárhatáshchaivavishvarúpáhatástrayá
Ityuktvá áshramamsarvamnumdayámásamáyayá.
Talómáyámvinirbhidya vishvarúpavimardanam.

Prakaśya sarvamapicha śvagaṇaischachakśhatē.
Śatāśchakśhēśhvaramādāyaprakrodhāviśhṭāḥprajajñirē.
Indraśya śhaṭsahasrāṇyardhāsvaśvāḥśhēlagamājuhāvaha.
Śatāḥkilāyaṃ sarvēśhāṃparimāṇaṃvyatīyuṣāṃ.
Śrāddhaṃ śilāyāṃ śāṃśilāṃdudrāvachatadhāṃtaiśa
Śatāśvaṃ śatagavyaṃ śatāyuṣaṃ sahasrāṇi.
Śakaśaṃ śatāśvaśyāpi śatāyuṣaṃ sahasrāṇi.
Śatāśatāpachaśibhirviśhvaṃbrahmāchaviśhvakarma.
Śyāmāṃ śilāṃ vajrimchamalēna jaśilāyaśatādāgrajaḥ.
Śapiśaṃśaṃ hyadevamdrō dēvaiśśārdhaṃmahābhujaḥ.
Śikalpa chāpraśatrēṇa gatavāṃvṛgaliṅgrahaḥ.
Śaṃādaṃ jīrēhvṛriṃvidyāśaṃvaśhaṭkāraḥśatāṃkriyāṃ.
Śaṃdhāṃśāṃkrēhaśāṃnityaṃ vijitāṃvidyayāśatē.
Śaṃ viśvāṃśuṃ śuṃ vaśrēyāṃ śaṃrūpāṃ śaṃrūpāṃ praṇāśhaṃṃ.
Ombhūrbhuvaśvaḥ.
Śatśavitāraṃ vareṇyaṃ bhargōdēvaśśadhī-
mahidhiyōyōnaḥ prachōdayāt.
Omphaṭāyāhiṃphaṭā chhiṃdi-
chhiṃdi jahihaṃa hanaśvāha.

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Śrīmayaśvarāmaḥ. 1077

Vidyāvaṇijārthyaśāstrārthabhāvabhāvanākaraḥ.

Śrīmānmahīśhaḥ śrīviśvambharavidyayāmāsa puṇyaśīrṣāḥ.

Śrīmayaśvarāmaḥ śrīlīśhaḥ śambharavidyayāmāsa puṇyaśīrṣāḥ.

Uchchaṭāmaṇiśambharamaṇi mohanamaṇiḍhāḥ.

Uchchhaṭāmaṇiḍhochchhedamāraṇaṇpratibandhanam.

Śarvaśambhumaṇḍalīmaṇḍitāya śarvamācharet.

Śrīmayaśvarāmaḥ śrīmayaṇparvatamūrdhani.

Brāhmaṇebhyobhyarujñatāgachchhadeviyadhāmabham

Uddhāyanenamiṇḍreṇayaṇtāyaṇnāyadhāḍvijāḥ.

Pratikāyaṇtadhābāhyaṇkrīḍāvāsthyādikāḥkriyāḥ.

Uddhāyanāḥsrimāḍhāya puṇarargyaṇvyadhāvidhiḥ

Devīmāvāhyachapuṇarjapetsaṇpūjayetpunaḥ.

Hemāṅgadhāridhiṇā vahnau puṇāreṇa vāmāchārel-
Kiṇkiṇīkaṇyāśrotridhiṇā vidhṛtābādhāgel puṇah.
jāti puṣhpaiścha vāsāyārdhi jukuṇḍa yutā tra yam.
Śivitmukhāravṛṇa kuryādākarṣhaṇādvijāh.
Tiṣhṭhantaṇ vishveṣhṇa kuryāllāṅgalākāyacha
Śailendrochchhāṭaṇaṇ proktaṇ stambhaṇaṇ madhuṇās-
-tritaṇ.
Śilāmahāraṇaṇ proktaṇ tādaṇaṇ ruchirāṇacha.
Śivāvāsyachārāyāsya Ushṭrāsyacha yadhākraṇaṇ.
Stambhāṇaṇ sarpshapeṇāpi pāṭaṇaṇchākushṭhaṇacha.
Mūrāṇochchhāṭaṇechaiva rohiṇyāṇa suvrataih.
Bāṇudhāṇaṇ chāpi pāṭhṇa sināstambhaṇataih paṇ-
-raṇ
Śāntā paṇāṭaṇāṇ vidyāṇ pūjayet paṇāmeśvaṇīṇ.
Śhuṭhṇa sarvasidhiṇyāt payāsāpyayatiṇuchyate.
Śivaṇa vogāṭṭāsha kamaṇḍaṇaudhāṇaṇ bhavet.
Śāntiṇ madhuṇa pushpeṇa sāviṭryāhuya yutāṭṭayaṇ.
Jayādiprabhṛitiṇ tvarvāṇ svuchchāṇṭaṇ pūṇṇavatoṇṇi
-tāṇ
Śvaṇṇaṇṇeshchatāih prokto viṇiyogoti viomṇitah.
Jāpedvākyavalāṇ vidyāṇ saṇpūjyacharidhāṇatah.

Śiṅgapuránam. 1079.

Sarvaśiddhimuṇḍamālānāmakāryāvicháraṇá.

——Śiśhyāṇāmupadhéśachchhalatámadhyáyah.——

Śrīsmaryatāṁ Mōrityuṇjayasiddhimāśritabrahmakshetravichá-
-mayē.
Śrīśivamurhasi chándrakaṇḍavarṇamayūkhámālē.
Mōrityuṇjayasiddhimāvatāryaṇyakathayē bahumānāvidhēyōttamāḥ.
Śiṣyāḥ Śrīyambakēnamantrēṇa dēvadēvamṛityuṇjayam-
-Ram.
Śuddhāḥyayēnavidhinā dhyātēnaniyatāṅkramāt.
Sakṛiṭēnativēnavārakamalairapūyatnatah.
Dūrvayā ghṛitagokshīra miśhrayā madhunālōdhā.
Charuṇā saghṛitēnaiva kēvalaṁ payasāpivan.
Jushuyāt kālamṛidyōrvā pratīkārah prakīrtitah.

——Śiśhyairbhāgē Uparibhāgē sapta——

——Pamchāśhatō tamō dhyāyah ——

Śiṣyāḥ. Śrīyambakēnamantrēṇa dēvadēvamṛityuṇjam-
-Ram.
Śuddhāḥyayēnavidhinā dhyātēnaniyatāṅkramāt.
Sārchēchhadairikē vāpi yadhāvadanuśūrvakah
Ashṭōttarasahasrēṇa pūrṇdarīkēṇahamkaram.
Kamalēnasahasrēṇa pūrṇdarīkēṇahamkaram.

Singapuraṁ! 1080

Kamale nisannasya tadhámiḍo 'pi lakshaṇa

Sampújya jagatáṁ sannidadhé sarvajñatáṁ sphuṭam.

Muditaṁ munimádhusamṛuktamabhaktyá nisvanábhini-
-shat.

Agrataḥ sthitamasthácha vipulo yadhávadanaṁ púrvajaḥ.

Turvaktrairapi pushpaishcha varuṇáchari shchhatah.

Jayaḍvairnṛyatáṁsarvaṁ samápyacha yadhákramaṁ.

Bráhmaṇánáṁ sahasriṇcha bojayediva sadakshiṇaṁ.

Gavám sahasraṁ datvátu hiraṇyamapidápayet.

Etadvah kadhitaṁ sarvaṁ sarahasyaṁ samánatah.

Shivena devadevena sharvenátyugrashúlinā.

Kadhitaṁ meru shikharekaṇḍáyámitatejasa.

Skandedha devadevena brahmaputreṇa dhímatā.

Sákshátsanatkumáreṇa sarvalokahitaishiṇá

Parásharyyáya kadhitaṁ páraṁ paryyakramágataṁ.

Shuregate paraṁdhámadvishtvárudvitriyambakam.

Galashoko mahábhágo vedavyása rushiprabhuh.

Skandasya sambhavaṁ kṛitvá sthitáyacha mahátmane

Triyambakasyamáhatmyam mámbrasyacha vishesha tah.

Kadhitaṁ bahudhā stavaṁ tavā smṛtiḥ kṛtā nivedya pādayoḥ
Tuta eva mamāparādhasaṁcayaṁ pramadā devata kṣamasva me.

Jagadambika mām avehy anāthaṁ karuṇā pūrṇa kaṭākṣavīkṣaṇena
Sakalārthadam āśu dehy apāraṁ karuṇā vāruṇa nirbharā hi mātaḥ.

Sadṛśo 'sti na te dayāparā na khalu mādṛg apareṣu pātrakam
Iti vijñāya śivādhikaṁ kuru kṛpayā yad abhīpsitaṁ tava.

Jagadīśvari dīnavatsalā tvam asi mātā ca pitā ca pārvati
Iti matvā kṛpāparā bhava praṇatārtiṁ vinivārayāśu me.

Na gatir asti tvadṛte jagatpate na ca mātā na pitā na bāndhavāḥ
Bhavadīya kṛpāparāyaṇo bhava viśvambhara viśvapālakaḥ.

Na kṛtaṁ sukṛtaṁ mayā purā na ca vidyā na ca bhaktir ambike
Kṛpayā tvayi yat kṛtaṁ bhavet sakalaṁ nirvṛtaye 'stu me sadā

Singapuránam. 1052

Sushobhitasyavrikshasya yadhúgamdhasushobhasah.
Ya timúráttado tasya gamdhashchamdharmmahátmanah.
Tasmálloragamdho bhayaragamdhamcharatishamkarah.
gamdhurashchamuladevodevánámapitilagá.
Sugamdhastasyalokesmin vayudvátinabhasthale.
Tasmátsugamdhiramvritam sugamdhim pushtivardha.
= nam
Tasyaretah puráchambharharerjyotsau pratishthitam.
Tasyasirsamabhúdumdamshiranmaya majodbhavam.
Chamdrádityausanakshatraubhúrbhuvasvarmahattapah.
Satyalokamalikramya pushtibhejasya tasyavai.
Pamchabhútasyahamkáro buddhih prakritirevachah.
Pushtibhejasya tasyaivatasmádvai pushtivardhanam.
Tam pushtivardhanamdevam ghritena payasádadhá.
Madhunáyavagodhúma mashabilesakramenacha.
Humudárkacha mípatra gauravarshapashálibhih.
Hutválinge yadhányáyam bhaktyádevam yajámahe.
Rutunámenamám pápád bamdhanátkarmayogatah.
Mrityoscha bamdhanáchyaiva mukteshúyambhavatejasá.

Urvārukāmām pakvānām yadhākālamdabhūt punaḥ.

Sadhiṣṭhirekālavampṛāpto manumāṭēna yatnataḥ.

Evam manvantrāṇi vidhim jñātvā śivalinge samarchayet.

Sarvapāpaharāṇām yatīnām yogino mṛtyunigrahāt.

Triyambaka. sarvaśāsti devavāghriṇayānvitāḥ.

Prasādaśilāḥ pretaśeṣa lādhāmantropasevitāḥ.

Sarvāḷsarvaṇ pariṭyajya triyambaka mumumpa-
-tim.

Triyambakena mantreṇa pūjayetsusamāhitaḥ.

Sarvāvasthāmgatovāpi muktoyam sarvapāpāt kaiḥ.

Śivadhyānāvṇasamdeho yadhārudrastadhāsvayam

Ha tvā ṛtvāca bhūtāni bhuktvā chadhyānatopivā

Śivamekam sakṛitsmṛitvā sarvapāpaiḥ pramuch
-yate.

Ityādimahāpurāṇe śivalinge Uparibhāge

Triyambaka vidhnnāmāshṭapamchāshachekho-

Ṣatamodhyāyaḥ.

Ruṣhayaḥ. Hadhamtriyambakodevodevadevovṛiśha-
-dhvajaḥ.

Dhyeyaḥ sarvārthasiddhyarthaṁ yogamārgeṇa sevya-
-te
Śivaṁ mevāpsitairnikhilaṁ sthruteṁ samaṁpuraḥ.
Śivaṁ nacha tatsurvaṁ samkshepādvaktumarhasi.
Śrīsūta Evaṁpurāṇamahemaiva namdikeśvarapra-
-bhah:
Uvāca prishṭhe pura prishṭhomunisiddhyesamāvri-
-tah.
Śepitāsmai kumārāya brahmaputrāya suvratāh.
Vaidhah provācha bhagavāṁ pramatāyasamāhitah.
Evaṁpurāṇamahādevo bhagavāṁllalokitah.
Girijāpatyāṁbayādevyā bhagavatye kathayyayā.
Prishṭhah kailāsa shikhareshṭhā paśchatāsuvuhah.
Śrīdevī. Yogah katividhah proktastat kathamchaiva-
-kidrisham.
Jñānaṁcha mokshadaṁ divyaṁ muchyaṁteyena =
=jantavah
Śrībhagavān.
Praṇavo yogamantraschasparshayogodvitīyakah.
Bhāvayogastritīyasyā dabhāvaschacaturdhakah.
Sarvottamo mahāyogah pamchamah parikīrtitah.
Dhyānayuktā japā bhyāso mantrayogah prakīrtitah

Sádeshudhyádikoyaatúrechakádikramánvitah.

Samastávyasthayogenajapavidhayah prakírtitah

Balusthiruréjyáyuktódhárandyaishchatholhanaih

Dhárandtrayasamúdéshtó bhadratrayavishodhakah.

Hrumbhakechasthitedhyánamsparsha yogah prakírtitah.

Bhramtraspursha vinirmuktó mahádevam samáshritah.

Bahurumgo vibhágasthah spiratsamhárandtmakah.

Bhávayogah samádhyátáshchitta shuddhi pradáyakah.

Vilína vayavam sarvam jagatstha vara jamgamam.

Shúnyam sarvam nirábhásam swarúpam yampra-
-chintyate.

Abhavayogassam praktashchitta nirvánakárakah.

Nirupádhim kevalamchasvachchhamdam vastusho-
-bhanam

Anirdeshyasta dálokassusam vedyassamantatah.

Svabhávebhásatéyatra mahayogah prakírtitah.

Nítyo ditassvayam jyotissarvachittásamudbhitah.

Nirmalah kevalo hyátmá mahá yogah stiomritah.

Anirmádi pra dasarvesarvejnánasya kárakah.

Uttarattaravaishishtya mechayogeshvanukramát.

Chaṃdrashekharavinirmuktō mahākāshopamaḥparaḥ.
Śarīravarjanirmuktō achiṃtyaśvarasenatu.
Jñeyamētatsamākhyātamagrāhya matīdevataiḥ.
Pravilīnō mahāṃbōdhyakṣrayamvedyasvarūpōrikaḥ
Chakārtyo namvdava puruṣā tēnaṃjñeyamidaṃmatam.
Pārīkshitaya shishyāyabrāhmaṇāyahitāgmaye.
Dharmikāyakṛitaḥ jñāya dātavyaṃkramapūrvakam.
Guru daivatābhaktāya anyadhānai vadāpayet.
Śiṃdito shyadhidōpāyustadhāchaiva prajāyatē.
Dāru rajjeva managhe tasmād nātrai vadāpayet.
Śarvasaṃgavinirmuktō madbhaktō matparāyaṇaḥ
Śādhakō jñānasaṃyuktaḥ shrautasmārtavichā-
-radaḥ
Guru bhaktishcha puṇyātmā yogīyogavarō tāsvadā.
Evaṃvidhaxamākhyātō yogamārgasvanātanaḥ.
Sarvavedāgamāṃbhōja makaraṃdastumadhyame.
Pitvāyogāmṛitaṃ yogē muchyatē brahmavittamaḥ.
Ētat pāshupatam yogam yogaishvarya manuttamam.
Ētyāshrayamidaṃ jñeyam muktayē nenalabhyatē.

Saṁsārōcchittaisvadāchāraiśchivārchanaparaiḥ puṁ-
Bhiryuktāvbhagavān devō manujnāpyavriṣhadhvaja.
Shaṁkukarṇamvasamāsādya yugajātānamāmanu.
Sarvāḥ Saṁsthāpya mapiyōgīndrayogabhyāsaratōbhū-
-vā.
Svayaṁbhuvaḥ parāmṛṣṭānṛṇaṁbrahmamayēcha-
-rā.
Tasmāttasya prayatnēna mokshordhi puruṣhōttamaḥ.
Bhaomaschāyibhavennityaṁ yogi pāshupatavratāḥ.
Dhyāyō yadhākramenaiva vaiṣhṇavīchatatāḥ paraḥ.
Maheshvarī parāpaschatisaivadhyēyā yadhākramaṁ.
Yōgeshvaraṁya yānishṭhā vaisāsaṁhritya yatnataḥ.
Sūtaḥ. Evaṁ shilādaputrēṇa naṁdinākulanaṁdinā.
Yōgaḥ pāshupataḥ prōktō bhaumanishṭhēnavakṣhyatē.
Sanatkumārō bhagavān vyāsāyāmitatējasē.
Saṁsārōdaha mapiśhrutvāṁyōgāṁ satriṇāmapi.
Hṛita kṛitsnō vipravbhyō namaṁsyaṁnebhyaḥ vachaḥ.
Samashshivāya shāṁtāya vyāsāya munayēnamaḥ.
Yugaṁdhaidvādashasu sāhasraṁ purāṇaṁlaiṁga-
-mutta-
-ram.

Lingapuranam

Ekshlottara shatadhyaya madimanchamam

Shatchatvarim shadadhyayam dharmatmanardha-
-khadan

Adhalemunayasvarve prayatasusamahitah.

Pranemurdeva mishanam pritikamtakitatvachah.

Shakham pauranikimevam kritvaikadashikam pra-
-bhuh.

Japtvasvayambhur bhagavanidamvachanamabravit.

Laingasmadyamtamakhilam yah pathechhrinuyadapi.

Dvijebhya shravayedvapi sayati paramamgatim

Tapasachaiva yanmenadanenadhyayanenacha.

Yagatistasya vipula shastravidyacha vaidike.

Karmanavapi mishrenalevalam vidya yapiva.

Nivrittishchasya vipravyabhavedbhaktishchashashva-
-te.

Matirnarayanedevi vedvadadhachastumahatmanah

Tamishasyachakhayavidya vayubhavasya sarvatah.

Stya jnya brahmano yasmat stasmat sarvemahatma-
-nah.

Rushayah. Etechamapichasmakam mahasheranara-
-dasyacha.

Yasidbhistirdhayatrayam
varasyacha.

Śrīgaṇeśāya namaḥ.

Śrīlakṣmīviṣṇulāyasamā dasmākamnirmalakurvva.

Śaśiddhiṣṭuvirupākṣhaprasādāttusamastā

Gramuktesthuvipreshunārādobhagavānaprū.

Karābhyāmsushubhāgrābhyāmkulāmpapharohavān-
-tvāchi
Svastyastusūta bhadrāṃte mahādeve vriṣhādhvaje.

Śuddhātvāstuchāsmākam namastāsmaiśivāyaca

_____Ityādimahāpurāṇe shrīlaingepūrvu_____

_____Pātāyogakadhanoiāma Ekona_____

_____Shashtyuttāra shatatamodhyāyah_____

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